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2006

# *ENFIELD*

NEW HAMPSHIRE 1761–2000

*The History of a Town  
Influenced by the Shakers*

EDITED BY NANCY BLANCHARD SANBORN



**2006 Annual Report  
Enfield, New Hampshire**

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## **Town Meeting Dates**

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**Tuesday, March 13, 2007**  
**8:00 am – 7:00 pm**  
**Whitney Hall Auditorium**  
**23 Main Street, Enfield**

Voting only by Official Ballot for the election of Town Officers and all other articles requiring vote by Official Ballot. Polls will be open at 8:00 a.m. and close at 7:00 p.m. There will be no opportunity to vote by ballot on Articles 1 through 10 at the second session of the Town Meeting. After the polls close at 7:00 p.m., the ballots will be counted.

**Saturday, March 17, 2007**  
**9:00 am**  
**Enfield Village School Gymnasium**  
**271 US Route 4, Enfield**

Articles 11 through 26 will be presented, discussed and acted upon beginning at 9:00 a.m.

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# **Annual Report**

**of the**

# **Town of Enfield New Hampshire**



**Year Ending  
December 31, 2006**

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## ~ Cover Photo ~

# First Published History of Enfield, New Hampshire

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*Enfield New Hampshire 1761 – 2000, The History of a Town Influenced by the Shakers*, is the long awaited first compiled history of the town of Enfield. It presents an interesting study in the effects on a community of eighteenth century growth and the period of industrial expansion. It also recounts the impact and influence on the politics and development of a village from the Shaker community located within its bounds.

Underwritten by the Enfield Historical Society, providing the first definitive history of the town was the vision of its Historian, Marjorie A. Carr, and enthusiastically supported and written by the members of the Society. Edited by Nancy Blanchard Sanborn and Marjorie A. Carr, the book includes narratives, stories, biographies, photographs and maps of the community; and chronicles significant events that defined Enfield as a town.

The authors have traced the history of the town from its charter through the growth periods following the Civil War and the industrial revolution to the present, concentrating primarily on the period between 1761 and 1945. The establishment of the businesses and the social fabric of the community are interwoven with anecdotes from residents of the time intended to make the work interesting as well as informative reading.

The book is chronological and includes thirteen chapters devoted to such topics as the establishment of charters, growth of agriculture and business in the several hamlets created within the town, and the importance of the available water power to business development. It also discusses the influence of the coming of the Northern Railroad and the importance of the Enfield Shaker Community upon the town.

More than ten years in preparation, this publication is the first published history of the Town of Enfield, written by its people for those interested in the evolution of history of a small New Hampshire community.

To order your copy, send \$39.95, plus \$4.95 for postage and handling for each book ordered, along with your name, telephone number and mailing address to: *Enfield Historical Society, P.O. Box 612, Enfield, NH 03748.*

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# *About Enfield...*

*Incorporated: 1761*

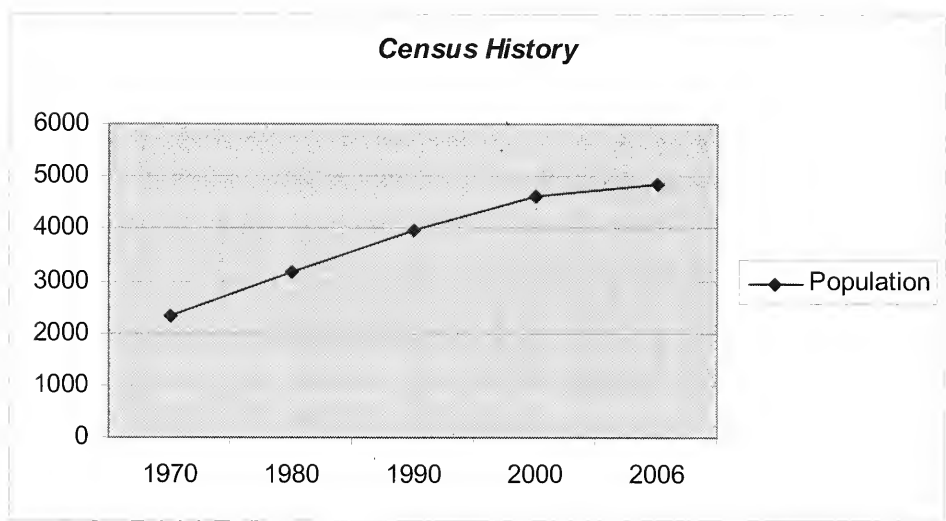
**Origin:** First named Enfield by settlers from Enfield, Connecticut, the town was renamed "Relhan" in 1766 to honor Dr. Anthony Relhan. The doctor was a promoter of sea bathing as a curative; making Brighton a fashionable English resort. The Town was renamed Enfield in 1784 after the American Revolution. Enfield was the site of a Shaker Community established in the late 1700's, whose buildings now make-up our "Shaker Village" site, being formerly occupied by the LaSalette Brotherhood of Montreal. The Shrine of Our Lady of LaSalette is well known for its Christmas holiday display. Enfield is home to Mascoma Lake and Crystal Lake and includes the villages of Upper and Lower Shaker Village, Enfield Center and Lockehaven.

**Demographics, 2000 Census:** From 1990 to 2000 Enfield's populations grew by 16.1% to 4,618, a numeric difference of 639. The median age is 38.3 with 21.8% of the population under the age of 18 and 10.9% 65 and older. The total number of households is 1,975 with an average size of 2.33 persons. Of those, 1,292 are family households with an average size of 2.78 persons. As of April 1, 2000, there were 2,372 total housing units.

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**Population Density – Year 2000:** 114.6 persons per square mile of land area. Enfield contains 40.3 square miles of land area, and 2.9 square miles of inland water area.

Census History:	Year	Population	% Increase
	1970	2,345	
	1980	3,175	35.4%
	1990	3,979	25.3%
	2000	4,618	16.1%
	2006	4,857 (Est.)	5.1%



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# In Memoriam

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## Arthur W. Blain

February 27, 1918 - October 14, 2006

Arthur Blain was born in Canaan, NH in 1918 to Raoul "Ralph" Paul Blain and Alice Charlott Simard, one of eleven children. Arthur Blain later moved to Enfield.

Arthur Blain served in the US Army as a sharpshooter and later became an instructor. He never made it overseas because of an injury sustained in the Army, and was honorably discharged. He loved his country.

On September 30, 1967 he married Virginia Rose LeBaron, also of Enfield. He had a stepdaughter, Joanne.

Mr. Blain delivered mail part-time and owned and drove a school bus. He owned several businesses: appliance, propane and rental property. Many years ago, he operated a garage in what was most recently the Methodist Church vestry, which burned in 2006.

Mr. Blain was truly a "people person" and loved politics, serving as Enfield Selectman 1961 until 1975, two years as a NH State Representative from 1969-1971, and, for a time, on the School Board. Long-time residents of Town also remember him serving as a volunteer firefighter, perhaps as long ago as the 1940's.

He was a member of many local organizations and was the last charter member of the Enfield Lions Club. He was always willing to help people in need. It was discovered by his family that he anonymously donated Thanksgiving turkeys to families that would otherwise not have had one.

Arthur Blain spent the last 30 years wintering in Pinellas Park, Florida, where again he was very involved in his retirement community.

Arthur Blain will be missed greatly both in his winter home of Pinellas Park and his summer home of Enfield.

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**Dolores L. Gaudette**  
**“Do-Do”**  
**May 20, 1930 – March 17, 2006**

Dolores Gaudette was born in Lebanon, NH to Michael Coutermarsh and Rena (Goodwin) Coutermarsh.

She graduated from Enfield High School and for 24 years she worked at the LaCourse Drug and Fountain on Main Street in Enfield.

In 1955 she married Robert Gaudette and they made their home in Enfield.

For several months in 1976, Mrs. Gaudette served as the Enfield Town Clerk. Mrs. Gaudette also worked in the cafeterias of Hanover High School and Enfield Village School.

Mrs. Gaudette enjoyed traveling to Old Orchard Beach, Maine, with her sisters and friends, Christmas shopping, playing cards, doing crossword puzzles, and in her younger years bowling in area bowling leagues.

Mrs. Gaudette had three children, Michael, Marlene and Melanie, and three grandchildren, Cory and Adrian Gaudette and Mitchell Guay. She had two brothers, Walter and Robert, and five sisters, Martha, Claire, Marilyn, Diane and Joan; and many nieces and nephews.

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## **Wilfrid A. Dauphinais**

**February 20, 1927 – March 24, 2006**

A lifelong resident, Wilfrid Dauphinais was born in Enfield on February 20, 1927 to William Dauphinais and Rosalie (Bedard) Dauphinais. . He had five brothers, Joe, Louis, Nopolean, Arthur, and Edward and nine sisters, Eva, Rosanna, Rosa, Emma, Rosalie, Lea, Lena, Theresa and Regina.

Wilfrid Dauphinais married Cecile Allard at Sacred Heart Church in Lebanon, NH on May 5, 1951, at the age of 24. They had eight sons, Robert, Bernard, Edmund, Raymond, Roger, Rene, Henri and Albert, and two daughters, Diana and Rosalie, fourteen grandchildren, one great grandchild, and many nieces and nephews.

Mr. Dauphinais was employed at Champoux Industires in Laconia, NH and later at Dartmouth College as a custodian and machinist. He was a member of St. Helena's church in Enfield and a past member of Mascoma Grange No. 68.

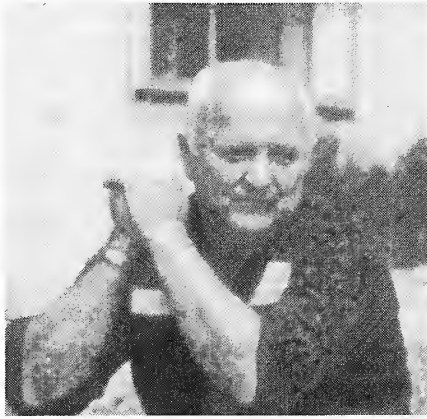
Mr. Dauphinais tutored students for their GED at Mascoma High School. He enjoyed roller-skating, hunting and fishing. Mr. Dauphinais was an avid gardener and helped many amateurs with gardening tips, such as, if you plant your potatoes after the first full moon after Fathers Day you won't have to dust for potato bugs. He also made fresh home baked bread every Tuesday, which he occasionally shared with the Town Office staff. Most of all, he enjoyed his family and adored his grandchildren.

Arthur Blain, Dolores Gaudette and Wilfrid Blain were all well thought of in the Enfield Community; they will be sorely missed.

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## Dedicated to

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**Carl Patten**

The Board of Selectmen dedicates the 2006 Annual Report to Carl Patten, a very active member of the Enfield Community.

Carl Patten was born in Milford NH. He married Marlene Lindsay Lail in 1961. He had two sons, Steve and Gary.

The owner of Carl Patten Construction from 1961 until 1998, you would think this would keep him busy enough, but Mr. Patten always had time to volunteer within the community. He served as Highway Agent for two years from 1972 until 1974, and as Selectman for eleven years from 1976 until 1987. In his role as Selectmen, he also served as Water/Sewer Commissioner.

In May 1993, Carl Patten accepted an appointment to the newly formed Bridge Study Committee, which was charged with investigating the feasibility of a new bridge at the Wescott/McConnell Road or the Baltic/Pillsbury Street sites. The March 1994 Town Meeting approved funding for the bridge at Pillsbury Street and Baltic Streets. The Bridge Study Committee was renamed the Pillsbury St. Bridge Committee on March 21, 1994; Carl Patten continued to serve. In July 1996 the new bridge crossing at Baltic and Pillsbury Streets was opened and dedicated to Carl Patten. A monument stands at the southeast corner of the bridge identifying the new bridge as Patten's River Crossing, a tribute to Mr. Patten's hard work and dedication to this project and the Town of Enfield.

Carl Patten also served for four years, from May 18, 2000 until March 15, 2004, on the Building Committee for the Enfield Public Works building. This Committee provided an in-depth look at the needs of the Public Works



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Department and the Town of Enfield. A comprehensive report was provided and by a vote of Town Meeting we now have the Public Works building located at 74 Lockehaven Road.

Not only did Mr. Patten help the municipal government, but he also assisted the Mascoma School District's Building Needs Committee, including a review of the Enfield Elementary School drainage issues. Carl Patten Construction also removed a large oil tank from the Elementary School driveway.

Carl started doing odd jobs in 1961 and retired in 1997. Though he has worked hard for many years and volunteered countless hours to the community, he has also taken time for to enjoy other pursuits. He has enjoyed refurbishing old cars and trucks, has been an avid gun collector for years and enjoys hunting and shooting. He now spends his winters in Polk City Florida, and not surprisingly, is the current president of the park association where he lives! Carl Patten stays connected to the "Enfield Days" gathering that takes place in his area and will be hosting the March 2007 event.

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## Retirement Honorary

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We'd like to acknowledge the dedication of those volunteers that left public service in 2006. These individuals gave selflessly of their time for the betterment of our community - many thanks to these hard-working individuals.



**Charlie Harrington & Barbara Dow ~ 2006 Retirement Party**

### Barbara Dow

A charter member of the Enfield FAST Squad, Barbara Dow served the community for 27 years. She served as FAST Squad President for two terms, Vice President and Secretary for many terms.

Barbara Dow is also active in the Community Lutheran Church, serving on numerous church boards and committees, she was President of the Women's Fellowship Group, and participated for the past 4 years in Paddlepower, kayaking for fundraising for suicide prevention.

In her retirement, Barbara Dow enjoys kayaking, skiing, bicycling, hiking and spending time with her family.

### Charlie Harrington

Serving on the Enfield FAST Squad for 29 years, Charlie Harrington began volunteering on the FAST Squad just 6 months after it was founded. He has held the office of FAST Squad President for numerous terms, and has served as Treasurer from 1991 to 2006.

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Charlie Harrington has been active in the Enfield community, serving on the Mascoma Saving Bank Board of Directors, and participating in the Community Lutheran Church on various boards and committees. He also organized the procurement and rebuilding of the Depot St. FAST Squad building, building accurately with original equipment to restore this historic building to its original appearance, while making it a functional ambulance facility.

He is now enjoying his retirement, with a passion for antique fire trucks, big band music and family, especially his new grandson.

Charlie and Barbara have both provided numerous educational programs over the years at the elementary school level as well as middle and high school. They also participated in teaching first aid and CPR to many community groups. We extend our deepest gratitude to both Charlie and Barbara for all they have done for our community.

**Leafie Cantlin** – Leafie Cantlin was first appointed the Planning Board as an Alternate Member July 20, 1992. She served in this capacity until March 22, 1993 when she was appointed as a Full Member. She held this position on the Planning Board until her retirement in the spring of 2006 after 14 years of service.

**Chris Christopoulos**

Elected to the Budget Committee on March 9, 2004, Chris Christopoulos served on this committee until 2006.

**Tom Clark** – An appointed member of the Conservation Commission, Tom Clark served from April 19, 2004 until the end of his term, May 1, 2006.

**Henry Cross** – Henry Cross won his election to the Board of Cemetery Trustees as a write-in candidate on March 8, 2005. Even though he did not run for the office, he accepted the position and served for one year.

**Paul Mirski** – Paul Mirski served for 14 years on the Zoning Board of Adjustment, March 10, 1992 – March 14, 2006. Mr. Mirski also served as one of Enfield's State Representatives for five terms.

**Evelyn Palmer** – Evelyn Palmer volunteered three years to serve on the Advance Transit Board of Directors from March 2003 until mid-2006.

**Gene Talsky** – A member of the Recreation Commission since April 7, 2003, Mr. Talsky retired from the position in 2006.

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**Terry Terry** – Terry Terry was appointed to the Planning Board as a regular member on April 20, 1998. In May 2004 he was appointed as an alternate member and continued in this position until his retirement from the Board in 2006.

**Enfield Community Building Board of Directors** – Dominic Albanese, Ken Hill, Julie Huntley, Sharon Kiley and Tate Picard served on this Board to development a set of rules and regulations for use of the Community Building. This Board was disbanded in April 2006 after fulfilling its mission.

**Shaker Recreation Park Development Committee** – Jane Plumley & Dana Arey. Officially disbanded 3/20/06, the committee was responsible for the development of the beautiful Shaker Recreation Park that we have today. They organized volunteers and received donations of goods and services to make these improvements affordable to the taxpayers of Enfield.

**Solid Waste & Recycling Committee** –Sandra Akacem, Michael Crate, Ken Daniels, Nicole Hamilton, Andy MacDonald, Fran Perillo, Becky Powell and Steve Stancek served on the Solid Waste & Recycling Committee. The final report of the Committee was published in the 2005 Annual Report. The Committee was officially disbanded 3/20/06, after completing its mission. The Board of Selectmen presented certificates of appreciation to Committee members at the 2006 Town Meeting.

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# To Our Fellow Citizens of Enfield

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The year started off on an ominous note with Selectman Curtis Payne in critical condition, his two non-functioning kidneys poisoning his body while doctors were desperately searching for a remedy. The year ended on an auspicious note with Mr. Payne fully recovered, having received a long-awaited kidney transplant. We are happy to report that he has resumed his law practice on a full-time basis and is, once again, deeply involved in his selectman's duties.

On to less-personal matters: A large portion of the select board's time this year was devoted to working with the Facilities Committee in its effort to create a decent and healthy working environment for Town employees and to expand the overcrowded and antiquated Town library. After a series of public meetings and hearings, we will be presenting the voters with what your board believes to be a financially feasible way to provide a facility of which all Enfielders can be proud.

We can also be proud of our newest restaurant in Town. With the arrival of Stecco, a touch of Italy and a touch of class has been added to Main Street.

On the environmental front, the Town turned over the management of the beautiful Bicknell Brook Trail to the Upper Valley Land Trust.

The Stump Dump had us stumped for a while as the State mandated its closing, allowed its opening, mandated its closing again and then, finally, let us open it on a temporary basis. A plan is now on the drawing board to move the facility to the Public Works property on Lockhaven Road.

This report should not end without our annual thanks to all the Town employees and volunteers whose diligent efforts keep Enfield not only functioning but thriving. We are proud of each and every one of them.

Respectfully Submitted,



Nancy Scovner



Curtis Payne



Dominic C. Albanese  
BOARD OF SELECTMEN  
ENFIELD NH



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# Town Manager's Report

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There are several topics that I wish to address in the 2006 Town Manager's Report.

Whitney Hall - A Facilities Committee comprised of myself, the Selectboard, the Library trustees, Dan Kiley, and Marjorie Carr worked throughout 2006 to study how to best address the needs of Whitney Hall. We retained Sheerr McCrystal, Palson, as architects, and Trumbull-Nelson, as construction managers, to help with a design and assign costs to those designs. The Facilities Committee approved a design that calls for a two-floor addition to Whitney Hall with the Town Offices occupying the new first floor and the Library occupying the second floor. The project meets the goals and principles that were identified at the 2006 Town Meeting. This project maintains Whitney Hall as the center of our community at its current location. It maintains the nearly century long tradition of keeping the Town Offices and Library in the same building. This project will renovate Whitney Hall to 21<sup>st</sup> century standards. Financing for this project will be a combination of public/private sources, which mirrors how the original Whitney Hall project was funded. We are proposing to utilize public financing in the form of a bond/loan, capital reserves, and undesignated fund balance. Private fundraising will raise the remainder of the project cost.

Employee Compensation Plan – An employee survey was distributed specifically designed to seek input regarding the existing compensation plan. As a result four employee teams were formed to study four issues; Salary, Health Insurance, Time-Off, and Other Benefits. Each team has done research and will provide suggestions for change. The goal is to create a comprehensive plan that is adaptable, flexible, cost effective and provides our employees with a good benefit.

Tax Rate – The tax rate went up a nickel in 2006. We are asking the voters to approve that same increase in 2007. The proposed rate would be 6.69. Our approach to setting the tax rate is changing. Revenues are determined first, based on goals identified by the Selectboard. Appropriations then meet what we expect to raise in revenues. This approach mirrors how we budget in our own personal lives, for example, I know what my family is going to make in a given time period. I cannot realistically spend more than that without getting into some serious financial trouble. This approach has been successful in the other communities that I have worked for, and takes some of the guesswork out of the tax rate. This should make for a steadier tax rate.

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Capital Improvement Program (CIP) – There is an Article included in this year’s Warrant that changes how this valuable tool is created. Currently the Planning Board is responsible for the preparing program; the article seeks to establish a new committee that takes responsibility for this work. The goal is to create a document that accurately reflects our mid to long-term capital improvement needs. The requested change is not a reflection on the performance of the Planning Board; it merely reassigns tasks that more accurately reflect work pressures. The CIP has become more of a budgeting tool than a planning tool. This change would free up the Planning Board to focus on the development pressure that face our community.

Water/Sewer Rates – The Selectboard has set a goal of annually reviewing water and sewer rates. The rates are comprised of a fixed account fee and a consumption charge. Rates in 2007 will begin to more accurately reflect changes in how the total cost is divided. The fixed account fee is intended to cover the overhead or operational costs associated with providing the service. The consumption charge should cover treatment costs and future capital needs. We are actively reviewing other revenue opportunities, such as allocation units and hook-on fees. Finally the Water/Sewer ordinance is in need of review and so we will be seeking volunteers from the public to assist in this task.

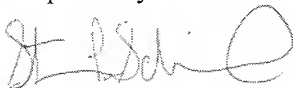
Organizational Review – During 2006 both the Police Department and Department of Public Works have had personnel changes. As a result of these changes, it became apparent that this was a good time to review the structure of each of these departments. One result of this review is the decision to put out for bid some of our summer maintenance, mainly mowing lawns. This will free our grounds personnel to focus on long-term maintenance items. In the Police Department, an outside consultant has reviewed our operations and made recommendations. Neither review will affect our current level of service. The overall goal for any review is to make our organization flexible enough to adapt to our changing environment

Management Retreat – The Selectboard, Police Chief, Director of Public Works and Town Manger met several times in 2006 to discuss long-term issues. We used the question, "How do you want Enfield to look in 5 to 10 years" as the vehicle for developing a vision. We broke down the discussion and focused on the following issues; Development, both residential and commercial, Town Facilities, Town-wide Communication, Town Infrastructure, Culture and Recreation opportunities, and Level of Service. The other areas we spent time reviewing were Town Organizations issues, such as, the Employee Compensation Plan, Employee Development, and Organizational Communication. The next step is to gain citizen input on specific projects and create a planning document that outlines specific outcomes with realistic timeframes for completion. This will be a priority for 2007.

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I would be remiss in not recognizing the efforts of the remarkable employees of this Town. I am thankful everyday for their support and dedication. I would also like to express my gratitude to the Selectboard. Theirs is not an easy job, but I believe they do it well and certainly have made my job easier. Finally I would like to express my gratefulness to the citizens of Enfield for this opportunity to serve this community.

Respectfully submitted

A handwritten signature in dark ink, appearing to read "S. P. Schneider", written in a cursive style.

Steven P. Schneider  
Town Manager

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## To the Voters of Enfield

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**Left to right, Back row: Richard Martin, Eric Crate, Lori Bliss Hill, Gayle Hulva, Lee Carrier, Dominic Albanese Front row: David Stewart, Judy Finsterbusch, Shirley Green, Bob Cusick**

The Budget Committee's appropriations for 2007 resulted in a  $\frac{3}{4}\%$  INCREASE over the 2006 tax rate of \$6.64 per \$1,000 (\$6.64/K). This is a nickel increase resulting in an estimated 2007 Town tax rate of \$6.69.

In our budget letter to you last year, we estimated the rate to be \$6.64/K, and the actual rate came in on our estimate. Although you never know what can develop during the year, the Budget Committee feels very comfortable with our 2007 estimate. Please note that the estimated \$6.69/K tax rate does not take into consideration the impact that a new Town Office and Library expansion might have on your final tax rate going forward or your total out-of-pocket cost during the life of the bond.

The Budget Committee agrees with the Board of Selectmen that we need a suitable Town Office and that the Library should be expanded. Unfortunately, the Budget Committee cannot recommend to you the Board of Selectmen's Library and Town Office proposal, as we believe that there are less expensive solutions that do not carry the risk of this plan. Their highly leveraged plan depends on a successful fund-raising drive, consisting in part of obtaining grants and community support. We feel that the current plan is too costly for our residents on fixed incomes and the less prosperous. The Budget Committee believes that we have the responsibility to spend your tax money wisely.

The Budget Committee received this fall from the Board of Selectmen a recommended 2007 budget of \$5,356,890 and, working together, we re-worked the numbers down to \$4,864,000, a \$493,000 reduction. Following are increases that could not be avoided, as well as new items over \$20,000 recommended by the Board of Selectmen.

- 1. Salaries were increased 4.5% .....\$38,800
- 2. Cost of benefits up 17.3 % ( medical, retirements etc.)...\$101,500
- 3. Ambulance Service from Lebanon increased 56%.....\$17,800
- 4. Water increased 16.2%.....\$26,000
- 5. Sewer, Lebanon increased rate 61.7% or \$71,000 ..... \$91,000
- 6. Pave DPW entry .....\$25,000
- 7. Replace asbestos roof at the Depot.....\$27,000
- 8. Lockehaven drainage repairs.....\$25,000
- 9. Close the stump dump .....\$20,000
- 10. Tax Mapping .....\$30,000

These ten items total \$402,100 and they are included in the 2007 budget. These justified increases added to the challenge of keeping our taxes to only a nickel increase for the second year in a row. It is important to note that not one penny of our un-designated funds was used to lower the 2007 tax rate.

The Board of Selectmen was extremely co-operative during this process, as well as Steve Schneider, and for that we are very appreciative. We would like to thank Steve for his financial acumen and experience that he brings to the budget process.

Appreciation must also be extended to all employees and committee members for their understanding of how important it is to keep our costs under control. They all put a tremendous amount of time, energy and creativity into this process.

Isn't it nice to see all the progress the Town has made and the good press that Enfield is receiving?

We welcome any comments and suggestions.

Respectfully submitted,

Lee Carrier, Chairman

Eric V. Crate  
Bob Cusick  
Judy M. Finsterbusch  
Shirley Green  
Lori Bliss Hill

Gayle Hulva  
Richard A. Martin  
David L. Stewart  
Dominic Albanese, Ex-Officio

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## Need Assistance?

E-mail: [townhall@enfield.nh.us](mailto:townhall@enfield.nh.us)

Web Site: <http://www.enfield.nh.us>

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### TOWN CLERK

(603) 632-5001 Ext. 5403

Email: [chigbee@enfield.nh.us](mailto:chigbee@enfield.nh.us)

Office Hours:	
Monday, Wednesday & Friday	8:30 am – 3:30 pm
Tuesday	9:30 am – 4:30 pm
Thursday	11:00 am – 7:00 pm

See the Town Clerk for:

Motor Vehicle Registrations

Dog Licenses

Marriage Licenses

Birth & Death Certificates

Voter Registration

Election Processes

Wetlands Applications

Research & General Information

### TAX COLLECTOR

(603) 632-4201 Ext. 5404

[chigbee@enfield.nh.us](mailto:chigbee@enfield.nh.us)

Office Hours:	
Monday, Wednesday & Friday	8:30 am – 3:30 pm
Tuesday	9:30 am – 4:30 pm
Thursday	11:00 am – 7:00 pm

See the Tax Collector for:

Tax Inquiries and Payments

Water & Sewer Payments

**TOWN MANAGER’S OFFICE**

Voice & TDD: 632-5026

[townhall@enfield.nh.us](mailto:townhall@enfield.nh.us)

Office Hours:	
Monday – Friday	8:00 am – 4:00 pm

See the Town Manager’s Office for:

- Assessor’s Cards  
Property Records  
Intent to Cut Applications  
State Statutes  
Rental: Community Building, Whitney Hall, Enfield Center Town Hall  
Minutes of Meetings
- Town Bids  
Current Use Applications  
Exemptions / Tax Credits  
Dump Stickers  
Building Permit Application Forms  
Driveway Permit Application Forms

**BUILDING INSPECTOR/HEALTH OFFICER/FIRE INSPECTOR**

(603) 632-4343 Ext. 5426

[pneily@enfield.nh.us](mailto:pneily@enfield.nh.us)

Office Hours:	
Monday – Thursday	8:00 am – 1:00 pm

See the Building Inspector for:

- Building Permits  
Inspection Requests
- Health Issues

**COMMUNITY DEVELOPMENT**  
**(PLANNING/ZONING/ECONOMIC DEVELOPMENT)**  
(603) 632-4067 Ext. 5427  
[jtaylor@enfield.nh.us](mailto:jtaylor@enfield.nh.us)

Office Hours:	
Monday – Thursday	8:00 am – 1:00 pm

See the Community Development Director for:

Sign Permits	Planning Applications
Zoning Applications	

**<http://www.enfield.nh.us>**

The Town’s web site provides a wide variety of information to the community. You’ll find a schedule of meetings of Town board and committee meetings, and minutes of those meetings, a list of your local government officials and more.

What’s New! keeps you up to date on the current happenings in your local government, including the status of major projects, notices of recreation programs and any issue of immediate importance.

Our Guide to Municipal Services is where you’ll find information on the boards and committees that carry out the day-to-day operations of your municipal government. Here is where you’ll find building permit applications, Municipal Facility Use applications and rules, Planning and Zoning applications, ordinances and rules, recycling information, assessment information and our latest addition, a Citizen Request Form. By using our new online Citizen Request Form you can submit your request for assistance any time of day or night.

The Community Bulletin Board remains available for public postings of lost pets, club meetings, community dinners, fairs, bazaars, and other public announcements. This is where you’ll find postings for things going on in Enfield that are not related to the municipal offices. Send your request for a posting to the Community Bulletin Board to [townhall@enfield.nh.us](mailto:townhall@enfield.nh.us) or by U.S. Mail to PO Box 373, Enfield, NH 03748.

Keep up to date on what’s happening in your community – visit your Town’s web site often.



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# Town Office and Board Hours

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**Emergency Only** - Police, Fire and Ambulance/F.A.S.T. Squad

**9-1-1**

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## Website Addresses

Town of Enfield – <http://www.enfield.nh.us>  
Enfield Police Department – <http://www.enfieldpolice.com>

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### **Assessing Office:**

**632-5026**

Julie Huntley, Assessing Assistant (Ext. 5406)

[jahuntley@enfield.nh.us](mailto:jahuntley@enfield.nh.us)

Whitney Hall, 23 Main Street

PO Box 373, Enfield NH 03748

Office Hours:	
Monday – Friday	8:00 am – 4:00 pm

### **Building Inspector/Health Officer/Fire Inspector:**

**632-4343**

Philip Neily, Building Inspector/Health Officer (Ext. 5426)

[pneily@enfield.nh.us](mailto:pneily@enfield.nh.us)

Public Works Building, 74 Lockhaven Rd.

PO Box 373, Enfield NH 03748

Office Hours:	
Monday – Thursday	8:00 am – 1:00 pm

### **Conservation Commission:** Whitney Hall, 23 Main Street

**632-5026**

Timothy Lenihan, Chairman

[conservation@enfield.nh.us](mailto:conservation@enfield.nh.us)

PO Box 373, Enfield NH 03748

Meetings: 1st Thursday of each month, 7 pm.

**F.A.S.T. Squad:**  
Mike Mehegan, EMS Chief  
[ambulance@enfield.nh.us](mailto:ambulance@enfield.nh.us)  
18 Depot Street  
PO Box 345, Enfield NH 03748

632-5200

**Fire Department ~ Union Street Station:**  
David J. Crate, Fire Chief  
Tim Taylor, Assistant Fire Chief  
[fire@enfield.nh.us](mailto:fire@enfield.nh.us)  
25 Union Street  
PO Box 373, Enfield NH 03748

632-4332

**Fire Department ~ Enfield Center Station:**  
Richard Chase, Assistant Fire Chief  
[fire2@enfield.nh.us](mailto:fire2@enfield.nh.us)  
1100 NH Rt. 4A  
PO Box 373, Enfield NH 03748

632-5010

**Historical Records:**  
Marjorie Carr, Town Historian (Ext. 5411)  
[mcarr@enfield.nh.us](mailto:mcarr@enfield.nh.us)  
Whitney Hall, 23 Main Street  
PO Box 1030, Enfield NH 03748

632-7145

**Human Services Department:**  
Diane Heed, Human Services Director (Ext. 5407)  
[dheed@enfield.nh.us](mailto:dheed@enfield.nh.us)  
Whitney Hall, 23 Main Street  
PO Box 373, Enfield NH 03748

632-5026

Office Hours:	
Monday – Friday	1:00 pm – 4:00 pm

**Library:**

**632-7145**

Marjorie Carr, Library Director (Ext. 5411)  
Circulation Desk (Ext. 5412)  
[mcarr@enfield.nh.us](mailto:mcarr@enfield.nh.us)  
[library@enfield.nh.us](mailto:library@enfield.nh.us)  
Whitney Hall, 23 Main Street  
PO Box 1030, Enfield NH 03748  
Library Trustee Meetings: 2nd Monday of each month, 7 pm.

Library Hours:	
Monday, Tuesday & Thursday	1:00 pm – 8:00 pm
Wednesday	10:00 am – 6:00 pm
Saturday	10:00 am – 2:00 pm

**Planning Board, Zoning Board, Economic Development:**

**632-4067**

James L. Taylor, Community Development Director (Ext. 5427)  
[jtaylor@enfield.nh.us](mailto:jtaylor@enfield.nh.us)  
Public Works Building, 74 Lockehaven Rd  
PO Box 373, Enfield NH 03748  
Planning Board Meetings: 2nd & 4th Wed. of each month, 7 pm.  
Zoning Board Meetings: 2nd Tuesday of each month, 7 pm.

Office Hours:	
Monday – Thursday	8:00 am – 1:00 pm

**Police Department:**

**632-7501**

Richard A. Crate, Jr., Chief of Police  
[rcrate@enfield.nh.us](mailto:rcrate@enfield.nh.us)  
[police@enfield.nh.us](mailto:police@enfield.nh.us)  
19 Main Street  
PO Box 365, Enfield NH 03748

**Public Works Department:**

**632-4605**

D. Kenneth Daniels, Jr., Director of Public Works (Ext. 5417)  
[kdaniels@enfield.nh.us](mailto:kdaniels@enfield.nh.us)  
74 Lockehaven Road  
PO Box 373, Enfield NH 03748

Hours:	
Monday – Friday	7:00 am – 4:00 pm

**Stump & Brush Dump:**

**632-5722**

Bog Road  
P.O. Box 373, Enfield NH 03748

Hours:	
First Saturday in May through June 30, 2007	
Saturday	10:00 am – 2:00 pm
Tuesday	5:00 pm – 8:00 pm

The Stump Dump will be moved to a new location after the June 30<sup>th</sup> closing of the Bog Road site. Look for announcements on our web site at [www.enfield.nh.us](http://www.enfield.nh.us)

**Tax Collector:**

**632-4201**

Carolee T. Higbee, Tax Collector (Ext. 5404)  
[chigbee@enfield.nh.us](mailto:chigbee@enfield.nh.us)  
Whitney Hall, 23 Main Street  
PO Box 373, Enfield NH 03748

Office Hours:	
Monday, Wednesday & Friday	8:30 am – 3:30 pm
Tuesday	9:30 am – 4:30 pm
Thursday	11:00 am – 7:00 pm

**Town Clerk:**

**632-5001**

Carolee T. Higbee, Town Clerk (Ext. 5403)  
[chigbee@enfield.nh.us](mailto:chigbee@enfield.nh.us)  
Whitney Hall, 23 Main Street  
PO Box 373, Enfield NH 03748

Office Hours:	
Monday, Wednesday & Friday	8:30 am – 3:30 pm
Tuesday	9:30 am – 4:30 pm
Thursday	11:00 am – 7:00 pm

**Town Manager's Office:**

**632-5026**

Steven P. Schneider, Town Manager (Ext. 5405)

**TDD 632-5026**

[sschneider@enfield.nh.us](mailto:sschneider@enfield.nh.us)

Alisa Bonnette, Executive Assistant (Ext. 5401)

[abonnette@enfield.nh.us](mailto:abonnette@enfield.nh.us)

Wendy Huntley, Finance Assistant/Benefits Coordinator (Ext. 5409)

[whuntley@enfield.nh.us](mailto:whuntley@enfield.nh.us)

Whitney Hall, 23 Main Street

PO Box 373, Enfield NH 03748

Selectmen Meetings: 1st & 3rd Monday of each month, 5:30 pm.

Office Hours:	
Monday – Friday	8:00 am – 4:00 pm

**Transfer Station & Recycling Center:**

**632-5208**

Andy MacDonald, Lead Facility Operator

[amacdonald@enfield.nh.us](mailto:amacdonald@enfield.nh.us)

39 Lockehaven Road

P.O. Box 373, Enfield NH 03748

Hours of Operation:	
Wednesday & Thursday	12 Noon – 7:00 pm
Friday & Saturday	8:00 am – 4:00 pm
Closed Sundays, Mondays, Tuesdays & Holidays	

**Water & Sewer Departments:**

**632-4002**

Bruce Prior, Water/Sewer Operator (Ext. 5421)

[bprior@enfield.nh.us](mailto:bprior@enfield.nh.us)

74 Lockehaven Road

P.O. Box 373, Enfield NH 03748

After hours emergencies ONLY, please call

**643-2222**

For billing questions call Carolee T. Higbee, Accounts Manager

**632-4201**

Enfield Water Works, PO Box 373, Enfield NH 03748

*For your convenience, a drop box is located at the rear entrance of Whitney Hall, to the left of the entrance door. Payments and correspondence may be placed in the drop box after hours. The box is emptied daily at 9:00 am. Payments in the box at the time of collection will be considered received the prior day.*

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# Town Officers

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As of December 31, 2006

Term Expires

<b>Selectmen:</b>	Nancy Scovner	2007
	Curtis Payne	2008
	Dominic C. Albanese, Chairman	2009

<b>Town Manager:</b>	Steven P. Schneider
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## Advance Transit

<b>Board of Directors:</b>	Jim Taylor
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<b>Budget Committee:</b>	Eric V. Crate	2007
	Shirley Green	2007
	Bob Cusick	2007
	Lori Bliss Hill	2008
	Gayle Hulva, Vice Chairman	2008
	Judith Finsterbusch	2008
	Lee Carrier, Chairman	2009
	Richard Martin	2009
	David L. Stewart	2009
Dominic C. Albanese, Ex-Officio	2007	

<b>Building Inspector:</b>	Phil Neily
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<b>Cemetery Trustees:</b>	Richard M. Henderson	2007
	Evelyn Palmer	2008
	Fred Altvater	2009

## Community

<b>Development Director:</b>	James L. Taylor
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<b>Conservation Commission:</b>	Shirley Green	2007
	Gary Gaudette	2007
	Sue Hagerman	2007
	Joan Fishman	2008
	Timothy D. Lenihan, Chairman	2008
	Fred Paradis	2009
	Alan Strickland	2009
	Leigh Davis, Alternate	2009
	Chris Howe, Alternate	2009
	Curtis Payne, Selectmen's Rep.	2007
<b>Emergency Management</b>		
<b>Director:</b>	Richard A. Crate, Jr.	
<b>Enfield Village Association:</b>	Dominic Albanese, Selectmen's Rep.	2007
<b>FAST Squad:</b>	Mike Mehegan, EMS Chief	
	Jeff Densmore, EMS Assistant Chief	
<b>Fire Chief:</b>	David J. Crate, Sr., Fire Chief	
	Richard Chase, Assistant Fire Chief	
	Timothy Taylor, Assistant Fire Chief	
<b>Fire Wards:</b>	David J. Crate, Sr.	2007
	Richard Martin	2008
	Timothy Taylor	2009
<b>Heritage Commission:</b>	Marjorie Carr	2007
	Cecilia Aufiero	2008
	Mary Ann Haagen	2008
	Meredith Smith, Chairman	2009
	Evelyn Palmer, Alternate	2008
	Curtis Payne, Ex-Officio	2007
<b>Human Services Director:</b>	Diane Heed	

		Term Expires
<b>Inspectors of Election:</b>	Fred Altwater	2008
	Kathleen Decato	2008
	Judy Kmon	2008
	Robert Foley	2008
	Judy Finsterbusch, Alternate	2008
	Rebecca Powell, Alternate	2008
	David L. Stewart, Alternate	2008
<b>Library Director:</b>	Marjorie Carr	
	Cindy Wells, Assistant Librarian	
<b>Library Trustees:</b>	Francine Lozeau	2007
	Bart Thurber	2008
	Judith Kmon	2009
<b>Mascoma Valley Health Initiative:</b>		
	Curtis Payne, Enfield Rep.	2007
	Philip Neily	2007
<b>Moderator:</b>	David Beaufait, M.D.	2008
<b>Planning Board:</b>	Kurt Gotthardt	2007
	Kelley Wescott	2007
	Craig Daniels, Vice Chairman	2008
	Timothy Taylor, Chairman	2008
	Dan Kiley	2009
	Suzanne S. Laliberte	2009
	David Saladino	2009
	Sandra Akacem, Alternate	2007
	Laurence Gardner, Alternate	2008
	Paul Withrow, Alternate	2008
<b>Police Officers:</b>	Nancy Scovner, Ex-Officio	2007
	Richard A. Crate, Jr., Chief of Police	
	Scott Thompson, Lieutenant	
	Kenneth May, Sergeant	
	Roy Holland, Patrolman	
	Jeffrey Hunold, Patrolman	
	Vern Bond, Special Officer	



<b>Public Works Director:</b>	D. Kenneth Daniels, Jr.	
<b>Recreation Commission:</b>	Jane Smardon	2007
	Jeanine King	2007
	David Carr	2008
	Stephanie Felix Small	2008
	Carol Felix, Chairman	2009
	Jennifer St. James, Alternate	2009
<b>Recreation Director:</b>	Marcia Cornell	
<b>School Board Members:</b>	Katherine Plumley	2007
	James C. Gerding, Sr.	2009
<b>School Budget Committee Members:</b>	Michael Crate	2007
	Sam Streeter	2009
<b>Supervisors of the Checklist:</b>	William Hayes	2008
	James C. Gerding, Sr., Chairman	2010
	Nancy H. Foley	2006
<b>Tax Collector:</b>	Carolee T. Higbee	
	Sandy Romano, Deputy	
<b>Town Clerk:</b>	Carolee T. Higbee	2008
	Sandy Romano, Deputy	
<b>Town Historian:</b>	Marjorie Carr	
<b>Treasurer:</b>	Donna I. Schmanska	2008
	Joyce Osgood, Deputy	
<b>Trustees of Trust Funds:</b>	Ellen H. Hackeman, Treasurer	2007
	Cindy Hollis	2008
	John Carr	2009

**UVLSRPC Commissioners:** Sandra Akacem  
Ken Daniels

<b>Zoning Board of Adjustment:</b>	Cecilia Aufiero, Secretary	2007
	Edward Scovner, Chairman	2007
	Craig Daniels, Vice Chairman	2008
	Curtis Payne	2009
	Terry Finsterbusch	2009
	Timothy D. Lenihan, Alternate	2007
	Fred Paradis, Alternate	2008

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# Roster of the General Court

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2006 – 2007

## GOVERNOR

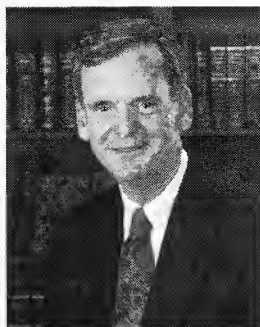


**John Lynch** (Democrat)  
State House, 25 Capital St.  
Concord NH 03301

(603) 271-2121  
(603) 271-7680 (fax)  
Email available on Governor's web site  
<http://www.nh.gov/governor/>

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## UNITED STATES SENATORS



**Judd Gregg** (Republican)  
393 Russell Senate Office Building  
Washington DC 20510

(202) 224-3324  
<http://gregg.senate.gov>



**John E. Sununu** (Republican)  
111 Russell Senate Office Building  
Washington DC 20510

(202) 224-2841  
[mailbox@sununu.senate.gov](mailto:mailbox@sununu.senate.gov)  
<http://sununu.senate.gov>

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## **REPRESENTATIVE IN CONGRESS—DISTRICT 2**



**Paul W. Hodes (Democrat)**

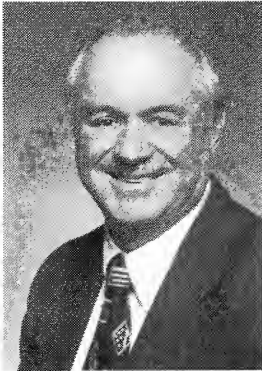
114 North Main Street  
Second Floor  
Concord, NH 03301  
Phone:(603) 223-9814

506 Cannon House Office Building  
Washington, DC 20515  
Phone:(202) 225-5206

<http://hodes.house.gov/>

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## **EXECUTIVE COUNCILOR – DISTRICT 1**



**Raymond S. Burton**

338 River Road  
Bath NH 03740

(603) 747-3662 (home office)  
[ray.burton4@gte.net](mailto:ray.burton4@gte.net)

(603) 271-3632 (State House office)  
[rburton@gov.state.nh.us](mailto:rburton@gov.state.nh.us)  
<http://www.nh.gov/council/>

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## **STATE SENATORS – DISTRICT 5**



**Peter H. Burling (Democrat)**

107 North Main St., Room 304  
Concord NH 03301-4951  
(603) 271-2674

20 Lang Road  
Cornish NH 03745-4209  
(603) 675-6255

[peter.burling@leg.state.nh.us](mailto:peter.burling@leg.state.nh.us)  
[www.gencourt.state.nh.us/senate/members/senate05.asp](http://www.gencourt.state.nh.us/senate/members/senate05.asp)

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**STATE REPRESENTATIVES – DISTRICT 10**



Suzanne Laliberte (Democrat)  
PO Box 27  
Enfield Center NH 03748

(603) 632-7249  
[suzielaliberte@adelphia.net](mailto:suzielaliberte@adelphia.net)

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Catherine Mulholland, (d), 134 Gifford Hill Rd.,  
Grafton NH 03240-3909,

603) 523-4497  
(603) 523-7081 (fax)  
[cmulholland@endor.com](mailto:cmulholland@endor.com)  
[www.gencourt.state.nh.us/whosmyleg/nswhosmyleg/](http://www.gencourt.state.nh.us/whosmyleg/nswhosmyleg/)

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Peter E. Solomon (Democrat)  
PO Box 163  
Canaan NH 03741-0163

(603) 523-4562  
[www.gencourt.state.nh.us/whosmyleg/nswhosmyleg/](http://www.gencourt.state.nh.us/whosmyleg/nswhosmyleg/)

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# Candidates for Local Elected Office

## March 13, 2007

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The candidates listed below are running for office in 2006 and will be voted by ballot on Tuesday, March 13, 2007 in the Whitney Hall Auditorium. The polls will be open from 8:00 a.m. until 7:00 p.m.

**One Selectman for 3 years:**

Donald J. Crate, Sr.

**One Selectman for 2 years:**

Rebecca S. Stewart

Sandra D. Akacem

Jeffery C. Densmore

**One Trustee of Trust Funds for 3 years:**

**One Cemetery Trustee 3 years:**

Richard M. Henderson

**One Fire Ward for 3 years:**

Paul "Alan" Gove

David J. Crate

**One Library Trustee for 3 years:**

Francine Lozeau

Anastasia Seyer

**Two Zoning Board of Adjustment Members for 3 years:**

John W. Kluge

Timothy D. Lenihan

Edward Scovner

David L. Stewart

Cecilia Aufiero

David Dow

**Three Budget Committee Members for 3 years:**

Shirley Green

Roberta C. Morse

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# Town of Enfield



# 2007 Town Meeting Warrant

# Town of Enfield

# 2007 TOWN WARRANT

To the inhabitants of the Town of Enfield, in the County of Grafton,  
qualified to vote in Town affairs:

Take notice and be warned that the Annual Town Meeting of the Town of Enfield, New Hampshire, will be held on two days as follows:

**On Tuesday, March 13, 2007**, in the Whitney Hall Auditorium, 23 Main Street, Enfield, NH, there will be voting only by Official Ballot for the election of Town Officers and all other articles requiring vote by Official Ballot. Note: By law, the meeting must open before the voting starts. Therefore, the meeting and polls will open at 8:00 a.m. for the consideration of all ballot articles. At 12:00 NOON the meeting will recess, but the polls will remain open.

Polls will be open at 8:00 a.m. and close at 7:00 p.m. There will be no opportunity to vote by ballot on Articles 1 through 10 at the second session of the Town Meeting. After the polls close at 7:00 p.m., the ballots will be counted.

The meeting will reconvene **Saturday, March 17, 2007**; Articles 1 through 10 will be presented and articles 11 through 26 will be presented, discussed and acted upon beginning at 9:00 a.m. at the Enfield Elementary Village School, 271 US Route 4, Enfield, NH.

**Article 1.** To choose by ballot all necessary Town Officers for the ensuing year.

For Two Years:      One Selectman

For Three Years:    One Selectman  
                               One Trustee of Trust Funds  
                               One Cemetery Trustee  
                               One Fire Ward  
                               One Library Trustee  
                               Two Zoning Board of Adjustment Members  
                               Three Budget Committee Members



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**Article 2.** Are you in favor of the adoption of **Amendment #1**, as proposed by the Enfield Planning Board, for the Town of Enfield Zoning Ordinance as follows?

In order to maintain a list of definitions that are consistent among all of Enfield's Land Use Regulation Replace the existing Appendix A with the following:

## **APPENDIX A**

### **ZONING DEFINITIONS**

**Abutter:** Shall mean the owner, or owners, of record of a parcel of land which is contiguous at any point to the parcel being subdivided, or which lies directly across a public right-of-way or stream from the parcel being subdivided. In the case of major subdivisions, the term shall also include the owner or owners of record of a parcel of land, which is two hundred (200) feet from any point on the boundaries of the parcel being subdivided.

**Accessory Apartment:** A single apartment of no more than 800 square feet, containing no more than one bedroom and one bathroom, must be connected to the main dwelling by enclosed weather-tight space with continuous roof and continuous foundation. The apartment and main dwelling are exempt from district acreage density requirements and must remain under one ownership.

**Accessory Building:** Any structure, incidental and subordinate to the principal structure, whether portable, movable or fixed, having a roof and exterior walls, built and primarily intended to form a structure for the shelter of people animals or property. Any such structure, even if attached to a principal building by an enclosed passageway, shall be considered an accessory building.

**Accessory Use:** A use incidental and subordinate to the principal use of the premises.

**Adjoining Lots:** Adjacent or abutting lots, which have a common boundary line.

**Agriculture:** Any area of land, including structures thereon, that is used for agricultural purposes including forestry. This includes the raising of cows, horses, pigs, poultry and other livestock; horticulture and orchards; logging of a forest, woodland or plantation; selling of products grown or raised directly on such land; and the building, altering or maintaining of wood roads, agricultural roads, skidways, landings, fences, drainage systems and farm ponds.

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**Annexation:** Shall mean the combining of two adjacent lots both of which have the same owner. It shall be subject to the provisions of these Regulations and to the application requirements of Boundary Line Adjustments.

**Applicant:** Person or persons submitting an application for development.

**Application:** the form and all accompanying documents and exhibits required of an applicant by an approving authority for development review process.

**Approval:** Recognition of the approving authority, in most cases the Planning Board, certified by written endorsement on the plan/plat and/or Notice of Decision, that the final submission meets the requirements of appropriate regulations and satisfies, in the judgment of the approving authority, all criteria of good planning and design.

**Approval, Conditional:** Means recognition by the Planning Board, certified by written endorsement on the plat, that the plat is not finally approved nor ready for filing with the Registry of Deeds until such time as certain conditions, set forth by the Board, are met. This is not to be confused with a plat that has been approved *subject to certain conditions* that would be met as part of the implementation of the plan.

**Aquifer:** A permeable formation that stores and transmits groundwater in sufficient quantity to supply wells.

**Auction:** The sale, by a licensed auctioneer, of excess items of a family estate or beneficiaries, to customers coming to the residence to view and purchase the items.

**Auto Service Stations:** Any area of land, including structures thereon, that is used for the supply of gasoline or oil or other fuel for motor vehicles and which may include facilities for cleaning, repairing or servicing such motor vehicles.

**Basal Area:** Sum of the cross-sectional areas [at 4.5 feet high] of all trees on an acre.

**Bed and Breakfast:** A single-family, owner-occupied dwelling, with meal service, limited to breakfast, for 12 or fewer in-house transient guests in a maximum of 6 bedrooms with rental period a maximum of two weeks.

**Board:** Shall mean the Planning Board of the Town of Enfield, New Hampshire.

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**Boundary Line Adjustment:** Shall mean the altering, whether by adding, moving, or removing, of lines between two (2) adjacent lots, tracts, or parcels of land without increasing the number of parcels or lots. It shall be subject to the application requirements of Minor Subdivisions.

**Building:** Shall mean any structure, whether portable, movable or fixed, having a roof and enclosed in whole or in part by exterior walls, either above or below the ground, and built to form the shelter of persons, animals or property of any kind. Where the context allows, the word "building" shall be construed as followed by the words "or part thereof."

**Building Development:** Shall mean the process of changing the character of the land from its existing condition to a more usable condition by the construction or placement of a building thereon.

**Building Site:** Shall mean that portion of a lot, tract or parcel of land upon which a single building is placed or which is intended for such placement.

**Buffer:** An area of land located contiguous to a designated sensitive area providing a transition area compatible with the sensitive area being protected, which also serves to protect the sensitive area from changes in use of adjacent contiguous land.

**Church:** A place of public worship.

**Clear Cutting:** Any tree harvest that leaves less than 40 square feet of residual basal area per acre on a minimum area of three acres.

**Cluster Development:** A residential subdivision of a parcel of land tract where, instead of subdividing the entire tract into house lots of conventional size, a similar number of family dwelling units may be clustered on lots of reduced dimensions. The remaining land in the tract, which has not been built upon is reserved in perpetuity for open space.

**Commercial:** Shall mean, but not be limited to the following types of businesses: Retail and wholesale trades, offices, laboratories, banks and financial facilities, institutions (see definition), service-related business, motels hotels and inns, automotive and machine shop sales, service and repair, restaurants, entertainment and recreation facilities, clinics and other similar uses.

**Commercial Recreational Facilities:** Structures such as auditorium, theater, bowling alley, indoor tennis court, swimming pools, handball courts or uses such as skiing, boating, golf courses, etc.

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**Common Area:** Any and all portions other than the individually owned lots.

**Common Open Space:** Common land area within the Cluster Development, which shall not be built upon and shall remain in its natural state. Common Open Space area must comprise a minimum of 50 percent of the net developable land and must be accessible to all residential lot owners in the subdivision. The Planning Board may require a percentage of the common open area to be set up for active recreation use, for example, softball fields, basketball and tennis courts, children play area, etc. Common Open Space may not include commercial recreational facilities.

**Community Wastewater System:** A non-municipal wastewater supply system that serves an average of at least twenty-five (25) individuals daily year round or that has at least fifteen (15) service connections.

**Community Water Supply:** A water supply that serves an average of at least twenty-five (25) individuals daily year round or that has at least fifteen (15) service connections.

**Condominium:** Shall mean multi-family, group or clustered housing, wherein housing units are individually owned, but wherein open space and group facilities are held in common ownership. Condominiums shall be considered a subdivision of land as outlined in RSA 356-B and as defined in RSA 672:14, and reviewed accordingly.

**Contiguous Lots:** Shall mean adjacent or abutting lots, which have a common boundary line.

**Contractor's Yard:** Carpenter shop, plumbing, electrical, roofing, contracting or other similar service establishments.

**Development:** Shall be defined as the process of realizing one or more of the possibilities inherent in something such as, but not necessarily limited to, a tract of land, site, building or buildings, installation or any combination of these. The process of achieving said realization need not necessarily involve physical change to the land, site, buildings, installation or any combination of these.

**Diversion:** Shall mean a channel, with or without a supporting ride on the lower side, constructed across or at the bottom of a slope.

**Drainage way:** Shall mean surficial gullies, ditches, or incised watercourses (natural or manmade) necessary to convey surface water (after runoff) along its down slope path.

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**Driveway:** Any improved or unimproved area serving as an area of access, entrance, exit, or approach from any street to any parcel of land, regardless of public or private ownership.

**Duplex:** A structure having dual utilization; for example, a two-family (two-dwelling) building.

**Dwelling:** A privately or publicly owned building containing a dwelling unit or dwelling units.

**Dwelling Unit:** One or more rooms arranged for the regular or periodic use of one or more individuals living as a single housekeeping unit, with cooking, living, sanitary, and sleeping facilities.

**Dwelling, One-Family:** A detached or freestanding dwelling designed for residential use by one family only.

**Dwelling, Two-Family:** A dwelling designed for residential use by not more than two families living separately from each other in individual attached dwelling units.

**Dwelling, Multi-Family:** A dwelling designed for residential use by three or more families living separately from each other in individual attached dwelling units.

**Dwelling, Accessory:** A dwelling used only for casual and intermittent occupancy, such as, but not limited to camper, travel trailer, motor home, and such similar dwelling or used on a continuous basis by an occupant for more than three weeks without hookup to an approved septic system dedicated to use of the dwelling.

**Easement:** The right of a person or party to use the land of another for a specified purpose and also the land area subject to such right.

**Engineer:** A professional engineer licensed by the State of New Hampshire.

**Erosion:** The wearing away of the land surface by the action of wind, water or gravity.

**Essential Services:** The erection, construction or major alteration by public utility companies of underground or overhead gas, electrical, sewer, steam, or water transmission or distribution systems, including poles, wires, mains, drains, sewers, pipes, conduit cables, and similar equipment and accessories in

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connection therewith, and including buildings reasonably necessary for the furnishing of such services by public utility companies.

**Estates:** An estate consists of at least fifty (50) acres and a maximum of three (3) accessory dwellings such as guesthouses and servants' quarters.

**Fair:** A gathering of buyers and sellers at a particular place and time for trade.

**Farm:** Any land, buildings, or structures on or in which agriculture and farming activities are carried out or conducted and shall include the residence or residences of owners, occupants, or employees located on such land. Structures shall include all farm outbuildings used in the care of livestock, and in the production and storage of fruit, vegetables, or nursery stock; in the production of maple syrup; greenhouses for the production of annual or perennial plants; and any other structures used in operations named in paragraph II of section 21:34-a of the NH RSA.

**Family:** Any number of persons related by blood or marriage, or not more than three persons not related by blood or marriage, living together as a single housekeeping unit.

**Final Plat:** Shall mean the final drawing or drawings on which the applicant's plan is indicated, prepared as required under the provisions of these regulations.

**Flood Limit:** Shall mean the land-water boundary of a watercourse flowing at its 100-year frequency as defined by a responsible public agency such as the US Army Corps of Engineers, or the US Department of Agriculture Natural Resource Conservation Service (NRCS).

**Flood Prone Area:** Shall mean the area of land lower in elevation than the land-water boundary along a watercourse flowing at its 100-year frequency or those soils classified by the National Cooperative Soil Survey as "soils subject to flooding."

**Frontage:** The width of a lot measured along its common boundary with the street line.

**Gross Buildable land:** Gross Buildable Land equals tract size, minus the buffer area(s) and Unbuildable Land.

**Height:** Height shall be measured from the natural surface of the ground on the side of a structure facing the street, road, or right-of-way.

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**Home Occupation:** Non-residential use of a portion of a dwelling unit with no structural changes to the building and land.

**Industrial:** Shall mean places of manufacturing, assembly, packaging, testing, development, fabricating, or the warehousing of goods.

**Institution:** Includes hospitals, churches, retirement and elderly facilities, schools, etc.

**Junkyard:** A place used for storing and keeping, or storing and selling, trading, or otherwise transferring old or scrap metals, rope, rags, batteries, paper, trash, rubber products, glass, plastic, construction waste, or other materials, in quantities beyond that which an average family would retain; or multiple non-registered motor vehicles, including but not limited to the types of junkyards found in RSA 236:112.

**Lot:** A parcel of land designated on a plot to be filed with the Register of Deeds by its owner or owners as a separate plot of land. For purposes of the Ordinance, a lot shall have boundaries identical with those recorded with the Register of Deeds.

**Lot Line:** Shall mean the property line dividing a lot from a street right-of-way, a body of water or adjacent property.

**Lot Line Adjustment:** Means adjustments to the boundary between adjoining properties, where no new lots are created.

**Lot of Record:** A lot which is recorded in the Grafton County Registry of Deeds or a lot or parcel described by metes and bounds, the description of which has been so recorded.

**Lot size:** Shall mean the total horizontal land area within the boundaries, of a lot, exclusive of any land designated for street purposes.

**Manufactured Housing:** As defined in RSA 674:31, this housing shall mean any structure, transportable in one or more sections, which, in the traveling mode, is 8 body feet or more in width and 40 body feet or more in length, or when erected on site, is 320 square feet or more, and/or which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to required utilities, which include plumbing, heating and electric heating systems contained therein. For mobile homes built prior to June 15, 1976, a label certifying compliance to the Standard for Mobile Homes, NFPA 501, ANSI 119.1, in effect at the time of manufacture is required. For the

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purpose of these provisions, a mobile home shall be considered a manufactured home.

**Marshes:** Shall mean treeless wetlands dominated by soft-stemmed herbaceous plants. The surface of a marsh is frequently covered by water year around. Marshes can vary from a wet meadow type to those areas with several feet of water.

**Master Plan:** Shall mean the comprehensive plan or plan of development for the municipality as defined in RSA 674:1 and 2.

**Mixed-Use:** Any combination of permitted uses in the affected district.

**Motel:** A building or group of buildings which contain four or more apartments or living accommodations, for ten or more persons, with or without kitchens, and which constitutes primarily a temporary abode for persons who have their residence elsewhere. This shall include hotel.

**Multiple Family Dwelling:** A permanent structure used as a residence consisting of two, three or four dwelling units.

**Municipal Wastewater System:** A wastewater collection, treatment, and disposal system that serves an average of at least twenty-five (25) individuals daily year round or that has at least fifteen (15) service connections and that is owned and operated by a municipal or regional government.

**Municipal Water Supply:** A water supply that serves an average of at least twenty-five (25) individuals daily year round or that has at least fifteen (15) service connections and that is owned and operated by a municipal or regional government.

**Net Buildable Land:** Net Buildable Land equals Gross Buildable Land minus Required Open Space.

**Net Developable Land:** The area of a subdivision remaining after exclusion of those features or areas which the Zoning Ordinance and local, state or federal regulations exclude from land development calculation requirements road right-of way area.

**Non-Conforming Lot:** Any lot, which does not conform to the area, frontage, or depth requirements of the districts in which it is located.



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**Non-Conforming Structure:** Any structure, which does not, in whole or in part, conform to the regulations of the district in which it is located.

**Non-Conforming Use:** The use of any building, structure, or land contrary to the use provisions of this Ordinance for the district in which the building, structure or land is located.

**Non-residential:** Shall mean any use not directly associated with the use of a dwelling unit.

**Offices, Professional:** A place where licensed professionals (i.e., doctors, lawyers, engineers) practice their professions.

**Official Map:** Shall mean the adopted street or base map of the municipality as defined in RSA 674:9-11.

**Open Space:** Land preserved in an undeveloped and largely natural state.

**Owner:** Shall mean the owner of record as listed in the Town of Enfield Property Files or proved with more current written documentation.

**Parapet:** That portion of a building wall that rises above the roof level.

**Parking Space:** A conveniently accessible off-street space for exclusive use as a parking area for one motor vehicle, with a minimum size of ten (10) by twenty (20) feet.

**Perimeter Buffer Zone:** Perimeter Buffer Zone equals the sum of the areas in the one hundred [100] foot zone between the individual building lots and tract boundary. Section G. refers.

**Performance Bond:** Shall mean cash, surety bond, escrow deposit or irrevocable letter of credit as approved by the Planning Board to secure regulated improvements of subdivided property.

**Plat:** Shall mean a drawing or drawings on which the applicant's plan is indicated.

**Preliminary Layout or Design Review:** Shall mean the preliminary drawing or drawings prepared as required and submitted to the Board prior to preparing the final plat.

**Poorly Drained:** Shall mean an area where water is removed so slowly that the soil remains wet for a large part of the time. A poorly drained soil has a water

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table near the ground surface that keeps the soil wet for six or more months of the year.

**Produce Stand:** Sale of flowers, garden supplies, or agricultural produce designed to serve highway customers.

**Public Hearing:** Means a meeting, notice of which must be given per RSA 675:7 and 676:4,I (d), at which the public is allowed to offer testimony.

**Public Meeting:** Means the regular business meeting of the Planning Board as required per RSA 673:10. Notice must be posted at least 24 hours in advance and the meeting must be open to the public, although participation by the public is at the discretion of the Board.

**Public Waters:** [Per NH Env-Wt-101.]

**Qualified Soil Scientist:** A person qualified in soil classification who is recommended or approved by the State, under the provisions of RSA 310-A.

**Recreational Facilities:** Recreational activities which shall include such facilities as tennis courts, swimming pool, golf courses, playfields, ski trails and similar uses.

**Regulations:** Except where otherwise indicated, shall refer to and be interpreted to mean the Town of Enfield Site Plan or Subdivision Regulations.

**Re-subdivision:** Shall mean the altering, whether by adding, moving, or removing, of lines between three (3) or more adjacent lots, tracts, or parcels of land without increasing the number of parcels or lots. It shall be subject to the application requirements of Major Subdivision.

**Required Open Space:** Required Open Space equals fifty percent [50%] of Gross Buildable Land.

**Residential:** Shall mean a building or buildings of one or more dwelling units.

**Riding Stable:** A building in which horses are sheltered and fed.

**Right-of-Way:** A street, road, highway dedicated or intended to be dedicated for public travel or an approved private way offering the principal means of access to abutting properties. All plot plans must show the existing road and the right-of-way boundaries.

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**Riparian Zone:** Flood plains, banks, and associated areas that border free-flowing or standing water.

**Seasonal High-Water Line (Table):** The highest part of the soil or highest level at which the water stands for a significant period of time during the wet season.

**Sediment:** Solid material, both mineral and organic, that is in suspension, is being transported, or has been moved from its site of origin, by air, water, or gravity as a product of erosion.

**Seeps:** A spot where groundwater oozes slowly to the surface forming a small pool. Soil at these sites remains saturated for some portion or all of the growing season, and often stays wet throughout the winter.

**Setback:** The distance between a building or structure and the nearest property line, wetland, or sewage disposal system.

**Sign:** A name, identification, image, description, display or illustration which is affixed to, painted or represented directly or indirectly upon a building, structure or parcel of land, and which directs attention to an object, product, place, activity, facility, service, event, attraction, person, institution, organization, or business and which is visible from any street, right-of-way, sidewalk, alley, park or other public property. Customary displays of merchandise or objects and material placed behind a store window are not signs or parts of signs.

**Sign Area:** The sign area means the entire area within a circle, triangle or parallelogram enclosing the extreme limits of writing, representation, emblem or any other figure of similar character, together with any frame or other material or color forming an integral part of the display or used to differentiate the sign from the background against which it is placed; excluding the necessary supports or uprights on which such sign is placed. Where a sign has two or more faces, the area of all faces shall be included in determining area of the sign, except where two such faces are placed back to back and are at no point more than two (2) feet from one another, the area of the sign shall be taken either as the area of one face - if the two faces are of equal area, or the area of the larger face - if the two faces are of unequal area.

**Sign, Directory:** A sign listing the names of the occupants or businesses of a building, shopping center or mall.

**Sign, Free Standing:** A sign placed on the grounds of the property and not attached to a building.

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**Sign, Portable:** A portable sign shall mean any sign that is designed to be transported, including but not limited to the following:

1. Signs with wheels removed.
2. Signs with chassis skid or support constructed without wheels.
3. Signs designed to be transported by trailer or wheels.
4. Signs converted to A- or T-frame signs.
5. Signs attached temporarily to the ground, a structure or other sign.
6. Signs mounted on a vehicle for advertising purposes, parked and visible from the public right-of-way, except signs identifying the related business when the vehicle is being used in the normal day-to-day operation of that business.
7. Menu and sandwich boards.

**Sign, Projecting:** A sign attached perpendicularly or at an angle to a building wall.

**Site:** Shall mean the place where anything is, or is to be, fixed, placed or located.

**Site Plan:** Shall be all documentation, including the plat, drawings, descriptive materials and any other pertinent information showing how the proposed development will achieve conformity with the requirements in these regulations.

**Slope:** The steepness of the land surface under consideration expressed in terms of percent. This is the number of feet fall or rise per 100 feet of horizontal distance.

**Soil Type:** As defined and classified by U.S.D.A. Soil Conservation Service.

**Special Exception:** An exception is a use, which would not be appropriate generally or without restriction throughout a particular zone. A use may be permitted in a particular zone as an exception only if specific provision for such exception is made in this Zoning Ordinance. (See Article V, Section 504.)

**Special Flood Hazard Area:** [Per FEMA.]

**Steep Slope Area:** Includes all areas of the Town of Enfield with slopes in excess of twenty-five percent. The slope of the natural terrain, as determined by

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the SCS soil survey, shall be determinative of whether or not land is in a Steep Slope Area.

**Street:** A state highway, town road, avenue, lane and/or any other way used or in existence for vehicular travel exclusive of a driveway which serves not more than two adjacent lots or sites. The word street shall include the entire right-of-way.

**Street, Arterial:** Shall mean a street or highway used primarily for heavy and/or through traffic.

**Street, Collector:** Shall mean a street, which serves primarily to carry traffic from local streets to arterial streets and to public and other centers of traffic.

**Street, Frontage:** Shall mean the measured distance along a town-maintained, state maintained, or private street between the points of intersection of the side lot lines with the road.

**Street, Local:** A street used primarily to give access to abutting properties.

**Street, Private:** Shall mean a street, which meets all specifications of these regulations but is not owned by the Town, State or Federal Government.

**Structure:** Any temporary or permanently constructed, erected or placed material or combination of materials in or upon the ground, including, but not limited to buildings, manufactured homes, radio towers, sheds and storage bins, storage tanks, portable carports, swimming pools, tennis courts, parking lots, signs. Fences, culverts, driveways, roads, mailboxes, bobhouses not exceeding sixty-four (64) square feet, stonewalls, walks, landscaping, subsurface waste disposal facilities and essential services are structures, but are exempt from dimensional and buffer zone requirements.

**Subdivider:** Shall mean the owner of record of the land to be subdivided, including any subsequent owner(s) of record making any subdivision of such land or any part thereof, or the agent of any such owner, and including, but not limited to, a developer.

**Subdivision:** As defined in RSA 672:14.

**Subdivision, Major:** [Per Subdivision regs]

**Subdivision, Minor:** [Per subdivision regs]

**Subdivision, Technical or Annexation:** [Per subdivision regs]

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**Surface Waters:** Water bodies including but not limited to lakes, perennial and intermittent streams, rivers, reservoirs, etc.

**Surveyor:** Shall mean a surveyor licensed by the State of New Hampshire to provide surveying services.

**Stream:** [Per NH Env-Wt-101.]

**Town:** Shall mean the Town of Enfield, New Hampshire.

**Unbuildable Land:** Unbuildable Land is the sum of wetlands, steep slopes, drainage facilities, and floodways.

**Variance:** A variation from the terms of this Ordinance. (See Article V, Section 505.

**Vernal pools:** An ephemeral body of water that fills in the spring, holds water for at least 10 days, and dries up by fall in some or all years. They have no defined inlet or outlet, or contain fish.

**Waste, Disposal System:** Shall mean an assembly of components which will contain, transport, and/or alter products of discard or products incidental to a process. It protects the environmental ecological system from fumes, odors, litter, health hazards and possible damages.

**Water Frontage:** Shall mean the average of the total straight-line distance between the points of intersection of the waterfront property with the shoreline and the measured distances along the shoreline.

**Waterfront Property:** Shall mean a lot or parcel of land, which abuts a body of water.

**Wetland:** A wetland is an area that is inundated or saturated by surface or ground water at a frequency and duration sufficient to support and that under normal conditions does support, a prevalence of vegetation typically adapted for life in saturated soil conditions. Wetlands include swamps, marshes, bogs and similar areas. The definition of a wetland will remain consistent with "New Hampshire Code of Administrative Rules Chapter Env-Wt 100-800" (Part Env-Wt 301 Delineation and Classification of Wetlands).

**Yard Sale:** The sale of excess items by a family or families from its residence to customers coming to the residence to view and purchase the items. It shall

include garage, lawn, attic, tag and porch sale, and similar expression intending to convey such type of sales.

**Article 3:** Are you in favor of the adoption of **Amendment #2**, as proposed by the Enfield Planning Board, for the Town of Enfield Zoning Ordinance as follows?

Amend the floodplain ordinance as necessary to comply with requirements of the National Flood Insurance Program by including the following:

**1. (checklist item #4) Please replace Item IX, 2 (B) with the following:**

That if the requested variance is for activity within a designated regulatory floodway, no increase in flood levels during the base flood discharge will result.

**2. (checklist item #9) Please replace the last sentence of the first opening paragraph preceding Item I of the ordinance with the following:**

If any provision of this ordinance differs or appears to conflict with any provision of the Zoning Ordinance or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall prevail.

**3. (checklist item #13) Please replace these definitions with the following:**

*Area of special flood hazard* is the land in the flood plain within the Town of Enfield subject to a 1 percent or greater chance of flooding in any given year. The area is designated as Zone(s) A or AE on the Flood Insurance Rate Map.

*Development* means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials.

*Flood Insurance Study* means an examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of mudslide (i.e. mudflow) and/or flood-related erosion hazards.

*Historic Structure* [add a new sub-paragraph] (d) Individually listed on a state inventory of historic places in states with historic preservation programs, which have been approved by the Secretary of the interior.

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***Manufactured home*** means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when attached to the required utilities. For floodplain management purposes the term “manufactured home” includes park trailers, travel trailers, and other similar vehicles placed on site for greater than 180 consecutive days. This includes manufactured homes located in a manufactured home park or subdivision.

***Regulatory Floodway*** means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.

***Special Flood Hazard Area*** - see “Area of Special flood Hazard”

***Substantial Improvement*** - [the end of the first sentence should read:] “fifty percent of the market value of the structure.”

**4. (Checklist item #13) Please remove the following definitions from the ordinance:**

***Area of Shallow Flooding***

***Breakaway Wall***

***Flood Boundary and Floodway Map (Floodway Map)***

***Flood Elevation Study***

**5. (Checklist item #13) Please add the following definitions to the ordinance:**

***Manufactured home park or subdivision*** means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

***New construction*** means, for the purposes of determining insurance rates, structures for which the start of construction” commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, new construction means structures for which the start of construction commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.



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**Violation** means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in 44CFR § 60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided.

**6. (Checklist items #24, 26, 35, 40, 41) Please replace Item VII in its entirety with the following:**

1. In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall notify the Wetlands Bureau of the New Hampshire Department of Environmental Services and submit copies of such notification to the Building Inspector, in addition to the copies required by RSA 482-A: 3. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector, including notice of all scheduled hearings before the Wetlands Bureau **(add here notice of local wetlands hearings if Enfield has a local wetlands ordinance)**.

2. The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.

3. Along watercourses with a designated Regulatory Floodway no encroachments, including fill new construction, substantial improvements, and other development are allowed within the floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practices that the proposed encroachment would not result in any increase in flood levels within the community during the base flood discharge.

4. Until a Regulatory Floodway is designated along watercourses, no new construction, substantial improvements, or other development (including fill) shall be permitted within Zone AE on the FIRM, unless it is demonstrated by the applicant that the cumulative effect of the proposed development, when combined with all existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

5. The Building Inspector shall obtain, review, and reasonably utilize any floodway data available from Federal, State, or other sources as criteria for

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requiring that all development located in Zone A meet the following floodway requirement:

"No encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the base flood discharge."

**7. (Checklist item #24) Please replace Item VIII, 1 (a) with the following:**

In zones A and AE, refer to the elevation data provided in the community's Flood Insurance Study and accompanying FIRM.

**8. Please revise Item VIII, 1 (b) as follows:**

Remove "unnumbered A Zones" and replace with "Zone A."

**9. Please remove Item VIII, 1. (c)**

(There are no AO Zones in Enfield)

**10. (Checklist item #25) Please revise the opening paragraph of Item V as follows:**

Remove "(Zone(s) A, A1-30, AE, A0 or AH)" and replace with "Zone A or AE."

**11. Please revise the opening paragraph of Item VIII, 2 as follows:**

Remove "zones A, A1-30, AE, AH AO and A" and replace with "zone A and AE."

**12. (Checklist item #28) Please remove the explanatory note following the end of the paragraph in Item VIII, 2 (c).**

**13. (Checklist item #39) Please revise the opening paragraph of Item VIII 2 (d) as follows:**

Replace "Zones A1-30, AH, A0 and AE)" with "Zone A and AE."

**14. (16) Please remove the explanatory notes following Item IX outlining the need for the Planning Board to floodplain development provisions in the subdivision regulations.**

**Article 4:** Are you in favor of the adoption of **Amendment #3**, as proposed by the Enfield Planning Board, for the Town of Enfield Zoning Ordinance as follows?

**In order to regulate outdoor lighting on residential and non-residential uses add the following:**

**OUTDOOR LIGHTING**

**Purpose**

To prevent inappropriate and poorly designed or installed outdoor lighting, that causes unsafe and unpleasant conditions, limiting residents ability to enjoy the nighttime sky, and results in unnecessary use of electric power.

**General Requirements**

- 1. All lighting shall be located on the owner’s property.
- 2. All new or replacement street lighting will be a full cut off type fixture.
- 3. All building lighting for security or aesthetics shall be designed, located, installed, and directed in such a manner as to prevent objectionable light trespass and glare across property lines, or cause disability glare at any location off the property.

**Article 5:** Are you in favor of the adoption of **Amendment #4**, as proposed by the Enfield Planning Board, for the Town of Enfield Zoning Ordinance as follows?

In order to restore parking requirements to the Enfield “Downtown” area remove the following from Article IV, Section 401.5-V:

**“and parking requirements”**

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**Article 6: (By Petition)** Are you in favor of the adoption of **Amendment #5**, as proposed by petition, for the Town of Enfield Zoning Ordinance as follows?

To see if the Town will amend the Enfield Zoning Ordinance and adopt all of the provisions of New Hampshire RSA 674:21, VI which provide for implementation of the innovative land use control procedure referred to under 674:21, I (n) as “The Village Plan Alternative”

**The Planning Board does not recommend passage of this Article**

**Article 7: (By Petition)** Are you in favor of the adoption of **Amendment #6**, as proposed by petition, for the Town of Enfield Zoning Ordinance as follows?

To see if the Town of Enfield will vote to establish an objective threshold limit of ALL of Enfield’s protected wetlands.

Identified wetlands will be ranked according to one or more objective measurable functions, such as size and complexity. A threshold limit or performance standard will be established to identify those wetlands with significant wetland performance. Wetlands that do not meet or exceed the established threshold limit will be removed from the protected wetland jurisdiction. Rankings and objective criteria to be established using the New Hampshire method for evaluating non-tidal wetlands. [Extrapolated from the New Hampshire Department of Environmental Services Rules Wt 701.02 (b) and (c).]

**The Planning Board does not recommend passage of this Article.**

**Article 8: (By Petition)** Are you in favor of the adoption of **Amendment #7**, as proposed by petition, for the Town of Enfield Zoning Ordinance as follows?

Are you in favor of the adoption of the following amendment to the Enfield Zoning Ordinance Article IV, Section 403.1 R1 District as follows?

As a Special Exception in the Residential (R1) District add “Artisan Workshop”.

**The Planning Board recommends passage of this Article**

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**Article 9: (By Petition)** Are you in favor of the adoption of **Amendment #8**, as proposed by petition, for the Town of Enfield Zoning Ordinance as follows?

To see if the Town of Enfield will vote for wetland decision accountability.

When an owner of private, taxed property in Enfield is denied his/her requested use of said property based on wetlands, the denying body (local or state) will, upon request, provide the property owner objective evidence as to the significant measurable benefit of said property to the Town of Enfield or State of New Hampshire.

**The Planning Board does not recommend passage of this Article.**

**Article 10:** Shall we permit the public library to retain all money it receives from its income-generating equipment to be used for general repairs and upgrading and for the purchase of books, supplies and income-generating equipment?

**Article 11: (Passage of this article shall override the 10 percent limitation imposed on this appropriation due to the non-recommendation of the Budget Committee.)** To see if the Town will vote to raise and appropriate the sum of three million eight hundred thirty-four thousand dollars (**\$3,834,000**) (gross budget) for construction and original equipping of an addition to the Whitney Hall building and the renovation of the existing Whitney Hall building; to authorize the issuance of not more than \$2,000,000 of bonds or notes in accordance with the provision of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; to authorize the withdrawal of \$77,584 from the Municipal Building Capital Reserve Fund created for this purpose; to authorize the withdrawal of \$40,246 from the Whitney Hall Renovation Capital Reserve Fund created for this purpose; and to authorize the use of \$282,170 of the December 31, 2006 fund balance. The remaining \$1,434,000 will be raised through fundraising, donations and any grants that may become available, and not through taxation. The authority to issue the bond shall be contingent upon raising \$1,000,000 of the funds raised through fundraising, donations and any grants that may become available within 12 months of the adoption of this article. (This article has no impact on the proposed 2007 Tax Rate.)

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**Special Warrant Article**

**2/3 Paper Ballot Vote Required**

**The Board of Selectmen recommends this article.**

**The Budget Committee does not recommend this article.**

**Article 12:** To see if the Town will vote to raise and appropriate the Budget Committee's recommended sum of four million, seven hundred forty-seven thousand, six hundred fifty-two dollars, (**\$4,747,652**), for general municipal operations. The Selectmen recommend \$4,751,592. This article does not include special or individual articles addressed. (Estimated tax impact \$6.4331per \$1,000 valuation.)

**The Board of Selectmen does not recommend this article.**

**The Budget Committee recommends this article.**

**Article 13: (By Petition)** If Warrant Article 11 passes this article become null and void. Otherwise, shall the Town vote to (i) raise and appropriate the sum of six hundred thirty thousand dollars (\$630,000) (ii) to renovate 78 Main Street to be the Town Office (iii) to authorize the use of four hundred thousand dollars (\$400,000) of the December 31, 2006 Unreserved, Undesignated Fund Balance (iv) with the balance of two hundred thirty thousand dollars (\$230,000) coming from taxation.

**Special Warrant Article**

**The Board of Selectmen does not recommend this article.**

**The Budget Committee recommends this article.**

**Article 14: (By Petition)** If Warrant Article 13 passes shall the Town vote to (i) authorize the Board of Selectmen to issue and negotiate a contract and enter into an agreement to purchase 78 Main Street in Enfield not to exceed one hundred sixty thousand dollars (\$160,000) to be paid in five (5) yearly payments of thirty two thousand dollars (\$32,000) effective 1-7-08 with the Town having the right to cancel the agreement at any time during the contract period of 1-7-08 to 1-7-12.

**Special Warrant Article**

**The Board of Selectmen does not recommend this article.**

**The Budget Committee recommends this article.**

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**Article 15:** To see if the Town will vote to raise and appropriate the sum of forty thousand seven hundred sixty-two dollars (**\$40,762**) to lease office space for the Enfield Town Offices for a period of not less than 9 months. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the lease is completed or by December 31, 2009, whichever is sooner. (Estimated tax impact is 9.5107 cents per \$1,000 valuation.)

**Special Warrant Article**

**The Board of Selectmen recommends this article.**

**The Budget Committee does not recommend this article.**

**Article 16: (By Petition)** To see if the Town will vote to allow the Heritage Commission to assume the duties of a historic district commission, while continuing its responsibility to act as a heritage commission, (in accordance with the provisions of RSA 673 and RSA 674, and with Chapter 32, Laws of 1993 and Chapter 138, Laws of 1995) or take any other action relating thereto, and to expand the current five (5) member Heritage Commission to seven (7) members.

**Article 17:** To see if the Town will vote to authorize the Board of Selectmen to appoint a capital improvement program committee, which shall include at least one member of the Planning Board and may include but not be limited to other members of the Planning Board, the Budget Committee or the Board of Selectmen, to prepare and amend a recommended program of municipal capital improvement projects projected over a period of at least 6 years, as provided in RSA 674:5-8.

A vote in favor of this article will rescind the 1990 vote authorizing the Enfield Planning Board to prepare and amend a recommended program of Municipal Capital Improvement and will transfer that responsibility to the Capital Improvement Program Committee.

**Article 18:** To see if the Town will vote to discontinue the mailing of the Taxpayers List of Properties & Assessments.

**Article 19:** Shall we modify the provisions of RSA 72:28 II, The Optional Veterans' Tax Credit whose procedure for modification is authorized by RSA 72:27-a, III to increase the optional veterans' tax credit from its current amount of one hundred dollars (**\$100.00**) to two hundred dollars (**\$200.00**), such amount

to be subtracted each year from the property tax on the veteran’s residential property?

**The Board of Selectmen recommends this article.**  
**The Budget Committee recommends this article.**

**Article 20:** To see if the Town will vote to adopt the provision of RSA 79-E, Community Revitalization Tax Relief Incentive.

**Article 21:** To see if the Town will vote to raise and appropriate the sum of ninety-five thousand dollars (**\$95,000**) to be placed in previously established Capital Reserve Funds, as follows:

Capital Reserve Account	Appropriation	Estimated Tax Impact Per \$1,000 Valuation
Technology Services <sup>(2)</sup>	15,000	3.5029 cents
Bridge Construction <sup>(2)</sup>	5,000	1.1676 cents
Ambulance <sup>(2)</sup>	10,000	2.3353 cents
Library Technology <sup>(3)</sup>	5,000	1.1676 cents
Fire Vehicle/Equipment <sup>(1)</sup>	30,000	7.0059 cents
Emergency Services & Equipment <sup>(2)</sup>	10,000	2.3353 cents
Public Works Vehicle/Equipment <sup>(2)</sup>	20,000	4.6706 cents
<b>Total</b>	<b>\$95,000</b>	<b>22.1852 cents</b>

Authorization to expend: <sup>(1)</sup> Town Meeting, <sup>(2)</sup> Board of Selectmen, <sup>(3)</sup> Library Board of Trustees.

**Special Warrant Article**  
**The Board of Selectmen recommends this article.**  
**The Budget Committee recommends this article.**

**Article 22:** To see if the Town will vote to (i) establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Sand/Salt Facility construction, (ii) raise and appropriate the sum of fifteen thousand dollars (**\$15,000**) to be placed in said fund, and (iii) name the Board of Selectmen as agent to expend. (Estimated tax impact is 3.5029 cents per \$1,000 valuation.)



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**Special Warrant Article**

**The Board of Selectmen recommends this article.**

**The Budget Committee recommends this article.**

**Article 23:** Shall the Town raise and appropriate the sum of two thousand one hundred dollars (**\$2,100**) from the undesignated fund balance, for deposit into the Cemetery Maintenance Fund, an expendable general trust fund previously established under the provisions of RSA 31:19-a for the purpose of maintaining cemeteries? This money represents 2006 revenue from the sale of cemetery lots in 2006 and is available to offset the appropriation. (This article has no impact on the proposed 2007 Tax Rate.)

**Special Warrant Article**

**The Board of Selectmen recommends this article.**

**The Budget Committee recommends this article.**

**Article 24: (By Petition)** Shall the Town raise and appropriate five thousand, two hundred eighty dollars (\$5,280) for the support of West Central Behavioral Health? This money will be used for uninsured and underinsured ENFIELD residents who use West Central Behavioral Health's psychological, psychiatrist, case management, and emergency services. Last fiscal year, one hundred and ninety-eight (198) unduplicated residents were served by West Central Behavioral Health. This request, if approved, would raise the tax rate by One and 23/100 cents per thousand evaluation.

**Special Warrant Article**

**The Board of Selectmen recommends this article.**

**The Budget Committee does not recommend this article.**

**Article 25: (By Petition)** To see if the Town will go on record in support of effective actions by the President and the Congress to address the issue of climate change, which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Enfield.

These actions include:

1. Establishment of a national program requiring reductions of U.S. greenhouse gas emissions while protecting the U.S. economy.

2. Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Enfield encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions.

The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to declared candidates for those offices.

**Article 26:** To hear the reports of agents, auditors, committees, or any other officers heretofore chosen and pass any vote relating thereto.

A true copy of warrant attest



Nancy Scovner



Curtis Payne



Dominic C. Albanese  
BOARD OF SELECTMEN  
ENFIELD NH

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## Articles Approved Until Rescinded

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**The following articles were approved, until rescinded, by the voters at Town Meeting. The voters may reverse these decisions by a majority vote at a subsequent Town Meeting, provided an article is included on the warrant. An article may be placed on the warrant by the Board of Selectmen or by petition [RSA 40:13, II-a (b)].**

Adopted March 10, 1998: Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?

Adopted March 10, 1998: Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority the Public Library Trustees to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year? .

Adopted March 10, 1998: Shall the Town vote to accept the provisions of RSA 31:95-e providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to accept gifts of personal property, other than money, which may be offered to the Town for any public purpose? The selectmen must hold a public hearing before accepting such gift, and the acceptance shall not bind the Town to raise, appropriate, or expend any public funds for the operation, maintenance, repair, or replacement of any such personal property.

Adopted March 10, 1998: Shall the Town vote to accept the provisions of RSA 202-A:4-d providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library trustees shall be deemed to bind the town or the library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property?

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Adopted March 10, 1998: Shall the Town vote to accept the provisions of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to borrow money in anticipation of taxes?

Adopted March 10, 1998: Shall the Town vote to accept the provisions of RSA 80:80 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to administer, sell or otherwise dispose of any tax lien or real estate acquired by tax title or otherwise, by public auction, by advertised sealed bids, or to otherwise dispose of as justice may require, providing that if such property is to be sold at public auction, then the same shall be advertised sixty (60) days in advance of sale and again forty-five (45) days in advance of sale with notice posted in three public places and two local newspapers of wide circulation for two consecutive weeks?

Adopted March 10, 1998: Shall the Town vote to authorize indefinitely, until specific rescission of such authority, the selectmen to accept the dedication of any street shown on a subdivision plat approved by the Planning Board, provided such street has been constructed to applicable town specifications as determined by the selectmen and their agent?

Adopted March 10, 1998: Shall the Town vote to accept the provisions of RSA 31:19 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to accept, on behalf of the Town, gifts, legacies, and devises made to the Town in trust for any public purpose?

Adopted March 13, 2001: Shall the Town authorize the Selectmen to accept for the Town parcels of land, which authority shall continue until rescinded, formerly the property of the Northern Railroad or state owned rights-of-way, that the New Hampshire Department of Transportation considers surplus to its needs?

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# Town Warrant Narrative 2007

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This narrative, provided in concert to the Town Meeting Warrant, is intended to be informational in nature, and states the purpose and rationale of the articles. The State of New Hampshire Budget Reporting Form identified as the **MS-7**, which is printed in your Town Report, provides details as to prior years appropriations and expended end of year totals for both the operational aspects and capital acquisitions together with proposed 2007 requests.

## **B**allot Articles

Articles 1 through 10 are ballot-voting articles, which will require action, either by voting in person at the election on **Tuesday, March 13, 2007** or by absentee ballot. All absentee ballots should be directed through the office of the Town Clerk. Voting will take place:

<b>Where:</b>	<b>Whitney Hall Auditorium, 23 Main Street, Enfield</b>
<b>When:</b>	<b>Tuesday, March 13, 2007</b>
<b>Polls Open:</b>	<b>8:00 a.m.</b>
<b>Polls Close:</b>	<b>7:00 p.m.</b>

*NOTE: If you have not yet registered to vote, you may register on the actual day of voting. Please bring the following identification items with you: birth certificate or passport, AND driver's license or non-driver's identity card. If your driver's license does not list your Enfield address you must also bring proof of your residence, such as your auto registration, lease agreement, or utility bill.*

**Article 1:** Election of Town Officers for the ensuing year.

**Article 2:** This article allows the Town to maintain a list of definitions that are consistent among all of Enfield's Land Use Regulations.

**Article 3:** In order for the Town of Enfield to continue participation in the National Flood Insurance Program, this article must be adopted to authorize the amendments to the Enfield Floodplain Development Ordinance as required by the Federal Emergency Management Agency (FEMA). (Complete text available at the Planning/Zoning Office or by email request to [jtaylor@enfield.nh.us](mailto:jtaylor@enfield.nh.us))

**Article 4:** The purpose of the amendment proposed in Article 4 is to regulate outdoor lighting on residential and non-residential uses to prevent inappropriate and poorly designed or installed outdoor lighting that causes unsafe and

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unpleasant conditions, limiting residents ability to enjoy the nighttime sky and results in unnecessary use of electric power.

**Article 5:** This article if approved will restore parking requirements to the Enfield "Downtown."

**Article 6: (By Petition)** The purpose of this article is to adopt the provisions of Hampshire RSA 674:21, VI which provides for implementation of the innovative land use control procedure referred to under 674:21, I (n) as "The Village Plan Alternative".

RSA 674:21, VI. (a) states the following regarding the "Village Plan Alternative."

"VI. (a) In this section, "village plan alternative" means an optional land use control and subdivision regulation to provide a means of promoting a more efficient and cost effective method of land development. The village plan alternative's purpose is to encourage the preservation of open space wherever possible. The village plan alternative subdivision is meant to encourage beneficial consolidation of land development to permit the efficient layout of less costly to maintain roads, utilities, and other public and private infrastructures; to improve the ability of political subdivisions to provide more rapid and efficient delivery of public safety and school transportation services as community growth occurs; and finally, to provide owners of private property with a method for realizing the inherent development value of their real property in a manner conducive to the creation of substantial benefit to the environment and to the political subdivision's property tax base.

(b) An owner of record wishing to utilize the village plan alternative in the subdivision and development of a parcel of land, by locating the entire density permitted by the existing land use regulations of the political subdivision within which the property is located, on 20 percent or less of the entire parcel available for development, shall provide to the political subdivision within which the property is located, as a condition of approval, a recorded easement reserving the remaining land area of the entire, original lot, solely for agriculture, forestry, and conservation, or for public recreation. The recorded easement shall limit any new construction on the remainder lot to structures associated with farming operations, forest management operations, and conservation uses. Public recreational uses shall be subject to the written approval of those abutters whose property lies within the village plan alternative subdivision portion of the project at the time when such a public use is proposed.

(c) The submission and approval procedure for a village plan alternative subdivision shall be the same as that for a conventional subdivision. Existing zoning and subdivision regulations relating to emergency access, fire prevention,

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and public health and safety concerns including any setback requirement for wells, septic systems, or wetland requirement imposed by the department of environmental services shall apply to the developed portion of a village plan alternative subdivision, but lot size regulations and dimensional requirements having to do with frontage and setbacks measured from all new property lot lines, and lot size regulations, as well as density regulations, shall not apply.

(1) The total density of development within a village plan alternative subdivision shall not exceed the total potential development density permitted a conventional subdivision of the entire original lot unless provisions contained within the political subdivision's land use regulations provide a basis for increasing the permitted density of development within a village plan alternative subdivision.

(2) In no case shall a political subdivision impose lesser density requirements upon a village plan alternative subdivision than the density requirements imposed on a conventional subdivision.

(d) If the total area of a proposed village plan alternative subdivision including all roadways and improvements does not exceed 20 percent of the total land area of the undeveloped lot, and if the proposed subdivision incorporates the total sum of all proposed development as permitted by local regulation on the undeveloped lot, all existing and future dimensional requirements imposed by local regulation, including lot size, shall not apply to the proposed village plan alternative subdivision.

(e) The approving authority may increase, at existing property lines, the setback to new construction within a village plan alternative subdivision by up to 2 times the distance required by current zoning or subdivision regulations, subject to the provisions of subparagraph (c).

(f) Within a village plan alternative subdivision, the exterior wall construction of buildings shall meet or exceed the requirements for fire-rated construction described by the fire prevention and building codes being enforced by the state of New Hampshire at the date and time the property owner of record files a formal application for subdivision approval with the political subdivision having jurisdiction of the project. Exterior walls and openings of new buildings shall also conform to fire protective provisions of all other building codes in force in the political subdivision. Wherever building code or fire prevention code requirements for exterior wall construction appear to be in conflict, the more stringent building or fire prevention code requirements shall apply.”

**Article 7: (By Petition)** The purpose of this article is to establish an objective threshold limit of ALL of Enfield’s protected wetlands. If adopted, identified wetlands will be ranked according to one or more objective measurable functions, such as size and complexity. A threshold limit or performance standard will be established to identify those wetlands with significant wetland performance. Wetlands that do not meet or exceed the established threshold limit

will be removed from the protected wetland jurisdiction. Rankings and objective criteria to be established using the New Hampshire method for evaluating non-tidal wetlands. [Extrapolated from the New Hampshire Department of Environmental Services Rules Wt 701.02 (b) and (c).]

**Article 8: (By Petition)** Adoption of this amendment to the Enfield Zoning Ordinance will add “Artisan Workshop” as a use permitted by Special Exception in the Residential (R1) District.

**Article 9: (By Petition)** Adoption of this article will impose wetland decision accountability. When an owner of private, taxed property in Enfield is denied his/her requested use of said property based on wetlands, the denying body (local or state) will, upon request, provide the property owner objective evidence as to the significant measurable benefit of said property to the Town of Enfield or State of New Hampshire.

**Article 10:** Adoption of the provisions of RSA 202-A:11-a will allow the Enfield Public Library to retain money it receives from its income-generating equipment, such as its photocopier, and to use those funds for general repairs and upgrading and for the purchase of books, supplies and income-generating equipment. If the provisions of RSA 202-A:11-a are adopted, the authority shall remain in effect until rescinded at a future town meeting.

**D***eliberative Session*

Meeting will reconvene:

**When:** Saturday, March 17, 2007  
**Place:** Enfield Elementary School, 271 US Route 4, Enfield  
**Time:** 9:00 a.m.

**O***perational Budget*

**Article 11:** The Town Facility Committee has determined the need for new Town Office and Library space and the need for renovations to Whitney Hall. This article provides a means to accomplish these goals.

Funding is proposed from a variety of sources. The use of capital reserves that have been set aside for this purpose and the judicious use of a portion of the Town’s undesignated fund balance will help limit the amount that must be



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bonded and as a result will lessen the impact on the tax rate. These funds will be used for the construction of the addition to Whitney Hall.

The final financial piece is fundraising for the renovations of Whitney Hall. Individuals with extensive experience in fundraising have volunteered to coordinate an effort to raise money through donations and grants that may become available. No public funds will be expended until \$1 million has been raised through private effort. This article places a 12-month time frame on which to meet that goal.

**Article 12:** This article is indicative of the operational appropriations for the Town Departments, including Sewer and Water, as depicted on the Form **MS-7 Budget of the Town.**

The Board of Board of Selectmen and Budget Committee have been successful in maintaining an estimated proposed 5-cent tax rate increase for 2007, exclusive of Articles 11, 13, 14, 15, 21, 22, 23 and 24.

Employee salaries and benefits continue to undergo review by the Town Manager and staff. Changes made for 2007 include the elimination of the highest cost health plan from the Town's offerings, and changes in the Cost of Living increases and step increases that will be provided. In 2007, allowance has been made for a 1% Cost of Living increase and merit increases of up to 3.5%, subject to a satisfactory performance evaluation, to be implemented as of April 1 and subject to town meeting vote.

**Article 13: (By Petition)** This petitioned warrant article, if adopted, raises an appropriates funds for the renovation of 78 Main Street to be Town Office space. Enfield Village Association currently owns this property.

**Article 14: (By Petition)** This petitioned warrant article, if adopted, authorizes the Board of Selectmen to negotiate the purchase of 78 Main Street from the Enfield Village Association.

**Article 15:** If the bond vote for construction of an addition to and renovations of Whitney Hall does not pass, the Board of Selectmen propose the rental of temporary Town Office space. Various alternatives were investigated, including the rental of portable office buildings and the rental of space within existing buildings in Enfield. The least expensive alternative will be pursued.

**Article 16: (By Petition)** The Enfield Heritage Commission desires to assume the duties of a historic district commission, while continuing its responsibility to act as a heritage commission and to expand the current five (5) member Heritage Commission to seven (7) members.

RSAs 674:45, 46 and 46-a provide information on the purposes, authority, powers and duties of a historic district commission, while RSA 674:48 provides information on what these powers do not mean to the public.

**674:45 Purposes.** – The preservation of cultural resources, and particularly of structures and places of historic, architectural and community value is hereby declared to be a public purpose. The heritage of the municipality will be safeguarded by:

- I. Preserving districts in the municipality which reflect elements of its cultural, social, economic, political, community and architectural history;
- II. Conserving property values in such districts;
- III. Fostering civic beauty;
- IV. Strengthening the local economy; and
- V. Promoting the use of historic districts for the education, pleasure and welfare of the citizens of the municipality.

**674:46 Authority Granted.** – For the purpose of this subdivision, the local legislative body of any city, town, or county in which there are located unincorporated towns or unorganized places shall have the authority, by ordinance, to establish, change, lay out and define historic districts. Within the district, the municipality is empowered to regulate the construction, alteration, repair, moving, demolition or use of such structures and places.

**674:46-a Powers and Duties of the Historic District Commission.** –

- I. For the purpose of establishing a legal basis for the district, the historic district commission may perform research and prepare the content of the historic district ordinance prior to its adoption or amendment as provided in RSA 675:2. In cases in which a municipality chooses to have both a heritage commission and a historic district commission, the historic district commission may request assistance from the heritage commission in performing research and preparing the content of the historic district ordinance.
- II. The historic district commission may adopt and amend regulations in the manner provided in RSA 675:6.
- III. The historic district commission shall be responsible for administering the ordinance and regulations within the historic district as provided in RSA 676:8-10.
- IV. All districts and regulations shall be compatible with the master plan and zoning ordinance of the city, town, or county in which they exist.

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V. The historic district commission may assume, if authorized by the local legislative body, the composition and duties of heritage commissions.

**674:48 Interpretation.** – Nothing in this subdivision shall be construed to prevent ordinary maintenance or repair of any structure or place within any historic district nor to prevent the construction, alteration, repair, moving or demolition of any structure under a permit issued by the building inspector or other duly delegated authority prior to the establishment of any historic district.

**Article 17:** The Board of Selectmen would like to appoint a capital improvement program committee to relieve the Planning Board of this burden. The Planning Board has indicated support of this decision. The committee shall include at least one member of the Planning Board and may include, but not be limited to, other members of the Planning Board, the Budget Committee or the Board of Selectmen, to prepare and amend a recommended program of municipal capital improvement projects projected over a period of at least 6 years, as provided in RSA 674:5-8.

A vote in favor of this article will rescind the 1990 vote authorizing the Enfield Planning Board to prepare and amend a recommended program of Municipal Capital Improvement and will transfer that responsibility to the Capital Improvement Program Committee.

**Article 18:** The Board of Selectmen proposes the discontinuing the mailing of the Taxpayers List of Properties & Assessments, as this information is available at the Town Offices, as well as on the Town's web site at [www.enfield.nh.us](http://www.enfield.nh.us)

**Article 19:** An increase in the optional veterans' tax credit from one hundred dollars (\$100.00) to two hundred dollars (\$200.00) is proposed to keep pace with inflation.

**Article 20:** RSA 79-E, Community Revitalization Tax Relief Incentive allows the Board of Selectmen the option of granting property owners in the designated village area short-term property assessment relief to encourage substantial reinvestment in underutilized structures. Upon receipt of an application for tax abatement, the governing body will hold a public hearing to determine whether the structure is a qualifying structure, whether the proposed rehabilitation qualifies as a substantial rehabilitation and whether there is a public benefit to granting the requested tax relief. This RSA gives the Selectboard another tool to encourage reinvestment in the village area. The abatement delays the additional tax on the qualifying rehabilitations for a designated period of time.

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By adoption of RSA 79-E:

1. It is declared to be a public benefit to enhance downtowns and town centers with respect to economic activity, cultural and historic character, sense of community, and in-town residential uses that contribute to economic and social vitality.
2. It is further declared to be a public benefit to encourage the rehabilitation of the many underutilized structures in urban and town centers as a means of encouraging growth of economic, residential, and municipal uses in a more compact pattern, in accordance with RSA 9-B.
3. Short-term property assessment tax relief and a related covenant to protect public benefit as provided under this chapter are considered to provide a demonstrated public benefit if they encourage substantial rehabilitation and use of qualifying structures as defined in this chapter.

**Article 21:** This article requests continued support of existing Capital Reserve funding established in prior years. Capital Reserve Funds are a sound fiscal planning tool that aims to defray tax spikes, and is the backbone of many town and city budget cycles.

**Article 22:** The Board of Selectmen and Budget Committee are recommending the creation of a new Capital Reserve Fund for construction of a Sand/Salt Facility. The construction of a new sand/salt facility at the Lockhaven Public Works site will free up the Shedd Street Highway Department property for other municipal uses or sale.

**Article 23:** This article authorizes the transfer of funds in accordance with section 9(a) of the Municipal Cemetery Rules & Regulations, as revised, which states that monies from the sale of all cemetery lots sold after January 1, 1996 will go into a Cemetery Maintenance Trust Fund. The monies are used for the care and maintenance of all municipal cemeteries or left in the Trust to increase the Trust Fund.

**Article 24: (By Petition)** This petitioned warrant article requests funding in the amount of \$5,280 for West Central Behavior Health.

**Article 25: (By Petition)** This petitioned warrant article is self-explanatory.

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**Article 26:** This article allows voters to transact any other business that may legally come before Town Meeting. Items brought up for discussion can only be advisory or informational in content and nature. Any items requesting the Town to raise and appropriate money cannot come before the meeting under this article.



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# Town of Enfield



# Financial Reports

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# 2007 Municipal Employee Salary Classification Plan Effective April 1, 2007

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Grade	Range of Pay & Class Allocation
1	
2	\$18,043 – \$23,314 Police Department Clerk Intern
3	
4	\$19,892 – \$25,704 Recreation Department Assistant (Camp Counselor)
5	\$20,887 – \$26,989 Lifeguard, Animal Control Officer, Crossing Guard, Seasonal Groundsworker
6	
7	
8	\$24,179 – \$31,243 Custodian, Grounds Maintenance Worker, Solid Waste Facility Operator
9	\$25,388 – \$32,805 Swimming & Lifeguard Director, Camp Director
10	\$26,658 – \$34,446 Secretary/Clerk ~ Public Works, Library Clerk/Substitute
11	\$27,991 – \$36,168 Laborer/Truck Driver, Lead Solid Waste Facility Operator, Secretary/Clerk ~ Water & Sewer, Water & Sewer Laborer



<b>Grade</b>	<b>Class Allocation</b>
12	\$29,390 – \$37,976 Light Equipment Operator/Truck Driver, Recreation Director, Human Services Director
13	\$30,860 – \$39,875 Heavy Equipment Operator
14	\$32,403 – \$41,869 Deputy Town Clerk, Deputy Tax Collector
15	\$34,023 – \$43,962 Grounds Crew Supervisor, Dispatcher/Executive Secretary, Part- Time Police Officer, Water & Sewer Operator
16	\$35,724 – \$49,168 Executive Assistant, Assessing Administrator, Financial Assistant/Benefits Coordinator, Mechanic, Tax Collector, Town Clerk, Assistant Highway Supervisor
17	\$37,510 – \$48,469 Police Officer
18	\$39,386 – \$50,892 Building Inspector, Fire Inspector, Health Officer
19	\$41,355 – \$57,358 Assistant Librarian, Police Sergeant, Highway Supervisor
20	
21	\$45,594 – \$58,914 Library Director, Community Development Director, Police Lieutenant
22	
23	\$50,267 – \$64,952 Police Captain

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Grade	Class Allocation
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24

25        \$55,420 – \$71,610  
Director of Public Works, Fire Chief

26        \$58,191 – \$75,191  
Police Chief

27

28

29        \$67,363 – \$87,043  
Town Manager

BUDGET OF THE TOWN/CITY

OF: ENFIELD, NEW HAMPSHIRE

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2006 to December 31, 2006

or Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This budget was posted with the warrant on (date) \_\_\_\_\_.

BUDGET COMMITTEE

Please sign in ink.

*[Handwritten signatures: D. L. Stewart, M. G. ...]*

*[Handwritten signatures: Gayle Hulse, Lori Ann Hill, ...]*

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

MS-7 Budget - Town of Enfield, New Hampshire FY 2007

1	2	3	4	5	6	7	8	9
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3 V)	WARR. ART.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR (RECOMMENDED)	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR (NDT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS ENSUING FISCAL YEAR RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSUING FISCAL YEAR NOT RECOMMENDED
<b>GENERAL GOVERNMENT</b>								
4130-4139	Executive		167,497	159,465	174,883		174,883	
4140-4149	Election, Reg. & Vital Statistics		59,888	58,795	54,796		54,796	
4150-4151	Financial Administration		159,713	156,221	176,179		176,179	
4152	Revaluation of Property		30,000	30,000	-		-	
4153	Legal Expense		21,000	20,594	22,000		22,000	
4155-4159	Personnel Administration		558,471	574,569	589,278		589,278	
4191-4193	Planning & Zoning		73,663	70,647	88,169		88,169	
4194	General Government Buildings		188,150	183,638	204,350		204,350	
4195	Cemeteries		545	650	4,695		4,695	
4196	Insurance		50,000	48,943	51,000		51,000	
4197	Advertising & Regional Assoc.	24	46,500	46,500	49,660		41,670	8,190
4199	Other General Government		19,000	19,000	19,000		19,000	
<b>PUBLIC SAFETY</b>								
4210-4214	Police		588,379	582,294	597,609		597,609	
4215-4219	Ambulance		59,200	47,119	72,250		72,250	
4220-4229	Fire		106,217	78,519	107,720		107,720	
4230-4249	Building Inspection		54,748	51,849	57,710		57,710	
4250-4259	Emergency Management		9,950	12,621	6,408		5,408	
4299	Other (including Communications)		72,500	69,120	54,338		54,338	
<b>AIRPORT/AVIATION CENTER</b>								
4301-4309	Airport Operations		-	-	-		-	
<b>HIGHWAYS &amp; STREETS</b>								
4311	Administration		481,816	460,479	461,723		461,723	
4312	Highways & Streets		427,020	449,385	473,240		473,240	
4313	Bridges		-	-	-		-	

1	2	3	4	5	6	7	8	9
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 323.V)	WARR. ART. #	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR (RECOMMENDED)	(NOT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS ENSUING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED
<b>HIGHWAYS &amp; STREETS cont.</b>								
4316	Street Lighting		23,400	22,707	23,400		23,400	
4319	Other			-	-		-	
<b>SANITATION</b>								
4321	Administration		78,332	82,064	87,734		87,734	
4323	Solid Waste Collection		131,890	136,622	139,400		139,400	
4324	Solid Waste Disposal		186,876	187,038	187,500		187,500	
4325	Solid Waste Clean-up		-	-	-		-	
4326-4329	Sewage Coll. & Disposal & Other		195,079	249,376	285,882		285,882	
<b>WATER DISTRIBUTION &amp; TREATMENT</b>								
4331	Administration		-	-	-		-	
4332	Water Services		159,587	145,662	183,727		183,727	
4335-4339	Water Treatment, Conserv. & Other			-	-		-	
<b>ELECTRIC</b>								
4351-4352	Admin. and Generation		-	-	-		-	
4353	Purchase Costs		-	-	-		-	
4354	Electric Equipment Maintenance		-	-	-		-	
4359	Other Electric Costs		-	-	-		-	
<b>HEALTH/WELFARE</b>								
4411	Administration		500	663	300		300	
4414	Pest Control		1,000	369	1,000		1,000	
4415-4419	Health Agencies & Hosp. & Other		-	-	-		-	
4441-4442	Administration & Direct Assist.		34,888	25,806	52,782		52,782	
4444	Intergovernmental Welfare Payments		-	-	-		-	
4445-4449	Vendor Payments & Other		-	-	-		-	

## MS-7 Budget - Town of Enfield, New Hampshire FY 2007

1	2	3	4	5	6	7	8	9
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32-3.V)	WARR. ART.#	Appropriations Prior Year As Approved by DBA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSURING FISCAL YEAR (RECOMMENDED)	SELECTMEN'S APPROPRIATIONS ENSURING FISCAL YEAR (NOT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS ENSURING FISCAL YEAR RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSURING FISCAL YEAR NOT RECOMMENDED
<b>CULTURE &amp; RECREATION</b>								
4520-4529	Parks & Recreation		37,358	39,811	38,125	XXXXXXX	XXXXXXX	XXXXXXX
4550-4559	Library		156,641	144,823	163,062			163,062
4583	Patriotic Purposes		1,000	639	1,000			1,000
4589	Other Culture & Recreation		1,423	1,363	1,409			1,409
<b>CONSERVATION</b>								
4611-4612	Admin. & Purch. of Nat. Resources		1,875	1,875	1,275	XXXXXXX	XXXXXXX	XXXXXXX
4619	Other Conservation		-	-	-			-
4631-4632	REDEVELOPMENT & HOUSING		-	-	-			-
4651-4659	ECONOMIC DEVELOPMENT		1,000	-	14,100			14,100
<b>DEBT SERVICE</b>								
4711	Princ.- Long Term Bonds & Notes		112,964	101,296	112,963	XXXXXXX	XXXXXXX	112,963
4721	Interest-Long Term Bonds & Notes		29,552	42,797	25,005			25,005
4723	Int. on Tax Anticipation Notes		-	-	-			-
4790-4799	Other Debt Service		-	-	-			-
<b>CAPITAL OUTLAY</b>								
4901	Land		68,000	50,447	45,000	XXXXXXX	XXXXXXX	45,000
4902	Machinery, Vehicles & Equipment		158,000	136,154	-			-
4903	Buildings	11,131,4,16	-	-	3,874,762	790,000		3,874,762
4909	Improvements Other Than Bldgs.		-	5,675	30,000			30,000
<b>OPERATING TRANSFERS OUT</b>								
4912	To Special Revenue Fund		-	-	-	XXXXXXX	XXXXXXX	-
4913	To Capital Projects Fund		-	-	-			-
4914	To Enterprise Fund		-	-	-			-
	Sewer-		-	-	-			-
	Water-		-	-	-			-

MS-7 Budget - Town of Enfield, New Hampshire FY 2007

1	2	3	4	5	6	7	8	9
PURPOSE OF APPROPRIATIONS		WARR.	Appropriations	Actual	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
Acct.#	(RSA 323.V)	ART.#	Prior Year As Approved by DRA	Expenditures Prior Year	(RECOMMENDED)	ENSURING FISCAL YEAR (NOT RECOMMENDED)	RECOMMENDED	ENSURING FISCAL YEAR NOT RECOMMENDED
OPERATING TRANSFERS OUT cont.								
	Electric-		-	-	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
	Airport-		-	-	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4915	To Capital Reserve Fund	21.22	215,000	215,000	110,000		110,000	
4916	To Exp.Tr.Fund-except #4917	23	6,000	6,000	2,100		2,100	
4917	To Health Maint. Trust Funds		-	-	-		-	
4918	To Nonexpendable Trust Funds		-	-	-		-	
4919	To Agency Funds		-	-	-		-	
SUBTOTAL 1			4,814,131	4,715,293	8,743,734	790,000	5,650,782	3,882,952

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount
4903	11	3,834,000	4916	23	2,100
4903	13	630,000	4197	24	5,280
4903	14	160,000			
4903	15	40,762			
4915	21	95,000			
4915	22	15,000			





## MS-7 Budget - Town of Enfield, New Hampshire FY 2007

1	2	3	4	5	6
Acct. #	SOURCE OF REVENUE	WARR. ART.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	ESTIMATED REVENUES ENSUING YEAR
<b>TAXES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3120	Land Use Change Taxes		15,000	-	12,000
3180	Resident Taxes		-	-	
3185	Timber Taxes		10,500	9,726	9,800
3186	Payment in Lieu of Taxes		-	-	
3189	Other Taxes		-	-	
3190	Interest & Penalties on Delinquent Taxes		55,000	72,281	68,000
	Inventory Penalties		-	-	
3187	Excavation Tax (\$.02 cents per cu yd)		1,750	1,374	
<b>LICENSES, PERMITS &amp; FEES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits		200	122	125
3220	Motor Vehicle Permit Fees		795,000	777,946	790,000
3230	Building Permits		15,000	15,635	15,000
3290	Other Licenses, Permits & Fees		11,000	23,386	15,000
3311-3319	<b>FROM FEDERAL GOVERNMENT</b>		-	-	-
<b>FROM STATE</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues		30,500	55,841	40,000
3352	Meals & Rooms Tax Distribution		175,000	187,982	187,891
3353	Highway Block Grant		128,140	125,077	128,140
3354	Water Pollution Grant		42,705	-	42,705
3355	Housing & Community Development		-	-	
3356	State & Federal Forest Land Reimbursement		-	-	
3357	Flood Control Reimbursement		-	-	
3359	Other (Including Railroad Tax)(Grants)		-	1,646	
3379	<b>FROM OTHER GOVERNMENTS</b>		-	-	
<b>CHARGES FOR SERVICES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments		43,000	53,155	45,000
3409	Other Charges		11,000	10,822	11,000
<b>MISCELLANEOUS REVENUES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property		25,000	34,070	50,000
3502	Interest on Investments		70,000	91,389	75,000
3503-3509	Other		12,000	13,685	-
<b>INTERFUND OPERATING TRANSFERS IN</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds		-	-	-
3913	From Capital Projects Funds		-	-	-

MS-7 Budget - Town of Enfield, New Hampshire FY 2007

1	2	3	4	5	6
Acct. #	SOURCE OF REVENUE	WARR. ART.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	ESTIMATED REVENUES ENSUING YEAR
<b>INTERFUND OPERATING TRANSFERS IN cont.</b>					
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3914	From Enterprise Funds		-	-	
	Sewer - (Offset)		175,000	195,079	285,882
	Water - (Offset)		140,000	159,587	183,727
	Electric - (Offset)		-	-	-
	Airport - (Offset)		-	-	-
3915	From Capital Reserve Funds		112,000	140,372	-
3916	From Trust & Agency Funds		2,400	-	-
3917	Transfers from Conservation Funds		-	-	-
<b>OTHER FINANCING SOURCES</b>					
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes		-	-	-
	Amts VOTED From F/B ("Surplus")		60,000	56,286	400,000
	Fund Balance ("Surplus") to Reduce Taxes		75,000	63,000	
<b>TOTAL ESTIMATED REVENUE &amp; CREDITS</b>			2,005,195	2,088,460	2,359,270

**\*\*BUDGET SUMMARY\*\***

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from pg. 5)	4,814,131	8,743,734	5,650,782
SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6)	-	3,992,142	903,130
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6)	-	-	-
NET Appropriations Recommended (Operating Budget)	4,814,131	4,751,592	4,747,652
Less: Amount of Estimated Revenues & Credits (from above)	2,005,195	5,793,270	2,359,270
Estimated Amount of Taxes to be Raised	2,808,936	2,950,464	3,291,512

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$460,968  
(See Supplemental Schedule With 10% Calculation)

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# Budget Committee Supplemental Schedule

(For Calculating 10% Maximum Increase)  
(RSA 32:18, 19 & 32:21)

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LOCAL GOVERNMENT UNIT: **ENFIELD**

FISCAL YEAR END 12/31/07

		RECOMMENDED AMOUNT
1.	Total <b>recommended</b> by Budget Committee (See Posted Budget MS-7)	\$5,650,782
	<b>Less Exclusions:</b>	
2.	Principal-Long-Term Bonds & Notes	\$ 112,963
3.	Interest-Long-Term Bonds & Notes	25,005
4.	Capital Outlays Funded from Long-Term Bonds & Notes per RSA 33:7-b & 33:8	0
5.	Mandatory Assessments	<u>0</u>
6.	<b>Total Exclusions</b> (Sum of rows 2-5)	<u>(137,968)</u>
7.	<b>Amount recommended less recommended exclusion amounts</b> (Line 1 less line 6)	\$5,512,814
8.	Line 7 times 10%	<u>551,281</u>
9.	<b>Maximum Allowable Appropriations</b> (lines 1 + 8)	\$6,064,095

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# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 224-1380

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## *INDEPENDENT AUDITOR 'S REPORT*

Due to delays in GASB 34 reporting, the 2006 Independent Auditor's Report was not available before we went to press with the 2006 Annual Report. Once completed, the audit will be available for viewing. The 2006 *Independent Auditor's Report* and *Independent Auditor's Communications of Reportable Conditions and Other Matters* will be published in the 2007 Annual Report.

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## Summary Inventory of Valuation

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	2005	2006
<b>Value of Land:</b>		
Current Use (RSA 79-A)	\$ 1,318,177	\$ 1,259,740
Residential	155,329,500	156,789,000
Commercial/Industrial	14,851,700	14,744,908
Total Value of Taxable Land	171,499,377	172,793,648
<b>Value of Buildings:</b>		
Residential	223,917,100	231,464,900
Manufactured Housing (RSA 674:31)	6,035,500	5,849,700
Commercial/Industrial	17,802,100	18,274,500
Total Value of Taxable Buildings	247,754,700	255,589,100
<b>Value of Public Utilities:</b>	2,431,000	2,616,800
<b>Total Valuation Before Exemptions:</b>	<b>\$421,685,077</b>	<b>\$430,999,548</b>
<b>Less Exemptions:</b>		
Blind Exemptions (RSA 72:37)	30,000	15,000
Elderly Exemptions (RSA 72:39 – a & b)	2,886,650	2,573,200
Disabled Exemptions (RSA 72:37 – b)	362,700	200,000
Less Total Dollar Amount of Exemptions	3,279,350	2,788,200
<b>Net Valuation on Which the Tax Rate for Municipal, County &amp; Local Education Tax is Computed:</b>	<b>\$418,405,727</b>	<b>\$428,211,348</b>
Less Public Utilities	2,431,000	2,616,800
<b>Net Valuation Without Utilities on Which Tax Rate for State Education Tax is Computed:</b>	<b>\$415,974,727</b>	<b>\$425,594,548</b>
Total Veterans' Tax Credits	34,700	37,600
Enfield Eastman Village District Precinct Valuation	13,338,200	13,464,600

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# Tax Increment Finance District

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As of December 31, 2006

The Tax Increment Finance District was adopted on March 12, 2005.

Original Assessed Value (as of March 12, 2005)	\$32,113,019
Retained Captured Assessed Value	1,456,486
Current Assessed Value	<u>33,569,505</u>
Taxes Raised to be retained for the TIF District	\$ 32,611

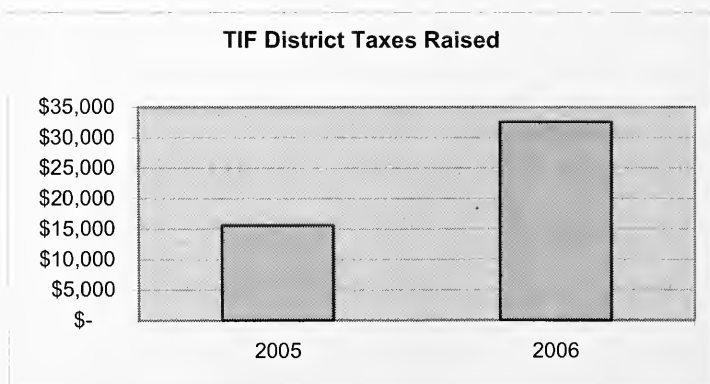
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## 2-Year TIF Revenue History

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	2005	2006
Retained Captured Assessed Value	\$32,875,285	\$33,569,505
Taxes Raised to be Retained for the TIF District	\$15,642	\$ 32,611
Total Taxes Raised Since Inception		\$ 48,253

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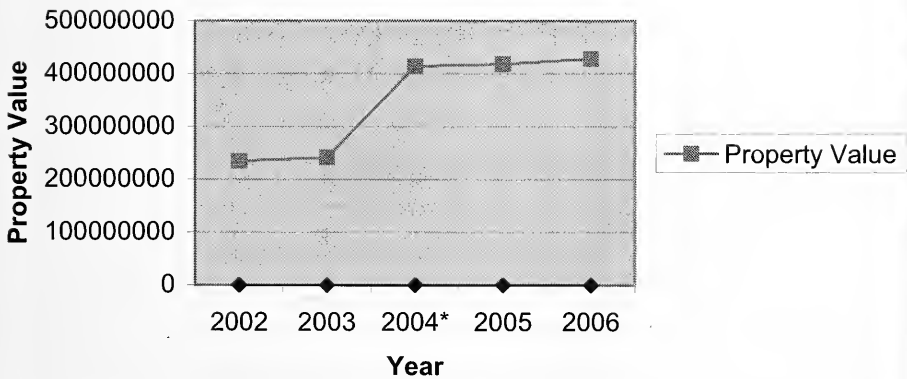
# Five-Year Property Valuation History

Year	2002	2003	2004*	2005	2006
Value	234,483,238	241,166,339	414,075,110	418,405,727	428,211,348
Equalization Ratio**		59.7%	92.4%	84.2%	84.2%
% Inc. in Value		2.85%	71.69%	1.04%	2.34%

\* Revaluation Year

\*\* Equalization Ratio is the percentage of fair market value as determined by the State of New Hampshire, Department of Revenue Administration following a review of property sales within the municipality.

5-Year Property Valuation History

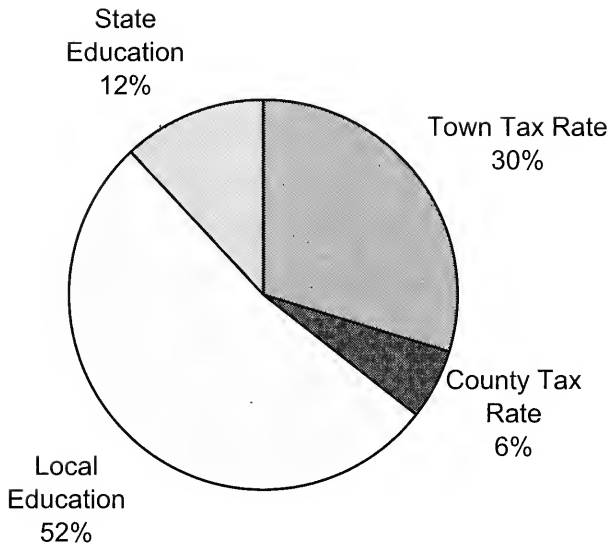


## 2006 Tax Rate Calculation

		<u>Tax Rates</u>
Town Gross Appropriations	4,814,131	
Less Revenues	(2,038,606)	
Less Shared Revenues	(21,090)	
Plus Overlay	54,663	
Plus War Service Credits	<u>37,600</u>	
Approved Town Tax Effort		2,846,698
<b>Town Rate</b>		<b>6.64</b>
Regional School Apportionment	7,041,654	
Less Equitable Education Grant	(876,846)	
Less State Education Taxes	<u>(1,130,053)</u>	
Approved School Tax Effort		5,034,755
<b>Local School Rate</b>		<b>11.76</b>
State Education Taxes		
Equalized Valuation (no utilities)	449,325,071	
x \$2.52		1,130,053
Divide by Local Assessed Valuation (no utilities)	425,594,548	
<b>State School Rate</b>		<b>2.66</b>
Due to County	573,478	
Less Shared Revenues	<u>(4,294)</u>	
Approved County Tax Effort		569,184
<b>County Tax Rate</b>		<b>1.33</b>
<b>Total Tax Rate</b>		<b>\$22.39</b>
Total Property Taxes Assessed	9,580,690	
Less War Service Credits	(37,600)	
Add Village District Commitment	<u>21,678</u>	
<b>Total Property Tax Commitment</b>		<b>9,564,768</b>
Eastman Village District Commitment		21,678
<b>Eastman Village District Tax Rate</b>		<b>\$ 1.61</b>
(To be collected and remitted to Precinct)		

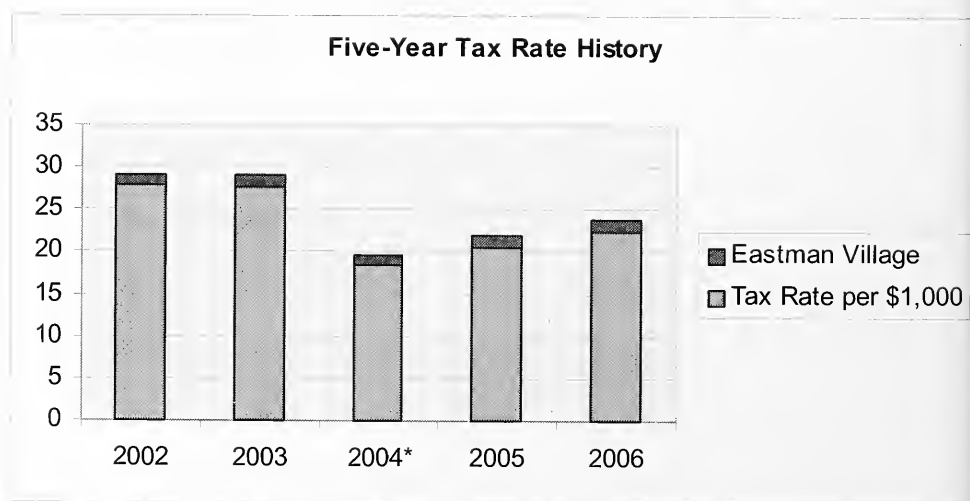


## 2006 Tax Rate



## Five-Year Tax Rate History

Year	2002	2003	2004*	2005	2006
Town Tax Rate	9.58	9.68	5.95	6.59	6.64
County Tax Rate	1.77	2.01	1.38	1.36	1.33
Local Education	10.74	10.54	8.64	9.81	11.76
State Education	5.78	5.51	2.59	2.76	2.66
<b>Total Tax Rate</b>	<b>27.87</b>	<b>27.74</b>	<b>18.56</b>	<b>20.52</b>	<b>22.39</b>
Eastman Village	1.28	1.39	1.04	1.51	1.61



**\* Revaluation Year**

# Comparative Statement of Appropriations and Expenditures

Fiscal Year Ending December 31, 2006

Title of Appropriations	Appropriation	Expenditure	Encumbrance	Difference
<b>General Fund (01)</b>				
Executive Office	167,497.00	159,464.88		8,032.12
Election, Reg. & Vital Stats	59,898.00	58,794.98		1,103.02
Financial Administration	169,713.00	154,220.56	2,000.00	13,492.44
Revaluation of Property	30,000.00	19,227.00	10,773.00	0
Legal Expense	21,000.00	20,593.85		406.15
Personnel Administration	588,471.00	574,968.50		13,502.50
Planning Board	71,613.00	69,682.76		1,930.24
Zoning Board of Adjustment	2,050.00	964.72		1,085.28
Gen. Gov't. Bldgs & Grounds	188,150.00	183,091.58	546.34	4,512.08
Cemeteries	545.00	649.94		(104.94)
Insurance	50,000.00	48,943.40		1,056.60
Regional Associations	46,500.00	46,500.00		0
Hydrant Maintenance	19,000.00	19,000.00		0
Police Department	588,379.00	582,293.64		6,085.36
Police Reimbursable Projects	6,000.00	4,485.83		1,514.17
Ambulance	58,200.00	47,118.55		11,081.45
Fire Department	106,217.00	56,396.06	22,122.58	27,698.36
Building Inspection	54,748.00	51,847.78		2,900.22
Emergency Management	9,950.00	12,521.48		(2,571.48)
Dispatch Services	66,500.00	64,634.17		1,865.83

Title of Appropriations	Appropriation	Expenditure	Encumbrance	Difference
Highway Administration	481,816.00	460,479.07		21,336.93
Highways & Streets	427,020.00	449,385.32		(22,365.32)
Street Lighting	23,400.00	22,707.15		692.85
Sanitation Administration	78,332.00	82,063.85		(3,731.85)
Solid Waste Collection	131,890.00	135,522.23		(3,632.23)
Solid Waste Disposal	186,875.00	187,038.29		(163.29)
Health Department	500.00	662.82		(162.82)
Animal Control Expense	1,500.00	368.98		1,131.02
Human Services Admin	13,438.00	12,641.32		796.68
Human Svc Direct Assistance	21,450.00	12,964.45		8,485.55
Parks & Recreation	37,358.00	39,810.97		(2,452.97)
Library	156,641.00	144,173.49	450.00	12,017.51
Patriotic Purposes	1,000.00	639.04		360.96
Heritage Commission	500.00	439.26		60.74
Historical Records	923.00	923.48		(.48)
Conservation Commission	1,875.00	1,875.00		0
Economic Development	1,000.00	0		1,000.00
Principal: Long-Term Debts	112,964.00	101,296.00		11,668.00
Interest: Long-Term Debts	29,552.00	42,796.96		(13,244.96)
Capital Outlay: Land and Improvements	68,000.00	50,446.70		17,553.30
Capital Outlay: Machinery/Vehicles/Equip.	158,000.00	136,153.98		21,846.02
Capital Outlay: Improvements: Other	0	5,674.89		(5,674.89)
Transfers to Capital Reserve	215,000.00	215,000.00		0
Transfers to Exp. Trust Funds	6,000.00	6,000.00		0
Total General Fund	4,459,465.00	4,284,462.93	35,891.92	139,110.15
<b>Water Fund (02)</b>				
Water Administration	95,259.00	88,058.04	500.00	6,700.96

Title of Appropriations	Appropriation	Expenditure	Encumbrance	Difference
<b>Water Operations</b>	39,260.00	31,935.82		7,324.18
Principle: Long Term Debts	15,321.00	15,321.44		(.44)
Interest: Long Term Debts	7,296.00	7,295.46		.54
Loan Fees: Long Term Debts	2,451.00	2,451.43		(.43)
<b>Total Water Fund</b>	<b>159,587.00</b>	<b>145,062.19</b>	<b>500.00</b>	<b>14,024.81</b>
<b>Sewer Fund (03)</b>				
Sanitation Administration	55,079.00	63,199.29	500.00	(8,620.29)
Sewer Operations	140,000.00	185,676.50		(45,676.50)
<b>Total Sewer Fund</b>	<b>195,079.00</b>	<b>248,875.79</b>	<b>500.00</b>	<b>(54,296.79)</b>
<b>Grant Fund (04):</b>				
Police Department	0	1,487.54		(1,487.54)
Emergency Management	0	10,201.83		(10,201.83)
<b>Total Grant Fund</b>	<b>0</b>	<b>11,689.37</b>	<b>0</b>	<b>(11,689.37)</b>
<b>Capital Projects Fund (05):</b>				
Capital Outlay: Land and Improvements	0	73,607.64		(73,607.64)
Capital Outlay: Improvements: Other	0	25,450.07		(25,450.07)
<b>Total Capital Projects Fund</b>	<b>0</b>	<b>99,057.71</b>	<b>0</b>	<b>(99,057.71)</b>
<b>Grand Total All Funds</b>	<b>\$4,814,131.00</b>	<b>\$4,789,147.99</b>	<b>\$36,891.92</b>	<b>(\$11,908.91)</b>

# Comparative Statement of Revenues

As of December 31, 2006

Source of Revenue	Budgeted Revenues	Actual Revenues	Difference
<b>General Fund (01)</b>			
Land Use Change Tax	12,000.00	0	(12,000.00)
Yield Taxes	6,500.00	9,726.33	3,226.33
Excavation Taxes	1,750.00	1,374.24	(375.76)
Interest/Penalties: Delinq. Tax	55,000.00	72,280.86	17,280.86
Business Licenses and Permits	200.00	122.00	(78.00)
Motor Vehicle Permit Fees	807,000.00	777,945.59	(29,054.41)
Building Permit Income	18,500.00	15,635.26	(2,864.74)
Other Lic., Permits & Fees	7,800.00	23,385.59	15,585.59
Shared Revenue Block Grant	30,500.00	55,841.00	25,341.00
Rooms & Meals Tax	175,000.00	187,981.53	12,981.53
Highway Block Grant	128,140.00	125,076.54	(3,063.46)
Water Pollution Grants	42,705.00	0	(42,705.00)
Income from Departments:			
Town Offices	800.00	2,189.79	1,389.79
Cemeteries	2,000.00	2,100.00	100.00
Planning Board	12,000.00	10,991.25	(1,008.75)
Zoning Board	750.00	550.00	(200.00)
Police Department	8,000.00	15,058.42	7,058.42
Highway	0	2,334.86	2,334.86
Rubbish	9,000.00	15,460.77	6,460.77
General Assistance	1,500.00	341.56	(1,158.44)
Recreation	3,000.00	3,921.00	921.00
Bounced Check Fees:			
Tax Collector	5,000.00	25.00	(4,975.00)
Town Clerk	0	150.00	150.00
Highway Base Mapping	0	32.23	32.23
Rental of Town Property	3,000.00	0	(3,000.00)
General Fund	0	983.77	983.77
Police Reimbursables	8,000.00	2,502.88	(5,497.12)
Reimbursable Projects	0	5,235.00	5,235.00
Cemetery Lot Sales	0	2,100.00	2,100.00
Sale/Lease Municipal Property	50,000.00	34,069.82	(15,930.18)
Interest on Investments	40,000.00	91,374.40	51,374.40

<b>Source of Revenue</b>	<b>Budgeted Revenues</b>	<b>Actual Revenues</b>	<b>Difference</b>
Rents of Municipal Property	0	4,322.50	4,322.50
Ins. Dividends/Reimburs.	0	9,159.13	9,159.13
Vendor Discounts Taken	0	203.76	203.76
Capital Reserve Funds	112,000.00	140,371.81	28,371.81
Transfers from Trust Funds	2,400.00	0	(2,400.00)
<b>Total General Fund (01)</b>	<b>1,542,545.00</b>	<b>1,612,846.89</b>	<b>70,301.89</b>
<b>Total Water Fund (02)</b>	<b>159,587.00</b>	<b>204,604.60</b>	<b>45,017.60</b>
<b>Total Sewer Fund (03)</b>	<b>195,079.00</b>	<b>220,256.62</b>	<b>25,177.62</b>
<b>Grant Fund (04)</b>			
Safety Project 315-05B-073	0	1,339.61	1,339.61
DWI Patrol 308-06B-125	0	306.52	306.52
Interest on Investments	0	15.01	15.01
<b>Total Grant Fund (04)</b>	<b>0</b>	<b>1,661.14</b>	<b>1,661.14</b>
<b>Grand Total All Funds</b>	<b>\$1,897,211.00</b>	<b>\$2,039,369.25</b>	<b>\$142,158.25</b>

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## 2005 Audited Balance Sheet

(The 2005 Balance Sheet is the most current audited Balance Sheet available.)

As of December 31, 2005

### ASSETS AND OTHER DEBITS:

#### Assets:

Cash and Equivalents	\$ 3,603,235
Investments	1,429,415
Receivables (Net of Allowance For Uncollectible):	
Taxes	659,798
Accounts	106,274
Interfund Receivable	46,894

#### Other Debits:

To be Provided for Retirement of General Long-Term Debt	914,881
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<b>TOTAL ASSETS AND OTHER DEBITS:</b>	<b>\$6,760,497</b>
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### LIABILITIES AND EQUITY:

#### Liabilities:

Accounts Payable	\$ 84,367
Intergovernmental Payable	2,596,735
Interfund Payable	46,894
Escrow and Performance Deposits	17,395
Deferred Tax Revenue	444
Other Deferred Revenue	74,588
General Obligation Bonds/Notes Payable	850,083
Compensated Absences Payable	64,798
<b>Total Liabilities:</b>	<b>\$ 3,735,304</b>

#### Equity:

Fund Balances:	
Reserved for Endowments	207,596
Reserved for Encumbrances	322,993
Reserved for Special Purposes	912,884
Unreserved:	
Designated for Special Purposes	495,013
Undesignated (Deficit)	1,086,707
<b>Total Equity:</b>	<b>3,025,193</b>

<b>TOTAL LIABILITIES AND EQUITY:</b>	<b>\$6,760,497</b>
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## 2006 Un-Audited Balance Sheet

### Exclusive of Trust & Agency Funds, Special Revenue Funds & General Long-Term Debt

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As of December 31, 2006

#### ASSETS AND OTHER DEBITS:

##### Assets:

Cash and Equivalents	\$ 3,826,364.28
Investments	232,623.40
Receivables (Net of Allowance For Uncollectible):	
Taxes	819,751.52
Accounts	0
Interfund Receivable	156,288.99

##### Other Debits:

To be Provided for Retirement of General Long-Term Debt	0
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<b>TOTAL ASSETS AND OTHER DEBITS:</b>	<b>\$5,035,028.19</b>
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#### LIABILITIES AND EQUITY:

##### Liabilities:

Accounts Payable	\$ 227,726.31
Intergovernmental Payable	(1,974.06)
Interfund Payable	76,824.62
Escrow and Performance Deposits	0
Deferred Tax Revenue	64,390.54
Other Deferred Revenue	444.73
General Obligation Bonds/Notes Payable	0
Compensated Absences Payable	0
<b>Total Liabilities:</b>	<b>\$ 37,412.14</b>

##### Equity:

Fund Balances:	
Reserved for Endowments	0
Reserved for Encumbrances	0
Reserved for Special Purposes	0
Unreserved:	
Designated for Special Purposes	0
Undesignated (Deficit)	4,667,616.05
<b>Total Equity:</b>	<b>4,667,616.05</b>

<b>TOTAL LIABILITIES AND EQUITY:</b>	<b>\$5,035,028.19</b>
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## Schedule of Long-Term Indebtedness

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As of December 31, 2006

Bonds and Notes Outstanding:

1989 Sewer Bond	129,629
2001 Municipal Note (DPW Facility)	500,000
2002 State Revolving Loan Fund (Water)	227,312
Total Bonds and Notes Outstanding	856,941

**Total Long-Term Indebtedness**

**\$856,941**

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## Reconciliation of Outstanding Long-Term Indebtedness

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Outstanding Long-Term Debt as of 1/1/05 \$ 987,735

Debt Retired During Fiscal Year:

1989 Sewer Bond	12,963
2001 Municipal Note (DPW Facility)	100,000
2002 State Revolving Loan Fund (Water)	17,831
Total Debt Retired During Fiscal Year:	130,794

**Outstanding Debt as of December 31, 2005**

**\$ 856,941**

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## Interest Paid on Long-Term Debt

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Interest & Fees Paid on Debt During Fiscal Year:

1989 Sewer Bond Interest	7,128.80
2001 Municipal Note Interest (DPW Facility)	24,000.36
2002 State Revolving Loan Interest (Water)	7,295.46
2002 State Revolving Loan Fees (Water)	2,451.43

**Total Interest Paid During Fiscal Year:**

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**\$ 40,875.95**

# Schedule of Town Real Property

As of April 1, 2006

LOCATION	ACRES	DESCRIPTION/MAP-LOT	LAND VALUE	BLDG VALUE	TOTAL VALUE
74 Lockehaven Road	27.30	DPW Facility Site / 11-20-4	377,800	895,500	1,273,300
23 Main Street	.47	Whitney Hall / 34-37	66,500	397,900	464,400
308 US Route 4	2.74	Huse Park/Community Bldg / 37-35	135,000	535,800	670,800
19 Main Street	.72	Police Facility / 34-36	72,100	181,000	253,100
25 Union Street	.48	Union Street Fire Station / 34-54	51,200	171,900	223,100
15 Shedd Street	.97	Highway Garage / 34-61	86,100	74,000	160,100
Johnston Drive	.60	Land only / 14-4	139,000	0	139,000
7 Shedd Street	1.24	Highway Garage / 34-60	89,800	62,700	152,500
Johnston Drive	.35	Leased to Sanborn / 14-5	156,800	0	156,800
253 NH Route 4A	.50	Mascoma Boat Launch / 10-6	144,600	0	144,600
Johnston Drive	.45	Leased to Trask & Ricker / 14-3A	31,200	0	31,200
1100 NH Route 4A	.23	Enfield Center Fire Station / 40-15	59,800	100,200	160,000
1044 NH Route 4A	.13	Enfield Center Town Hall / 39-1	37,200	30,200	67,400
194 US Route 4	2.00	Lakeview Cemetery / 31-7A	120,200	0	120,200
Grafton Pond Road	171.00	Bicknell Brook Trail / 9-45	166,700	0	166,700
Johnston Drive	.09	Land only / 14-6	59,200	0	59,200
59 Lovejoy Brook Road	8.90	Prior Well / 15-1	128,800	1,600	130,400
4 Pine Drive	.08	Pump Station / 32-12-1	77,900	15,600	93,500
NH Route 4A	1.15	Shakoma Beach Parking / 10-5	96,200	300	96,500
Graham Road	.25	Access to Spectacle Pond / 50-18	93,700	0	93,700

LOCATION	ACRES	DESCRIPTION/MAP-LOT	LAND VALUE	BLDG VALUE	TOTAL VALUE
39 Lockhaven Road	3.00	Transfer Station / 15-72	93,400	1,000	94,400
Main Street	.17	Parking Area / 31-33	56,600	0	56,600
NH Route 4A	15.30	Shaker Recreation Park / 11-44	51,100	2,900	54,000
181 US Route 4	.53	Water Tank site / 14-47-1	22,200	18,000	40,200
31McConnell Road	2.20	McConnell Well / 36-14	39,200	3,800	43,000
Lockhaven Road	1.32	Lockhaven Cemetery / 16-5	35,700	0	35,700
Blacksmith Alley	.24	Land only / 31-27	38,600	0	38,600
249 NH Route 4A	.30	Shakoma Beach / 10-7	53,100	1,300	54,400
Kluge Road	7.11	Countryside Cemetery / 12-13-6	40,600	0	40,600
Canaan Road	10.00	Mud Pond Access / 16-20	29,200	0	29,200
259 US Route 4	.16	Veterans Park / 33-19	33,900	0	33,900
US Route 4	30.00	McConnell Well Site / 15-14	52,000	0	52,000
Rice Road	.75	Purnort Cemetery / 2-53	20,300	0	20,300
Shaker Hill Road	12.10	Swamp / 25-37	51,000	0	51,000
18 Depot Street	0	Fast Squad Building / 34-48-1	0	28,700	28,700
152 Maple Street	.04	Storage Building / 14-56	19,500	6,200	25,700
George Hill Road	.50	George Hill Cemetery / 9-10	28,300	0	28,300
Follensbee Road	.28	Kidder Cemetery / 6-8	7,500	0	7,500
Mud Pond Road	20.00	Mud Pond Access / 16-18	29,500	0	29,500
259 US Route 4	.25	Veterans Park / 33-18	38,700	0	38,700
NH Route 4A	1.00	Land only / 8-25	12,600	0	12,600
Catamount Road	1.73	Land only / 51-51	31,000	0	31,000
Shaker Blvd	.19	Land only / 28-38	9,500	0	9,500
Lockhaven Road	.07	Morse Cemetery / 17-8	2,700	0	2,700
NH Route 4A	1.07	Montcalm Cemetery / 23-30	35,600	0	35,600
Oak Grove Street	.05	Paddleford Cemetery / 31-9	7,800	0	7,800

LOCATION	ACRES	DESCRIPTION/MAP-LOT	LAND VALUE	BLDG VALUE	TOTAL VALUE
Palmer Road	.05	Adams Cemetery / 9-71	6,500	0	6,500
Union Street	.79	Frog Pond / 34-57	27,900	0	27,900
NH Route 4A	.38	Cemetery by Union Church / 39-11	28,900	0	28,900
Boys' Camp Road	.03	Butman Cemetery / 12-31	3,500	0	3,500
Main Street	.04	Part of Main & High Streets / 31-14	3,500	0	3,500
Algonquin Road	.004	Spring Site / 12-1A	800	0	800
NH Route 4A	.50	Abuts George Pond / 8-59	100	0	100
Moore Street	.06	Needs survey to locate / 30-16A	0	0	0
NH Route 4A	167.20	Land only / 7-21	142,400	0	142,400
Boys' Camp Road	12.5	Land in Current Use / 12-24	3,037	0	3,307
Meadow Lane	.30	Land only / 21-43	37,300	0	37,300
NH Route 4A	.20	Land only / 21-46	33,200	0	33,200
30 Johnston Drive	15.8	Land only / 14-38	81,400	0	81,400
<b>TOTALS:</b>			<b>\$3,397,937</b>	<b>\$2,528,600</b>	<b>\$5,926,537</b>

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# Town Clerk's Report

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As of December 31, 2006

Motor Vehicle Permits (6,379 issued)		\$761,235.09
Municipal Agent Fees--Validation Decals (5,661)		14,152.50
Municipal Agent Fees--Title Applications(1,439)		2,878.00
UCC Filings (124)		1,860.00
Dog Licenses:		5,414.00
Licenses (837)	\$4,893.00	
Group Licenses (8)	160.00	
Late Penalties (122)	146.00	
Violation Fines (4)	215.00	
Marriage Licenses (20)		900.00
Vital Record Certificates (62)		704.00
Returned Check Fees (6)		150.00
Wetland Permits (9)		135.00
Checklist Copies (2)		50.00
Candidate Filings		13.00
Pole Licenses (2)		20.00
<b>Total Receipts</b>		<b>\$787,511.59</b>

<b>Remitted to State:</b>		\$3,284.50
Dog License Fees	\$2,000.50	
Marriage License Fees	817.00	
Vital Record Certificate Fees	467.00	
Returned checks		760.00
Refunds		404.50
<b>Net Receipts</b>		<b>\$783,871.59</b>

Respectfully submitted,



Carolee T. Higbee  
Town Clerk

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# Tax Collector's Report

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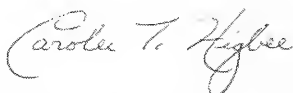
As of December 31, 2006

	2005	2006
<b>Uncollected Taxes Beginning of Fiscal Year:</b>		
Property Tax	520,331.77	
<b>Taxes Committed to Collector:</b>		
Property Tax		9,564,123.65
Land Use Change Tax		47,829.00
Timber Yield Taxes		9,406.31
Excavation Tax \$.02/yd		1,374.24
Water/Sewer Arrearage	1,886.62	
Costs & Penalties	3,781.25	128.00
<b>Overpayment:</b>		
Property Tax		10,377.35
Timber Yield Tax (Bond)		417.68
<b>Interest Collected on Delinquent Tax:</b>	21,702.69	3,929.09
<b>Total Debits:</b>	<b>\$547,702.33</b>	<b>\$9,637,585.32</b>



	2005	2006
<b>Remitted to Treasurer During Year:</b>		
Property Tax	338,693.30	8,841,141.46
Land Use Change Tax		43,344.00
Timber Yield Taxes		7,146.15
Interest	21,702.69	3929.09
Costs & Penalties	3781.25	128.00
Excavation Tax @ \$.02/yd.		1,374.24
Conversion to Lien:		
Property Taxes	181,638.47	
Water/Sewer Arrearage	1,886.62	
<b>Abatements Made:</b>		
Property Tax		3,065.19
<b>Current Levy Deeded:</b>		784.16
<b>Uncollected Taxes End of Year:</b>		
Property Tax		729,510.19
Land Use Change Tax		4,485.00
Timber Yield Taxes		2,677.84
<b>Total Credits:</b>	<b>\$547,702.33</b>	<b>\$9,637,585.32</b>

Respectfully submitted,



Carolee T. Higbee  
Tax Collector

# Summary of Tax Lien Accounts

As of December 31, 2006

	2006	2005	2004
Unredeemed Liens Balance at Beginning of Year:		137,205.87	66,168.39
Liens Executed During Year:	197,103.25		
Interest & Costs Collected (After Lien Execution):	3,443.00	18,952.21	22,518.60
<b>Total Debits:</b>	<b>\$200,546.25</b>	<b>\$156,158.08</b>	<b>\$88,686.99</b>
<b>Remitted to Treasurer:</b>			
Redemptions	60,612.87	80,714.86	58,643.90
Interest & Costs (After Lien Execution)	3,443.00	18,952.21	22,518.60
Abatements of Unredeemed Taxes:	223.67		
Liens Deeded to Town	1,710.07	1,552.82	460.24
Unredeemed Liens Balance at End of Year:	134,556.64	54,938.19	7,064.285
<b>Total Credits:</b>	<b>\$200,546.25</b>	<b>\$156,158.08</b>	<b>\$88,686.99</b>

Respectfully submitted,



Carolee T. Higbee  
Tax Collector

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# Municipal Water & Sewer Departments Collections Report

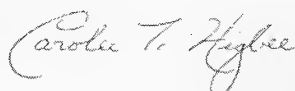
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As of December 31, 2006

To Collect:	Sewer	Water	Combined
Uncollected (2005)	4,310.73	2,516.41	6,827.14
Volume Charges	189,776.78	126,939.61	316,716.39
Account Base Charges	16,952.69	24,395.34	41,348.03
Meter Bfp/Repl Fund		5,358.74	5,358.74
Sprinkler Service		464.00	464.00
Fixed Cost Share	14,903.36	12,188.24	27,091.60
Meter Pulling Fees		125.00	125.00
Meter Setting Fees		100.00	100.00
Notice of Impending Lien	103.50	17.25	120.75
Property Transfer	270.00	240.00	510.00
Returned Check Fees	25.00	75.00	100.00
Hook-up Inspection Fee	750.00	150.00	900.00
Materials	2,131.59	849.81	2,981.40
New Const. App. Fees	3,000.00		3,000.00
Late Penalties	2,208.77	3,178.47	5,387.24
Hydrant Maintenance		19,000.00	19,000.00
Net Adjustments	-525.83	-61.88	-587.71
<b>Total To Collect</b>	<b>\$233,906.59</b>	<b>\$195,535.99</b>	<b>\$429,442.58</b>

<b>Payments Collected:</b>	<b>Sewer</b>	<b>Water</b>	<b>Combined</b>
Volume Charges	190,147.96	125,881.22	316,029.18
Account Base Charges	16,706.84	24,041.52	40,748.36
Meter Bfp/Repl Fund		5,311.93	5,311.93
Sprinkler Service		464.00	464.00
Fixed Cost Share	14,798.78	12,078.20	26,876.98
Late Penalties	2,105.00	3,029.15	5,134.15
Meter Setting Fees		100.00	100.00
Meter Pulling Fees		137.50	137.50
Materials	2,131.59	849.81	2,981.40
Notice of Impending Lien	69.00	17.25	86.25
Property Transfer	260.00	230.00	490.00
Hook-up Inspection Fees	750.00	150.00	900.00
Returned Check Fees	37.50	87.50	125.00
Hydrant Maintenance		19,000.00	19,000.00
New Const. App. Fee	3,000.00		3,000.00
Net Adjustments	472.03	120.40	592.43
<b>Total Cash Collected</b>	<b>\$230,478.70</b>	<b>\$191,498.48</b>	<b>\$421,977.18</b>
<b>Total Uncollected</b>	<b>\$3,427.89</b>	<b>\$4,037.51</b>	<b>\$7,465.40</b>

Respectfully submitted,



Carolee T. Higbee  
Accounts Manager

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# Treasurer's Report

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## Fiscal Year Ending December 31, 2006

Balance as of January 1, 2006		\$3,768,031.04
Received from Departments:		
Town Clerk:	786,751.59	
Tax Collector:	9,490,353.89	
Water & Sewer Depts.	419,956.48	
Selectmen	177,374.97	
Total Received from Departments		\$10,874,436.93
Transfers / Deposits		
Checking	370,545.70	
NH Public Deposit Investment Pool	147,976.98	
Total Transfers / Deposits		518,522.68
Miscellaneous Credits		30.50
Paid by Selectmen's Manifests	(10,244,832.65)	
EFTPS Payments	(386,383.07)	
Transfers/Withdrawals	(215,000.00)	
Bad Checks	(5.15)	
Total Expenditures		(10,846,220.87)
Interest:		
Checking/Sweep	77,760.94	
NH Public Deposit Investment Pool	13,346.97	
EFTPS Savings	9.06	
Sale of Property	257.43	
		91,374.40
Cash in Hands of Treasurer		\$4,406,174.68

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Cash on Hand		
Checking	4,106,753.92	
NH Public Deposit Investment Pool	232,623.40	
EFTPS Savings	2,149.39	
Sale of Property	64,647.97	
<b>Total Cash on Hand</b>		<b>\$4,406,174.68</b>

Respectfully submitted,



Donna I. Schmanska  
Treasurer

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## Electronic Funds Tax Payment System Account

Established June 5, 1997

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Cash on hand January 1, 2006	\$2,635.87
Deposits	385,887.53
Withdrawals	(386,383.07)
Interest	9.06
	<hr/>
<b>Balance as of December 31, 2006</b>	<b>\$2,149.39</b>

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## Conservation Fund

Established January 10, 1992

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Cash on hand January 1, 2006	\$12,396.80
Deposits	1,378.05
Withdrawals	(2,500.00)
Interest	44.96
	<hr/>
<b>Balance as of December 31, 2006</b>	<b>\$11,319.81</b>

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## Citizen Corp Grant

Established November 18, 2004

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Cash on hand January 1, 2006	\$15,000.39
Deposits	0.00
Withdrawals	(0.00)
Interest	15.01
	<hr/>
<b>Balance as of December 31, 2005</b>	<b>\$15,015.40</b>

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**Grant Funds**  
Established November 30, 2001

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Cash on hand January 1, 2006	\$39,413.29
Deposits	0.00
Withdrawals	(0.00)
Interest	0.00
	<hr/>
<b>Balance as of December 31, 2005</b>	<b>\$39,413.29</b>

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**Enfield Center Town Hall Association**

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Cash on hand January 1, 2006	\$440.08
Deposits	0.00
Withdrawals	(5.00)
Interest	1.75
	<hr/>
<b>Balance as of December 31, 2005</b>	<b>\$436.83</b>



## Escrow Accounts

While there are other reasons for holding funds in escrow, funds are typically maintained in escrow accounts to guarantee the quality and/or completion of a project. If the project is completed or the quality, over a specified period of time, meets the Town's standards, the funds, plus interest accrued, are returned to the individual or company that put up the funds.

Account	Beginning Balance	Deposits	Withdrawals	Interest	Ending Balance
Arthur Conkey	0.00	1,340.00	0	0	1,340.00
Blaktop	1,209.39	2,004.74	1,208.60	6.74	2,012.27
Ewing Electric	1,436.77	0	0	5.74	1,442.51
Ironman Development	235.30	0	0	.94	236.24
Janet Stark	205.39	0	0	.82	206.21
Lapan Development	2,616.61	0	0	10.46	2,627.07
Maple St. Sidewalk	0	75,000.00	0	73.00	75,073.00
Miller Construction	407.37	0	0	1.63	409.00
Mt. Meadows Subdivision	3,043.67	4,102.50	5,235.00	.95	1,918.12

<b>Account</b>	<b>Beginning Balance</b>	<b>Deposits</b>	<b>Withdrawals</b>	<b>Interest</b>	<b>Ending Balance</b>
Noreen Estes	0	1,400.00	0	2.76	1,402.76
Pike Industries	1,710.44	0	1,711.91	1.47	0
United Methodist Church	675.28	0	0	2.70	677.98
Upper Valley Habitat for Humanity	203.35	0	0	.81	204.16
UV Supportive Housing LP	813.25	0	0	3.25	816.50
Verizon Wireless	3,630.00	0	3,631.86	1.86	0
Roberts	19,831.38	0	0	79.29	19,910.67
Jedow	18,042.22	0	0	72.13	18,114.35
Drummond	26,516.94	0	0	106.01	26,622.95

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# Summary of Receipts

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As of December 31, 2006

## General Fund (01)

	2005	2006
Taxes Collected & Remitted	\$ 8,626,771.39	9,670,585.37
Licenses Permits & Fees	824,556.79	817,088.44
Intergovernmental Revenues	401,588.63	368,899.07
Charges for Services	57,868.65	63,976.53
Miscellaneous	273,880.88	279,501.42
<b>Total General Fund (01)</b>	<b>\$10,184,666.34</b>	<b>\$11,200,050.83</b>

## Water Fund (02)

Revenues from Enterprise Funds	143,696.18	191,376.59
<b>Total Water Fund (02)</b>	<b>\$143,696.18</b>	<b>\$191,376.59</b>

## Sewer Fund (03)

Revenues from Enterprise Funds	244,743.70	230,466.51
<b>Total Sewer Fund (03)</b>	<b>\$244,743.70</b>	<b>\$230,466.51</b>

## Grant Fund (04)

State Grants & Reimbursements	33,133.22	1,646.13
Interest on Investments	14.99	15.01
<b>Total Grant Fund (04)</b>	<b>\$33,148.21</b>	<b>\$1,661.14</b>

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<b>Total Receipts from all Sources:</b>	<b>\$10,606,254.43</b>	<b>\$11,623,555.07</b>
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# Detailed Statement of Receipts

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As of December 31, 2006

## General Fund (01)

	2005	2006
<b>Taxes:</b>		
Property Tax	8,548,381.29	9,331,907.57
Overlay	(13,618.30)	(18,274.10)
Tax Increment Finance Revenues	15,642.00	32,611.00
Land Use Change Tax	2,026.45	43,344.00
Timber Tax Yield Taxes	11,559.47	4,768.29
Excavation Tax	3,680.46	656.24
Interest/Penalties on Delinquent Taxes	59,100.02	72,305.86
<b>Total Taxes</b>	<b>8,626,771.39</b>	<b>9,670,585.37</b>
<b>Licenses, Permits &amp; Fees:</b>		
Business Licenses & Permits	185.00	122.00
Motor Vehicle Permit Fees	798,626.10	777,945.59
Building Permits	19,691.19	15,635.26
Dog Licenses	4,062.50	3,662.00
Marriage Licenses	1,869.00	378.00
Miscellaneous Town Clerk Fees	23.00	1,923.00
Wetland Permit Processing Fees	45.00	135.00
Pole Licensing Fees	10.00	20.00
Franchise Fees Collected	0	17,267.59
Lien Filing Fees	45.00	0
<b>Total Licenses, Permits &amp; Fees</b>	<b>824,556.79</b>	<b>817,088.44</b>
<b>Intergovernmental Revenues:</b>		
Shared Revenue Block Grant	55,841.00	55,841.00
Rooms & Meals Tax	174,902.10	187,981.53
Highway Block Grant	128,140.53	125,076.54
Water Pollution Grants	42,705.00	0
<b>Total Intergovernmental Revenues</b>	<b>401,588.63</b>	<b>368,899.07</b>

	2005	2006
<b>Charges for Services:</b>		
Income from Departments		
Town Offices	1,196.32	2,189.79
Cemeteries	1,485.00	2,100.00
Planning Board	15,360.50	10,991.25
Zoning Board	605.00	550.00
Police Department	7,839.00	15,058.42
Highway	0	2,334.86
Rubbish	7,041.90	15,460.77
General Assistance	855.92	341.56
Recreation	4,282.40	3,921.00
Tax Collector Bounced Check Fees	3,379.00	25.00
Other Bounced Check Fees	25.00	0
Town Clerk Bounced Check Fees	125.00	150.00
Highway Base Mapping Revenue	0	32.23
General Fund/Miscellaneous	3,928.56	983.77
Police Reimbursable Projects	3,750.05	2,502.88
Reimbursable Projects	1,995.00	5,235.00
General Fund – Cemetery Lot Sales	6,000.00	2,100.00
<b>Total Charges for Services</b>	<b>57,868.65</b>	<b>63,976.53</b>
<b>Miscellaneous:</b>		
Sale/Lease of Municipal Property	58,950.00	34,069.82
Interest on Investments	52,271.46	91,374.40
Rent of Municipal Property	2,850.00	4,322.50
Insurance Dividends/Reimbursements	5,233.59	9,159.13
Vendor Discounts Taken	1,312.01	203.76
Transfers from Capital Reserve Funds	150,537.38	140,371.81
Transfers from Trust Funds	2,726.44	0
<b>Total Miscellaneous</b>	<b>273,880.88</b>	<b>279,501.42</b>
<b>Total General Fund (01)</b>	<b>\$10,184,666.34</b>	<b>\$11,200,050.83</b>

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**Water Fund (02)**

	2005	2006
<b>Revenues from Enterprise Funds:</b>		
User Fees	140,949.38	188,382.62
Late Charges	2,746.80	2,993.97
<b>Total Revenues from Enterprise Funds</b>	<b>143,696.18</b>	<b>191,376.59</b>
<b>Total Water Fund (02)</b>	<b>\$143,696.18</b>	<b>\$191,376.59</b>

**Sewer Fund (03)**

	2005	2006
<b>Revenues from Enterprise Funds:</b>		
User Fees	242,849.90	228,370.69
Late Charges	1,893.80	2,095.82
<b>Total Revenues from Enterprise Funds</b>	<b>244,743.70</b>	<b>230,466.51</b>
<b>Total Sewer (03)</b>	<b>\$244,743.70</b>	<b>\$230,466.51</b>

**Grant Fund (04)**

	2005	2006
<b>State Grants &amp; Reimbursements:</b>		
State Homeland Security Grant	5,490.00	0
Hazmat MIT Plan (GPS Unit)	26,050.00	0
Safety Project #315-05B-073	1,262.10	1,339.61
DWI Patrols #308-05B-091	331.12	0
DWI Patrols #308-06B-125	0	306.52
<b>Total State Grants &amp; Reimbursements:</b>	<b>33,133.22</b>	<b>1,646.13</b>
Interest on Investments	14.99	15.01
<b>Total Grant Fund (04)</b>	<b>\$33,148.21</b>	<b>\$1,661.14</b>
<b>Total Receipts From All Sources:</b>	<b>\$10,606,254.43</b>	<b>\$11,623,555.07</b>

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# Summary of Payments

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As of December 31, 2006

## General Fund (01)

	2005	2006
<b>General Government:</b>		
Executive Office	175,215.56	159,464.88
Election, Registration & Vital Statistics	56,817.00	58,794.98
Financial Administration	146,480.80	156,220.56
Revaluation	25,000.00	30,000.00
Legal Expense	28,703.30	20,593.85
Personnel Administration	540,680.32	574,968.50
Planning Board	70,059.88	69,682.76
Zoning Board of Adjustment	1,903.71	964.72
General Gov't Buildings & Grounds	141,659.32	183,637.92
Cemeteries	5,473.67	649.94
Property-Liability Insurance	46,305.90	48,943.40
Regional Associations	48,300.00	46,500.00
Hydrant Maintenance	18,500.00	19,000.00
<b>Total General Government</b>	<b>1,305,099.46</b>	<b>1,369,421.51</b>
<b>Public Safety:</b>		
Police Department	546,371.31	582,293.64
Police Reimbursable Projects	5,293.09	4,485.83
Ambulance	46,842.38	47,118.55
Fire Department	87,321.80	78,518.64
Building Inspection	49,659.42	51,847.78
Emergency Management	2,989.70	12,521.48
Dispatch Services	40,833.50	64,634.17
<b>Total Public Safety</b>	<b>779,311.20</b>	<b>841,420.09</b>
<b>Highways &amp; Grounds:</b>		
Highway Administration	468,959.31	460,479.07
Highways & Streets	420,444.12	449,385.32
<b>Total Highways &amp; Grounds</b>	<b>889,403.43</b>	<b>909,864.39</b>
Street Lighting:	22,304.22	22,707.15

	2005	2006
<b>Sanitation:</b>		
Sanitation Administration	72,812.13	82,063.85
Solid Waste Collection	110,785.35	135,522.23
Solid Waste Disposal	208,703.98	187,038.29
<b>Total Sanitation</b>	<b>392,301.46</b>	<b>404,624.37</b>
<b>Health &amp; Human Services:</b>		
Health	619.15	662.82
Animal Control Expense	365.80	368.98
Human Services Administration	10,835.97	12,641.32
Human Services Direct Assistance	9,812.29	12,964.45
<b>Total Health &amp; Human Services</b>	<b>21,633.21</b>	<b>26,637.57</b>
<b>Culture, Recreation &amp; Conservation:</b>		
Parks & Recreation	35,077.51	39,810.97
Library	139,791.78	144,623.49
Patriotic Purposes	927.12	639.04
Heritage Commission	0	439.26
Historical Records	900.50	923.48
Conservation	2,485.00	1,875.00
<b>Total Cultural, Rec. &amp; Conservation</b>	<b>179,181.91</b>	<b>188,311.24</b>
<b>Economic Development:</b>	167.12	0
<b>Debt Service:</b>	202,530.13	144,092.96
<b>Capital Outlay:</b>		
Land and Improvements	12,058.82	50,446.70
Machinery, Vehicles & Equipment	324,572.44	136,153.98
Improvements: Other	59,300.83	5,674.89
<b>Total Capital Outlay</b>	<b>395,932.09</b>	<b>192,275.57</b>
<b>Payments to Capital Reserve:</b>	148,000.00	215,000.00
<b>Transfers to Trust &amp; Agency Funds:</b>	900.00	6,000.00
<b>Miscellaneous:</b>		
Unclassified	35,316.23	500.00
Payments to Other Governments	6,071,560.84	5,854,611.17
<b>Total Miscellaneous</b>	<b>6,106,877.07</b>	<b>5,855,111.17</b>
<b>Total General Fund (01)</b>	<b>\$10,430,023.00</b>	<b>\$10,175,466.02</b>



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**Water Fund (02)**

	<b>2005</b>	<b>2006</b>
<b>Water Distribution &amp; Treatment:</b>		
Water Administration	89,465.10	88,558.04
Water Operations	46,528.39	31,935.82
<b>Total Water Distribution &amp; Treatment</b>	<b>135,993.49</b>	<b>120,493.86</b>
<b>Debt Service:</b>	25,940.44	25,068.33
<b>Payments to Capital Reserve:</b>	10,000.00	0
<b>Total Water Fund (02)</b>	<b>\$171,933.93</b>	<b>\$145,562.19</b>

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**Sewer Fund (03)**

<b>Sanitation:</b>		
Sanitation Administration	61,592.32	63,699.29
Sewer Operations	170,802.56	185,676.50
<b>Total Sanitation</b>	<b>232,394.88</b>	<b>249,375.79</b>
<b>Payments to Capital Reserve:</b>	10,000.00	0
<b>Total Sewer Fund (03)</b>	<b>\$242,394.88</b>	<b>\$249,375.79</b>

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**Grant Fund (04)**

<b>Police Department:</b>	8,690.24	1,487.54
<b>Emergency Management:</b>	4,803.50	10,201.83
<b>Total Grant Fund (04)</b>	<b>\$13,493.74</b>	<b>\$11,689.37</b>

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**Capital Projects Fund (05)**

<b>Land and Improvements:</b>	8,878.08	73,607.64
<b>Improvements: Other</b>	2,401.23	25,450.07
<b>Total Capital Projects Fund (05)</b>	<b>\$11,279.31</b>	<b>\$99,057.71</b>

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<b>Total Payments – All Funds:</b>	<b>\$10,882,743.16</b>	<b>\$10,681,151.08</b>
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# Detailed Statement of Payments

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As of December 31, 2006

## General Fund (01)

### General Government

	2005	2006
<b>Executive Office:</b>		
Executive Personnel	104,866.71	116,101.11
Selectmen's Salaries	7,273.17	7,600.47
Moderator & Asst. Moderator	644.12	1,923.58
Overtime	2,114.94	1,459.72
Telephone/Communications	2,157.51	3,251.79
Internet	1,375.00	1,150.00
Public Information	845.63	666.08
Printing	11,113.29	10,427.56
Dues	425.00	3,284.86
Office Supplies	1,369.58	2,546.80
Postage	2,230.36	507.10
Repairs & Service Contracts	9,244.98	4,589.66
Law Books/References	277.69	347.38
Miscellaneous	9,945.05	3,643.07
Professional Development	929.16	1,530.60
Special Projects	7,500.00	0
Town Manager Search	12,590.22	0
Town Meeting	210.00	115.00
Mileage	103.15	320.10
<b>Total Executive Office</b>	<b>175,215.56</b>	<b>159,464.88</b>
<b>Election, Registration &amp; Vital Statistics:</b>		
Town Clerk Salary	18,306.06	21,439.21
Deputy Town Clerk Salary	23,613.83	17,691.35
Supervisors of the Checklist	3,374.49	3,441.99
Ballot Clerks	372.39	1,550.01
Telephone/Communications	1,137.76	1,457.52
Public Information	420.99	432.65
Dues	20.00	20.00
Election Supplies	222.70	461.77

	2005	2006
<b>Election, Reg. &amp; Vital Stat., continued:</b>		
Ballots & Checklists	1,455.85	2,258.75
Office Supplies	607.01	1,199.45
Postage	2,071.40	2,053.32
Repairs & Service Contracts	3,771.89	3,910.00
Law Books/Reference Material	369.55	372.42
New Equipment	300.00	1,329.73
Professional Development	600.00	809.70
Mileage	173.08	367.00
<b>Total Election, Reg. &amp; Vital Stats.</b>	<b>56,817.00</b>	<b>58,794.98</b>

**Financial Administration:**

Bank Fees	1,099.24	151.98
Financial Personnel	75,783.19	79,884.21
Tax Collector Salary	15,658.89	19,174.17
Deputy Tax Collector Salary	0	7,874.68
Treasurer Salary	8,287.93	8,129.91
Trustee of Trust Funds	1,554.68	1,169.18
Overtime – Finance	360.49	84.48
Overtime – Budget	862.57	741.09
Overtime – Tax Collector	392.43	269.09
Overtime – Assessing	996.29	29.58
Audit	8,825.00	10,000.00
Transfers/Deeds	1,742.15	1,957.24
Tax Mapping	3,904.00	4,000.00
Telephone/Communications	784.56	1,101.65
Public Information	0	68.63
Dues	240.00	240.00
Printed Forms	2,158.97	2,396.95
Office Supplies	2,030.67	2,274.20
Postage	3,762.50	4,126.77
Repairs & Service Contracts	9,831.36	9,256.12
Law Books & References	49.00	0
Finance Health & Safety	244.95	0
New Equipment	4,490.90	165.99
Professional Development	190.00	0
Professional Development–Assessing	1,199.04	1,369.46
Professional Development–Tax Collector	609.70	480.00
Mileage	161.34	44.05
Mileage – Assessing	734.26	613.60

	2005	2006
<b>Financial Administration, continued:</b>		
Mileage – Tax Collector	171.93	126.38
Budget Committee	354.76	391.15
<b>Total Financial Administration</b>	<b>146,480.80</b>	<b>156,220.56</b>
<b>Revaluation – Contracted Services:</b>	<b>25,000.00</b>	<b>30,000.00</b>
<b>Legal Expense:</b>		
Legal Defense	13,726.78	13,081.29
Legal Advice	12,501.91	7,512.56
Interpret RSA, Contracts, Other	2,474.61	0
<b>Total Legal Expense</b>	<b>28,703.30</b>	<b>20,593.85</b>
<b>Personnel Administration:</b>		
New Hire/Physicals	0	150.00
Health Insurance	291,652.11	310,870.12
Delta Dental	11,712.92	12,934.69
Life/Disability Insurance	12,223.61	12,700.92
Employer Paid FICA	69,940.11	74,082.85
Employer Paid Medicare	20,879.84	21,876.43
Employer Paid Retirement	87,356.97	96,882.99
Unemployment Compensation Insurance	143.00	146.00
Workers' Compensation Insurance	33,052.65	42,818.20
Section 125 Administration	1,018.28	464.00
Health & Safety / Vaccinations	118.05	183.15
Drug & Alcohol Testing	767.10	859.15
Separation Liability	11,815.68	0
<b>Total Personnel Administration</b>	<b>540,680.32</b>	<b>574,968.50</b>
<b>Planning Board:</b>		
Planning Board Personnel	54,179.58	56,381.60
Printing	37.80	2.85
Telephone/Communications	692.54	768.04
Meeting/Hearing Records	1,216.67	958.31
Internet	872.46	1,163.28
Public Information	1,114.70	1,239.34
Dues	4,848.90	5,079.80
Office Supplies	420.21	772.86
Postage	1,897.34	1,566.62
Repairs & Service Contracts	651.20	656.27
Law Books/References	62.00	18.00

	2005	2006
<b>Planning Board continued:</b>		
Professional Development	320.00	25.00
Lake Monitoring	300.00	300.00
Filing Mylars	609.34	299.17
Special Projects	2,472.38	0
Mileage	364.76	451.62
<b>Total Planning Board</b>	<b>70,059.88</b>	<b>69,682.76</b>
<b>Zoning Board of Adjustment:</b>		
Meeting/Hearing Records	373.52	111.30
Office Supplies	499.39	498.06
Postage	593.30	221.01
Books/Materials	60.00	0
Professional Development	155.00	45.00
Mileage	222.50	89.35
<b>Total Zoning Board of Adjustment</b>	<b>1,903.71</b>	<b>964.72</b>
<b>General Government Buildings:</b>		
Contracted Services	37,210.00	37,884.00
Utilities-Electric	32,192.86	33,649.71
Heating Oil	25,506.72	20,659.85
Water/Sewer Usage	3,672.91	4,548.89
Heating Gas	4,103.28	3,073.98
Community Building Maintenance	7,321.77	5,385.20
DPW Facility Maintenance	4,310.97	5,198.90
Whitney Hall Maintenance	7,692.91	11,311.84
Center Hall	0	29.09
Police Facility	11,075.62	3,497.75
DPW Garages	483.45	407.32
Union Street Fire Station Maintenance	935.18	5,500.00
Enfield Center Fire Station Maintenance	1,779.25	727.00
Reservoirs & Dams	400.00	400.00
Depot Street Ambulance Building	24.04	75.00
Veterans Memorial Park	0	201.00
Chemical Toilet Rental	3,100.00	5,090.00
Miscellaneous Property Expenses	390.25	0
Whitney Hall—Special Projects	38.00	39,777.83
DPW Garages—Special Projects	1,174.61	6,220.56
Depot Street—Special Projects	247.50	0
<b>Total General Government Buildings</b>	<b>141,659.32</b>	<b>183,637.92</b>

	2005	2006
<b>Cemeteries:</b>		
Telephone/Communications	.17	.09
Public Information	54.75	145.00
Dues	20.00	0
Supplies	0	171.13
Office Supplies	377.73	208.72
Miscellaneous	0	125.00
New/Replacement Equipment	4,962.00	0
Professional Development	25.00	0
Mileage	34.02	0
<b>Total Cemeteries</b>	<b>5,473.67</b>	<b>649.94</b>
<b>Property-Liability Insurance:</b>	<b>46,305.90</b>	<b>48,943.40</b>
<b>Regional Associations:</b>		
Advance Transit	3,000.00	4,000.00
LISTEN	2,900.00	2,900.00
Headrest	3,000.00	3,000.00
Visiting Nurse Alliance of VT & NH	16,850.00	16,850.00
Senior Citizens Council	4,750.00	6,450.00
WISE	2,300.00	2,300.00
Enfield Shaker Museum	4,500.00	0
West Central Services	1,000.00	1,000.00
Enfield Village Association	10,000.00	10,000.00
<b>Total Regional Associations</b>	<b>48,300.00</b>	<b>46,500.00</b>
<b>Hydrant Maintenance:</b>	<b>18,500.00</b>	<b>19,000.00</b>

### Public Safety

<b>Police Department:</b>		
Personnel: Full-time	333,145.62	317,559.74
Personnel: Part-time	21,129.76	69,486.47
New Hire/Physicals	805.00	275.00
Training	6,821.11	1,962.14
Contracted Services	28,500.00	32,997.01
Overtime	29,290.93	34,075.23
Telephone/Communications	9,083.20	10,778.31
Internet	7,394.50	7,775.00
Equipment Rental	81.60	0

	2005	2006
<b>Police Department continued:</b>		
Public Information	2,793.01	3,572.18
Dues	620.00	675.00
Office Supplies	7,711.22	7,257.92
Postage	1,195.90	533.04
Repairs & Service Contracts	13,172.21	21,752.69
Gasoline	16,616.20	15,897.06
Vehicle Repairs/Maintenance	14,771.58	13,089.81
Books/Periodicals	787.60	576.60
Uniforms	13,008.11	8,636.59
Police Health & Safety	35.43	0
Investigative Funds	1,572.12	2,270.53
DARE	1,355.83	1,802.97
New Equipment	34,355.33	27,597.03
Professional Development	1,776.34	3,723.32
Cadet Program	287.15	0
Mileage	61.56	0
<b>Total Police Department</b>	<b>546,371.31</b>	<b>582,293.64</b>
<b>Police Reimbursable Projects:</b>	<b>5,293.09</b>	<b>4485.83</b>
<b>Ambulance:</b>		
Ambulance Personnel	17,390.61	13,180.58
New Hire/Physicals/Medical	(123.95)	0
Telephone/Communications	853.94	868.42
Supplies	1,446.56	2,622.94
Oxygen	947.34	1,174.72
Office Supplies	37.62	1.43
Repairs & Service Contracts	1,113.46	1,747.35
Diesel Fuel	821.93	911.93
Vehicle Repairs/Maintenance	1,961.15	571.56
Uniforms & Safety Gear	870.10	1,917.72
Ambulance Health & Safety	0	132.95
Miscellaneous	105.94	12.45
New Equipment	549.98	3,794.00
Continuing Education	2,747.70	942.50
Mutual Aid Ambulance Services	18,120.00	19,240.00
<b>Total Ambulance</b>	<b>46,842.38</b>	<b>47,118.55</b>
<b>Fire Department:</b>		
Fire Wards' Salaries	1,082.30	1,138.98
Firefighters Services	28,743.58	19,176.63

	2005	2006
<b>Fire Department continued:</b>		
Fire Inspection (Building Inspector)	2,119.60	2,437.16
New Hire/Physicals/Medical	392.50	75.00
Training	2,866.90	526.80
Telephone/Communications	2,545.17	2,622.82
Dues	645.00	252.40
Supplies	1,218.54	2,312.49
Office Supplies	723.48	554.54
Repairs & Service Contracts	1,490.53	2,327.11
Gasoline	1,807.34	1,422.95
Diesel Fuel	967.01	1,223.87
Vehicle Repairs/Maintenance	11,877.15	2,633.35
Clothing	14,771.15	17,294.00
Fire Health & Safety	1,027.40	0
New Equipment	15,044.15	24,520.54
<b>Total Fire Department</b>	<b>87,321.80</b>	<b>78,518.64</b>
<b>Building Inspection:</b>		
Building Inspection Personnel	43,569.86	45,713.25
Telephone/Communications	705.91	813.59
Internet	1,163.28	1,163.28
Dues	320.00	327.00
Supplies	54.00	64.75
Office Supplies	151.48	280.25
Postage	89.64	90.35
Repairs & Service Contracts	651.20	576.24
Law Books/References	276.78	158.75
Professional Development	135.00	55.00
Mileage	2,542.27	2,605.32
<b>Total Building Inspection</b>	<b>49,659.42</b>	<b>51,847.78</b>
<b>Emergency Management:</b>		
Emergency Management Part Time	488.85	10,089.38
Emergency Management Supplies	20.00	21.00
Hazmat Team Fee	2,000.00	2,000.00
Professional Development	480.85	411.10
<b>Total Emergency Management</b>	<b>2,989.70</b>	<b>12,521.48</b>
<b>Dispatch Services:</b>	<b>40,833.50</b>	<b>64,634.17</b>



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## Highways & Streets

	2005	2006
<b>Highway Administration:</b>		
Personnel: Full Time	380,434.07	392,924.15
Highway Reimbursables	2,062.85	1,491.84
Personnel: Part Time/Seasonal	4,029.13	3,811.35
New Hire/Physical/Medical	60.00	0
Overtime	60,413.18	31,970.14
Telephone/Communications	4,507.21	7,067.87
Weather Forecasting	232.98	2,748.00
Internet	2,617.38	2,327.06
Public Information	1,755.30	3,285.16
Dues	317.50	250.00
Office Supplies	1,448.40	2,210.90
Postage	255.90	95.00
Repairs & Service Contracts	566.30	602.59
Uniforms & Safety Gear	7,995.32	9,330.53
Miscellaneous	89.95	3.49
Professional Development – Hwy Admin	1,128.60	1,388.70
Professional Development – Highway	839.78	666.00
Professional Development – Grounds	142.00	0
Mileage – Highway Admin	63.46	257.34
Mileage – Highway	0	48.95
<b>Total Highway Administration</b>	<b>468,959.31</b>	<b>460,479.07</b>

### **Highways & Streets:**

Contracted Services	0	2,025.00
Survey & Engineering	2,171.61	28.78
General Supplies	15,205.13	30,622.29
Winter Salt and Chemicals	73,199.95	60,001.24
Aggregate & Fill Materials	31,365.48	7,925.72
Pavement Maintenance	126,290.78	153,502.21
Signs & Markings	3,670.30	10,272.42
Bridge Maintenance	448.48	0
Guardrails Maintenance	1,995.00	0
Drainage Maintenance	4,878.19	8,384.51
Sidewalk Maintenance	0	434.41
Gravel Road Surface Treatment	16,392.00	15,953.60
Winter Sand	35,862.00	32,346.75
Vegetation Management	2,875.00	9,387.50

	2005	2006
<b>Highways &amp; Streets, continued</b>		
Equipment Rental	775.00	3,125.00
Field Supplies	626.59	2,763.00
Gasoline	(1,499.72)	865.35
Diesel Fuels	32,485.56	37,753.61
Diesel Fuels – Grounds	0	679.60
Vehicle/Equip. Repairs/Maintenance	57,505.88	59,520.99
Special Projects	0	6,802.28
New & Replacement Equipment	16,196.89	6,991.06
<b>Total Highways &amp; Streets</b>	<b>420,444.12</b>	<b>420,444.12</b>
<b>Street Lighting:</b>	<b>22,304.22</b>	<b>22,707.15</b>

### Sanitation

#### **Sanitation Administration:**

Sanitation Personnel	61,804.19	66,912.59
New Hire Physical/Medical	80.90	0
Sanitation Overtime	6,693.05	10,489.42
Telephone/Communications	1,096.17	1,434.97
Internet	1,454.10	1,454.10
Public Information	41.89	205.98
Dues	0	250.00
Uniforms & Safety Gear	613.51	702.10
Professional Development	878.60	488.75
Mileage	149.72	125.94
<b>Total Sanitation Administration</b>	<b>72,812.13</b>	<b>82,063.85</b>

#### **Solid Waste Collection:**

Surveying & Engineering	2,729.19	1,328.88
Site Maintenance	0	180.00
MSW Contracts	104,726.63	129,748.85
Recycling Contracts	50.00	0
Supplies	3,234.13	1,403.24
Equipment Repairs/Maintenance	45.40	1,802.26
Special Projects	0	1,059.00
<b>Total Solid Waste Collection</b>	<b>110,785.35</b>	<b>135,522.23</b>

	2005	2006
<b>Solid Waste Disposal:</b>		
Landfill Costs	182,489.23	149,641.32
Landfill Tickets	0	306.00
Recycling Processing	24,410.91	33,388.82
Household Hazardous Waste	1,803.84	3,532.15
PAYT (Pay As You Throw)	0	170.00
<b>Total Solid Waste Disposal</b>	<b>208,703.98</b>	<b>187,038.29</b>

### Health & Human Services

#### **Health Department:**

Dues	0	25.00
Office Supplies	42.83	64.84
Postage	.74	-0
Professional Development	30.00	75.00
Mileage	545.58	497.98
<b>Total Health Department</b>	<b>619.15</b>	<b>662.82</b>

<b>Animal Control Expense:</b>	<b>365.80</b>	<b>368.98</b>
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#### **Human Services Administration:**

Human Services Personnel	9,786.55	10,511.81
Telephone/Communications	264.59	1,047.98
Office Supplies	212.96	164.38
Postage	11.03	20.37
Law Books/Reference	0	33.00
Professional Development	255.87	256.00
Mileage	304.97	607.78
<b>Total Human Services Administration</b>	<b>10,835.97</b>	<b>12,641.32</b>

#### **Human Services Direct Assistance:**

Rent	8,713.69	12,264.50
Food/Household	0	187.00
Rx & Medical	554.18	254.65
Utilities – Electric	544.42	593.82
Donations	0	(335.52)
<b>Total Human Services Direct Assistance</b>	<b>9,812.29</b>	<b>12,964.45</b>

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## Culture, Recreation & Conservation

	2005	2006
<b>Parks &amp; Recreation:</b>		
Recreation Personnel	23,464.22	27,678.82
New Hire Physical/Medical	90.00	0
Telephone/Communications	228.41	407.84
Huse Park Maintenance	632.29	3,612.90
Shakoma Beach Maintenance	689.63	45.74
Shaker Recreation Park Maintenance	2,813.06	2,421.78
Public Information	16.00	0
Supplies	359.55	528.02
Recreation Grounds Supplies	370.96	341.99
Miscellaneous	188.08	.10
Huse Park Special Projects	430.70	0
New Equipment	2,818.94	2,060.74
Summer Program	2,263.31	1,891.10
Halloween	330.29	405.49
Easter Egg Hunt	345.62	416.45
Mileage	36.45	0
<b>Total Parks &amp; Recreation</b>	<b>35,077.51</b>	<b>39,810.97</b>
<b>Library:</b>		
Library Personnel	91,405.74	99,030.25
Telephone/Communications	2,058.28	1,564.93
Internet	1,112.50	800.00
Dues	170.00	190.00
Office Supplies	2,727.58	2,268.86
Postage	886.31	799.59
Repairs & Service Contracts	4,499.00	4,791.75
Books	33,583.57	33,339.03
Miscellaneous	142.50	607.65
New Equipment	135.00	599.99
Binding	0	568.35
Professional Development	399.76	10.00
Special Projects	2,459.78	0
Mileage	211.76	53.09
<b>Total Library</b>	<b>139,791.78</b>	<b>144,623.49</b>
<b>Patriotic Purposes:</b>	<b>927.12</b>	<b>639.04</b>

	2005	2006
<b>Heritage Commission Miscellaneous</b>	<b>0</b>	<b>439.26</b>
<b>Historical Records:</b>		
Clerk	562.32	593.00
Dues	30.00	30.00
Office Supplies	174.43	21.58
Shipping	19.20	8.50
Books	114.55	270.40
<b>Total Historical Records</b>	<b>900.50</b>	<b>923.48</b>
<b>Conservation Commission:</b>		
Meeting/Hearing Records	387.45	121.23
Dues	225.00	225.00
Supplies	25.18	0
Office Supplies	56.01	18.82
Postage	63.36	18.69
Miscellaneous	0	204.00
New Equipment	349.95	0
Conservation Fund	1,378.05	1,287.26
<b>Total Conservation Commission</b>	<b>2,485.00</b>	<b>1,875.00</b>

### **Economic Development**

<b>Economic Development:</b>		
Office Supplies	5.04	0
Postage	162.08	0
<b>Total Economic Development</b>	<b>167.12</b>	<b>0</b>

### **Debt Service**

<b>Debt Service:</b>		
Principal Expense	165,428.48	101,296.00
Interest--Long-term Bonds & Notes	37,101.65	42,796.96
<b>Total Debt Service</b>	<b>202,530.13</b>	<b>144,092.96</b>

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**Capital Outlay**

	<b>2005</b>	<b>2006</b>
<b>Land and Improvements:</b>		
Community Building Property	12,058.82	160.80
Oak Grove Street	0	50,285.90
<b>Total Land and Improvements</b>	<b>12,058.82</b>	<b>50,446.70</b>
<b>Machinery, Vehicles &amp; Equipment:</b>		
DPW Equipment	274,954.26	136,153.98
GPS Unit	49,618.18	0
<b>Total Machinery, Vehicles &amp; Equipment</b>	<b>324,572.44</b>	<b>136,153.98</b>
<b>Improvements: Other:</b>		
Tax Mapping	48,000.00	5,674.89
TIF District	11,300.83	0
<b>Total Machinery, Vehicles &amp; Equipment</b>	<b>59,300.83</b>	<b>5,674.89</b>

**Operating Transfers Out**

<b>Payments to Capital Reserve:</b>		
Technology Services	30,000.00	30,000.00
Sidewalks	8,000.00	0
Emergency Services Equipment	0	25,000.00
Library Technology	5,000.00	5,000.00
Bridge Construction	5,000.00	10,000.00
Ambulance	10,000.00	15,000.00
Fire Vehicle/Equipment	40,000.00	80,000.00
Public Works Vehicle/Equipment	50,000.00	50,000.00
<b>Total Payments to Capital Reserve</b>	<b>148,000.00</b>	<b>215,000.00</b>
<b>Transfers to Trust &amp; Agency Funds:</b>	<b>900.00</b>	<b>6,000.00</b>

**Miscellaneous**

<b>Unclassified:</b>		
Technology Services Offset by CRF	21,537.38	0
Library Technology Services (Non-CRF)	0	500.00
Refunds/Overpayments	160.55	0
<b>Total Unclassified</b>	<b>21,697.93</b>	<b>500.00</b>

	2005	2006
<b>Payments to Other Governments:</b>		
State of New Hampshire	3,119.50	3,284.50
Grafton County	574,581.00	573,478.00
Eastman Village District	20,141.00	21,678.00
School District	5,473,411.04	5,256,170.67
Federal Government	308.30	0
<b>Total Payments to Other Governments</b>	<b>6,071,560.84</b>	<b>5,854,611.17</b>
<b>Total General Fund (01)</b>	<b>\$10,430,023.00</b>	<b>\$10,175,466.02</b>

**Water Fund (02)**

	2005	2006
<b>Water Administration:</b>		
Salaries and Wages	49,057.81	50,629.68
Overtime	2,580.51	614.86
Insurance - Health	14,750.52	14,500.20
Insurance - Dental	197.91	150.20
Insurance - Life/STD	285.81	257.08
Employer Paid FICA	3,201.52	3,151.63
Employer Paid Medicare	748.70	737.04
Retirement	3,090.78	2,882.43
Insurance - Unemployment	8.00	7.00
Insurance - Workers' Compensation	2,235.87	2,201.04
Section 125 Administration	138.35	68.00
Auditing Services	500.00	500.00
Telephone/Communications	1,340.66	1,622.79
Telemetry/SCADA	1,400.00	1,215.90
Digsafe	164.00	121.50
Bookkeeping Services	1,230.00	1,286.00
Internet	1,163.28	1,163.28
Taxes	1,716.09	2,296.57
Insurance - Property/Liability	875.00	875.00
Public Information	255.00	0
Dues	0	658.50
Office Supplies	393.60	582.90
Postage	439.64	525.53

	2005	2006
<b>Water Administration, continued</b>		
Admin. Repairs & Service Contracts	921.40	1,119.19
Uniforms & Safety Gear	1,217.17	543.12
Professional Development	1,331.75	789.41
Mileage	221.73	59.19
<b>Total Water Administration</b>	<b>89,465.10</b>	<b>88,558.04</b>

**Water Operations:**

Contracted Services	0	337.50
Survey & Engineering	1,032.17	0
Electrical Utilities	10,535.68	9,129.56
Heating Oil	19.95	0
Heating Gas	511.72	631.53
Building Maintenance	12.31	152.64
Supplies	1,372.59	2,073.35
Water Quality Monitoring	2,730.00	2,285.00
Meters & Backflow Prevention	3,359.89	4,728.29
Distribution System Maintenance	4,000.38	1,092.42
Production & Storage Maintenance	18,032.14	5,854.91
Hydrant Maintenance	622.07	494.41
Water Treatment	0	21.32
Equipment Rental	287.50	960.00
Gasoline	1,366.75	1,418.71
Grounds & Easement Maintenance	1,000.00	1,000.00
Vehicle & Equipment Repairs/Maint.	825.53	606.85
New & Replacement Equipment	819.71	1,149.33
<b>Total Water Operations</b>	<b>46,528.39</b>	<b>31,935.82</b>

**Debt Service**

**Debt Service:**

Principal Expense	15,478.33	15,321.44
Interest--Long-term Bonds & Notes	7,831.00	7,295.46
Loan Fees	2,631.11	2,451.43
<b>Total Debt Service</b>	<b>25,940.44</b>	<b>25,068.33</b>

**Payments to Capital Reserve:**

Water Capital Reserve	10,000.00	0
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<b>Total Water Fund (02)</b>	<b>\$171,933.93</b>	<b>\$145,562.19</b>
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**Sewer Fund (03)**

	<b>2005</b>	<b>2006</b>
<b>Sanitation Administration:</b>		
Salaries and Wages	32,296.68	32,992.71
Overtime	886.01	591.05
Insurance – Health	9,853.17	9,681.60
Insurance – Dental	138.15	106.40
Insurance - Life/STD	199.14	181.48
Employer Paid FICA	2,057.25	2,079.22
Employer Paid Medicare	481.08	486.24
Retirement	1,980.14	2,020.28
Insurance – Unemployment	6.00	4.00
Insurance - Workers' Compensation	1,015.33	1,026.17
Section 125 Administration	93.37	68.00
Auditing Services	500.00	500.00
Telephone/Communications	3,167.64	3,501.81
Telemetry/SCADA	1,403.69	1,215.90
Digsafe	164.00	121.50
Bookkeeping Services	1,230.00	1,286.00
Internet	872.46	871.96
Insurance - Property/Liability	1,300.00	1,300.00
Public Information	255.00	0
Dues	0	87.50
Office Supplies	407.36	576.73
Postage	419.78	409.74
Admin. Repairs & Service Contracts	921.39	1,119.20
Uniforms & Safety Gear	835.93	521.24
Sewer Dept. Health & Safety	0	790.00
Customer Direct Billing	0	1,604.00
Professional Development	1,108.75	532.09
Mileage	0	24.47
<b>Total Sanitation Administration</b>	<b>61,592.32</b>	<b>63,699.29</b>
<b>Sewer Operations:</b>		
Contracted Services	0	337.50
Survey & Engineering	10,000.00	0
Electrical Utilities	6,395.16	8,753.82
Heating Oil	19.95	0
Heating Gas	44.69	0
Building Maintenance	12.31	0
Supplies	670.14	1,285.39

	2005	2006
<b>Sewer Operations, continued</b>		
Odor Control	7,382.54	6,741.52
Water Meters	1,377.53	1,686.35
Collection System Maintenance	7,574.01	2,024.81
Pump Station Maintenance	5,024.09	3,038.70
Wastewater Treatment	129,113.52	157,865.84
Equipment Rental	0	960.00
Gasoline	1,366.74	1,418.72
Diesel Fuel	16.05	2.61
Grounds & Easement Maintenance	500.00	500.00
Vehicle & Equipment Maintenance	486.12	176.85
New & Replacement Equipment	819.71	884.39
<b>Total Sewer Operations</b>	<b>170,802.56</b>	<b>185,676.50</b>
<b>Payments to Capital Reserve:</b>		
Sewer Capital Reserve	10,000.00	0
<b>Total Sewer Fund (03)</b>	<b>\$242,394.88</b>	<b>\$249,375.79</b>
<b><u>Grant Fund (04)</u></b>		
<b>Police Department:</b>		
Sate Homeland Security Grant	6,490.00	0
Safety Project #315-05B-073	1,675.98	1,339.69
DWI Patrols #308-05B-091	524.26	147.85
<b>Total Police Department</b>	<b>8,690.24</b>	<b>1,487.54</b>
<b>Emergency Management:</b>		
Citizen's Corp. Grant	2,203.50	10,201.83
Citizen's Corp. Grant – Administration	2,600.00	0
<b>Total Emergency Management</b>	<b>4,803.50</b>	<b>10,201.83</b>
<b>Total Grant Fund (04)</b>	<b>\$13,493.74</b>	<b>\$11,689.37</b>

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**Capital Projects Fund (05)**

**Capital Outlay**

**Land and Improvements:**

Community Building Property	680.36	42,434.84
Whaleback Mountain Road Bridge	8,197.72	31,172.80

<b>Total Land and Improvements</b>	<b>8,878.08</b>	<b>73,607.64</b>
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**Improvements: Other:**

US Route 4 East (2005 Article 10)	2,002.76	19,450.07
Master Plan Update	398.47	6,000.00

<b>Total Improvements: Other</b>	<b>2,401.23</b>	<b>25,450.07</b>
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<b>Total Capital Project Fund (05)</b>	<b>\$11,279.31</b>	<b>\$99,057.71</b>
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<b>Total Payments—All Funds:</b>	<b>\$10,882,743.16</b>	<b>\$10,681,151.08</b>
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# Enfield Library Trustees

## Treasurer's Report

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Balance as of December 31, 2005 \$12,628.17

Deposits, 2006: 4,204.93  
\$16,833.10

Expenditures, 2006  
Summer Program \$ 146.00  
Certificate of Deposit 2,000.00  
Camera for Library 219.98  
2,365.98

Balance as of December 31, 2006 \$14,467.12  
Mascoma Savings Bank (checking account)  
Citizen's Bank (checking account)

### Savings Account and CD's

December 31, 2005 .....\$40,597.14  
Interested added ..... 1,190.74  
New Certificate ..... 2,000.00

Balance as of December 31, 2006 \$43,787.88  
Mascoma Savings Bank (certificates of deposit)



Judith Kmon  
Treasurer

# Report of Trust & Capital Reserve Funds

		PRINCIPAL				INCOME			GRAND TOTAL	
DATE OF CREATION	NAME OF FUND	BALANCE BEGINNING OF YEAR	NEW FUNDS CREATED	WITHDRAWALS	BALANCE END OF YEAR	BALANCE BEGINNING OF YEAR	INCOME DURING YEAR	EXPENDED DURING YEAR	BALANCE END OF YEAR	PRINCIPAL & INTEREST END OF YEAR
COMMON TRUST FUNDS										
LIBRARY										
1924	Ida A. Cox	10,530.63			10,530.63	166.42	495.24	166.42	495.24	11,025.87
1964	Stella H. Dorothy	1,263.62			1,263.62	19.97	59.43	19.97	59.43	1,323.05
1933	Ella Pattee	51,365.80			51,365.80	811.77	2,415.65	811.77	2,415.65	53,781.45
1936	Flanders	1,050.95			1,050.95	16.61	49.43	16.61	49.43	1,100.38
1930	Huse	1,050.95			1,050.95	16.61	49.43	16.61	49.43	1,100.38
1963	Gertrude Stewart	1,000.00			1,000.00	15.80	47.03	15.80	47.03	1,047.03
	Total Library	66,261.95			66,261.95	1,047.18	3,116.21	1,047.18	3,116.21	69,378.16
SCHOOL										
1964	Ira Copeland	3,638.74			3,638.74	57.51	171.13	57.51	171.13	3,809.87
1902	Marcia M. Foster	6,120.95			6,120.95	96.74	287.86	96.74	287.86	6,408.81
1984	Memorial Arts Fund	14,736.67	231.01		14,967.68	154.45	693.04	385.46	462.03	15,429.71
1959	Frank N. Hall	13,957.76			13,957.76	220.59	656.41	220.59	656.41	14,614.17
1987	Mont Calm Grange	3,292.99	23.23		3,316.22	44.13	154.87	67.36	131.64	3,447.86
	Total School	41,747.11	254.24		42,001.35	573.42	1,963.31	827.66	1,709.07	43,710.42
TOWN PURPOSES										
1869	William Gage	4,925.35			4,925.35	77.84	231.63	77.84	231.63	5,156.98
1884	George W. Johnson	300.00			300.00	4.74	14.11	4.74	14.11	314.11
	Total Town Purposes	5,225.35			5,225.35	82.58	245.74	82.58	245.74	5,471.09
OAK GROVE CEMETERY										
1914	Emeline P. Barnes	250.00			250.00	3.95	11.76	3.95	11.76	261.76
1924	Fannie G. Huntoon	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1946	Charles W. Sweeney	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1918	Alice P. Webster	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1910	Abram L. Williams	300.00			300.00	4.74	14.11	4.74	14.11	314.11
1985	Lee V. Hardy	1,500.00			1,500.00	23.71	70.54	23.71	70.54	1,570.54
1987	Samuel L. Williams	1,500.00			1,500.00	23.71	70.54	23.71	70.54	1,570.54
1987	Frank B. Williams	1,500.00			1,500.00	23.71	70.54	23.71	70.54	1,570.54
1987	Lovejoy - Parker	1,500.00			1,500.00	23.71	70.54	23.71	70.54	1,570.54
	Total Oak Grove	6,850.00			6,850.00	108.27	322.13	108.27	322.13	7,172.13

		PRINCIPAL				INCOME				GRAND TOTAL
DATE OF CREATION	NAME OF FUND	BALANCE BEGINNING OF YEAR	NEW FUNDS CREATED	WITHDRAWALS	BALANCE END OF YEAR	BALANCE BEGINNING OF YEAR	INCOME DURING YEAR	EXPENDED DURING YEAR	BALANCE END OF YEAR	PRINCIPAL & INTEREST END OF YEAR
FOLLANSBEE CEMETERY										
1918	Louisa Gove	100.00			100.00	1.58	4.70	1.58	4.70	104.70
TOWN CEMETERY										
1902	Mary A. Dennison	200.00			200.00	3.16	9.41	3.16	9.41	209.41
1924	George W. Johnson	1,691.59			1,691.59	26.73	79.55	26.73	79.55	1,771.14
1939	Ebenezer Little	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1931	Mark A. Purnott	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1993	George Roberts	329.72			329.72	5.21	15.51	5.21	15.51	345.23
	Total Town	2,421.31			2,421.31	38.26	113.87	38.26	113.87	2,535.18
LAKEVIEW CEMETERY										
1960	Perley C. & Rose Ward	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1954	G. Ronca & E. Bushlee	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1955	Johnson & Cummings	100.00			100.00	1.58	4.70	1.58	4.70	104.70
	Total Lakeview	300.00			300.00	4.74	14.10	4.74	14.10	314.10
GEORGE HILL CEMETERY										
1930	Emma Andrews	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1955	Chase & Heath	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1945	Florence Davis	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1915	Jackman	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1939	Louise Sinclair	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1956	Elbridge Truell	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1936	Ella M. Willard	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1965	Frank Russell	100.00			100.00	1.58	4.70	1.58	4.70	104.70
	Total George Hill	800.00			800.00	12.64	37.60	12.64	37.60	837.60
LOCKEHAVEN CEMETERY										
2005	W. G. O. Bruhn	117,695.63	3,268.55		120,964.18	3,268.55	5,535.04	3,268.55	5,535.04	126,499.22
1902	Mark Burnham	100.00			100.00	1.58	4.71	1.58	4.71	104.71
1944	Frank Follansbee	100.00			100.00	1.58	4.71	1.58	4.71	104.71
1899	Abigail Gage	200.00			200.00	3.16	9.41	3.16	9.41	209.41
1916	Alice Martin	100.00			100.00	1.58	4.71	1.58	4.71	104.71
1891	Sally Clough	100.00			100.00	1.58	4.71	1.58	4.71	104.71
1902	Eben Dustin	1,691.59			1,691.59	26.73	79.56	26.73	79.56	1,771.13
	Total Lockhaven	119,987.22			123,256.77	3,304.76	5,642.85	3,304.76	5,642.85	128,898.62

		PRINCIPAL				INCOME				GRAND TOTAL
DATE OF CREATION	NAME OF FUND	BALANCE BEGINNING OF YEAR	NEW FUNDS CREATED	WITHDRAWALS	BALANCE END OF YEAR	BALANCE BEGINNING OF YEAR	INCOME DURING YEAR	EXPENDED DURING YEAR	BALANCE END OF YEAR	PRINCIPAL & INTEREST END OF YEAR
PURMORT CEMETERY										
1902	Purmort Day Foster	416.00			416.00	6.57	19.56	6.57	19.56	435.56
1922	Emma F. Kidder	100.00			100.00	1.58	4.70	1.58	4.70	104.70
	<b>Total Purmort</b>	<b>516.00</b>			<b>516.00</b>	<b>8.15</b>	<b>24.26</b>	<b>8.15</b>	<b>24.26</b>	<b>540.26</b>
MONTCALM CEMETERY										
1959	Ernest O. Bailey	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1940	Bartlett Clough	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1954	W. P. Clough	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1943	Harry Davis	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1896	Dorcas Emerson	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1961	Robert Lawn	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1958	Edward & Mary Morse	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1944	Frank Morse	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1945	Walter & B. Morse	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1916	Rebeca Noyes	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1931	G.H. Dolly Sargent	50.00			50.00	0.79	2.35	0.79	2.35	52.35
1930	Frank W. Smith	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1960	Henry Smith	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1957	Alfred Truell	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1977	Eli & Elsie Plant	200.00			200.00	3.16	9.41	3.16	9.41	209.41
1922	Emma F. Kidder	100.00			100.00	1.58	4.70	1.58	4.70	104.70
1955	Bucklin	1,691.60			1,691.60	26.73	79.56	26.73	79.56	1,771.16
1901	Joseph F. Perley	1,779.25			1,779.25	28.12	83.68	28.12	83.68	1,862.93
1891	Sally Clough	100.00			100.00	1.58	4.71	1.58	4.71	104.71
	<b>Total Montcalm</b>	<b>5,220.85</b>			<b>5,220.85</b>	<b>82.50</b>	<b>245.51</b>	<b>82.50</b>	<b>245.51</b>	<b>5,466.36</b>
	<b>TOTAL CEMETERIES</b>	<b>136,495.38</b>	<b>0.00</b>	<b>0.00</b>	<b>139,463.93</b>	<b>3,560.90</b>	<b>6,405.02</b>	<b>3,560.90</b>	<b>6,405.02</b>	<b>145,868.95</b>
<b>GRAND TOTAL COMMON TRUSTS</b>										
		<b>249,429.79</b>	<b>254.24</b>	<b>0.00</b>	<b>252,952.58</b>	<b>5,264.08</b>	<b>11,730.28</b>	<b>5,518.32</b>	<b>11,476.04</b>	<b>264,428.62</b>
<b>GENERAL FUND TRUST FUNDS</b>										
	1937 Cemetery Maintenance	1,738.35	6,000.00	199.02	7,539.33	-199.02	206.29	0.00	7.27	7,546.60
	2003 Veterans Memorial Park	3,600.62	600.00	3,569.83	630.79	3.50	8.94	11.79	0.65	631.44
	<b>TOTAL GENERAL TRUST FUNDS</b>	<b>5,338.97</b>	<b>6,600.00</b>	<b>3,768.85</b>	<b>8,170.12</b>	<b>-195.52</b>	<b>215.23</b>	<b>11.79</b>	<b>7.92</b>	<b>8,178.04</b>
	<b>TOTAL ALL TRUST FUNDS</b>	<b>254,768.76</b>	<b>6,854.24</b>	<b>3,768.85</b>	<b>261,122.70</b>	<b>5,068.56</b>	<b>11,945.51</b>	<b>5,530.11</b>	<b>11,483.96</b>	<b>272,606.66</b>

		PRINCIPAL					INCOME				GRAND TOTAL
DATE OF CREATION	NAME/PURPOSE OF FUND	HOW INVESTED	BALANCE BEGINNING OF YEAR	NEW FUNDS CREATED	WITHDRAWALS	BALANCE END OF YEAR	BALANCE BEGINNING OF YEAR	INCOME DURING YEAR	EXPENDED DURING YEAR	BALANCE END OF YEAR	PRINCIPAL & INTEREST END OF YEAR
CAPITAL RESERVE FUNDS											
1967	Municipal Building	NHPDP	71,311.25	-	-	71,311.25	2,757.80	3,514.60	-	6,272.40	77,583.65
1971	Reappraisal	NHPDP	85,383.11	-	-	85,383.11	3,205.83	4,203.74	-	7,409.57	92,792.68
1972	Ambulance	NHPDP	72,432.35	15,000.00	-	87,432.35	5,889.30	3,765.46	-	9,654.76	97,087.11
1973	Municipal Water System	NHPDP	64,931.06	-	-	64,931.06	3,540.95	3,249.14	-	6,790.09	71,721.15
1975	Whitney Hall Renovations	NHPDP	61,359.25	-	-	61,359.25	10,586.63	3,298.22	13,682.80	203.05	40,245.10
1981	Fire Vehicles & Equipment	NHPDP	95,255.87	80,000.00	21,317.20	175,255.87	9,440.14	5,230.21	-	14,670.35	189,926.22
1984	Town Dump	NHPDP	2,222.64	-	-	2,222.64	6,811.78	397.67	7,209.45	-	-
1985	Recreation Facility	NHPDP	1,374.02	-	-	1,374.02	-	77.10	455.87	-	-
1986	Police Equipment	NHPDP	17,001.81	-	-	17,001.81	64.50	751.41	815.91	-	-
1986	Public Works Vehicle & Equipment	NHPDP	113,140.09	50,000.00	67,518.71	95,621.38	432.84	5,314.31	5,320.29	426.86	96,048.24
1986	Cemetery	NHPDP	5,148.91	-	-	5,148.91	189.15	253.33	-	442.48	5,591.39
1986	Muni Water Meter/Backflow Prev	NHPDP	9,128.97	-	-	9,128.97	1,804.44	518.71	-	2,323.15	11,452.12
1986	Municipal Sewer System	NHPDP	64,576.77	-	-	64,576.77	2,177.01	3,167.38	-	5,344.39	69,921.16
1998	Land Acquisition	NHPDP	93,000.00	-	-	93,000.00	7,559.17	4,771.69	-	12,330.86	105,330.86
1999	Technology Services	NHPDP	28,873.92	30,000.00	6,118.58	52,755.34	233.98	1,473.33	1,486.59	220.72	52,976.06
2005	Library Technology (NonCRF)	NHPDP	5,000.00	5,000.00	-	10,000.00	16.51	254.32	-	270.83	10,270.83
2000	Down Town Revitalization	NHPDP	3,192.72	-	3,192.72	-	114.74	145.65	260.39	-	-
2004	Sidewalk Construction	NHPDP	13,000.00	10,000.00	-	23,000.00	171.72	625.00	-	796.72	13,796.72
2005	Bridge Construction	NHPDP	5,000.00	-	-	5,000.00	16.51	270.77	-	287.28	5,287.28
2006	Emergency Services & Equipment	NHPDP	-	25,000.00	-	25,000.00	-	81.94	-	81.94	25,081.94
TOTAL CAPITAL RESERVE FUNDS			811,332.74	215,000.00	118,745.68	907,587.06	55,391.77	41,364.98	29,231.30	67,525.45	975,112.51
TOTAL TRUST FUNDS			254,768.76	6,854.24	3,768.85	261,122.70	5,068.56	11,945.51	5,530.11	11,483.96	272,606.66
TOTAL ALL FUNDS			1,066,101.50	221,854.24	122,514.53	1,168,709.76	60,460.33	53,310.49	34,761.41	79,009.41	1,247,719.17



	PRINCIPAL				INCOME				GRAND TOTAL
DESCRIPTION OF INVESTMENT	BALANCE BEGINNING OF YEAR	DEPOSITS DURING YR.	EXPENDED DURING YR.	BALANCE END OF YEAR	BEGINNING BALANCE	INCOME DURING YR.	EXPENDED DURING YEAR	ENDING BALANCE	PRINCIPAL & INCOME END OF YEAR
EXPENDIBLE TRUSTS:									
Bank - Cemetery Trust	1,738.35	6,000.00	199.02	7,539.33	-199.02	206.29	0.00	7.27	7,546.60
Bank - Veterans Memorial Park	3,600.62	600.00	3,569.83	630.79	3.50	8.94	11.79	0.65	631.44
COMMON TRUST FUNDS:									
Bank CD	42,000.00	0.00	42,000.00	0.00	0.00	1,355.09	1,355.09	0.00	0.00
Money Market	804.54	0.00	804.54	0.00	23.73	4.23	27.96	0.00	0.00
Bank CD	0.00	0.00	0.00	0.00	0.00	1,161.01	1,161.01	0.00	0.00
Bank Checking	928.32	621.31	0.00	1,549.63	621.31	3.89	621.31	3.89	1,553.52
Bank CD	36,000.00	0.00	36,000.00	0.00	331.77	1,258.63	- 1,590.40	0.00	0.00
Bank CD	0.00	30,000.00	0.00	30,000.00	0.00	124.03	0.00	124.03	30,124.03
Bank CD	0.00	45,350.00	0.00	45,350.00	0.00	381.28	0.00	381.28	45,731.28
Bank Checking	100.00	0.00	0.00	100.00	0.00	1,995.53	1,995.53	0.00	100.00
Bank Savings	15,901.30	0.00	10,802.61	5,098.69	28.64	3,519.29	0.00	3,547.93	8,646.62
Bank CD	0.00	12,900.00	0.00	12,900.00	0.00	498.75	0.00	498.75	13,398.75
Credit Union CD	35,975.00	989.87	0.00	36,964.87	989.87	1,162.33	989.87	1,162.33	38,127.20
Credit Union Deposit Account	25.00	0.21	0.00	25.21	0.21	0.24	0.21	0.24	25.45
Credit Union CD	117,695.63	3,268.55	0.00	120,964.18	3,268.55	5,757.59	3,268.55	5,757.59	126,721.77
TOTAL TRUST FUNDS	254,788.76	99,729.94	93,376.00	261,122.70	5,068.56	17,437.12	11,021.72	11,483.96	272,606.66
CAPITAL RESERVE FUNDS:									
NH Public Deposit Investment Pool	811,332.74	215,000.00	118,745.68	907,587.06	55,391.77	41,364.98	29,231.30	67,525.45	975,112.51
TOTAL CAPITAL RESERVE FUNDS	811,332.74	215,000.00	118,745.68	907,587.06	55,391.77	41,364.98	29,231.30	67,525.45	975,112.51

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## Capital Reserve Expenditures

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Of the twenty-one reserve funds held by the Town as of January 1, 2006, Town Meeting vote is required for three of these. The Board of Selectmen is named as agent to expend for sixteen reserve funds, the Library Board of Trustees is named as agent to expend for one reserve fund and the Cemetery Board of Trustees is named as agent to expend from one reserve fund. This means that these Boards may expend funds from these reserves during the year without further action of Town Meeting. This new *Report on Capital Reserve Expenditures* is intended to provide a more detailed look at those accounts that have had expenditure activity during the year.

Those accounts that have not seen any activity through expenditures are not reported here. For a complete report of all funds see the Trustees of Trust Funds *Report of Trust & Capital Reserve Funds*.

### Town Meeting

Town Meeting vote is required for expenditures from these reserve funds.

Fund	Created	Purpose
Municipal Building	1967	New municipal building
Fire Vehicles & Equipment	1981	
Land Acquisition	1998	

### Board of Selectmen

The Board of Selectmen is named agent to expend the following funds. This means that the Board of Selectmen may expend funds from these reserves without further action of Town Meeting.

Fund	Created	Purpose
Town Dump <sup>(1)</sup>	1964	Purchase additional land for the town dump
Reappraisal	1971	Complete property reappraisal
Ambulance	1972	Ambulance
Whitney Hall Renovations	1975	Renovation of Whitney Hall

Fund	Created	Purpose
Recreation Facility <sup>(1)</sup>	1995	Land acquisition for recreation purposes, development of recreation facilities, expansion and capital improvements to existing recreation facilities
Police Equipment <sup>(1)</sup>	1995	Police Equipment
Public Works Vehicles & Equipment	1996	Acquire, replace or overhaul capital vehicles & equipment
Technology Services	1999	Enable town depts to meet technological needs for communications and data processing hardware & software
Library Automation <sup>(1)</sup>	1999	Library automation design, purchase and installation
Downtown Revitalization <sup>(1)</sup>	2000	Provide public improvements in accordance with Downtown Enfield Revitalization Strategy of Oct. 5, 1999
Sidewalk Construction	2004	Sidewalk construction
Bridge Construction	2005	Bridge construction
Emergency Services & Equipment	2006	Emergency services and equipment, including equipment purchases, replacements or major repairs
Municipal Water System <sup>(2)</sup>	1973	
Municipal Water Meter / Backflow Preventer <sup>(2)</sup>	1996	
Municipal Sewer System <sup>(2)</sup>	1996	

<sup>(1)</sup> Fund discontinued by Town Meeting vote March 18, 2006

<sup>(2)</sup> The Selectmen may expend from these funds in their capacity as Water and Sewer Commissioners

#### **Town Dump** (Discontinued by Town Meeting vote 3/18/06)

Balance as of 12/31/2005:	9,034.42
Interest Accrued	397.67
Withdrawal to General Fund	9,432.09
Balance as of 12/31/2006:	0

#### **Recreation Facility** (Discontinued by Town Meeting vote 3/18/06)

Balance as of 12/31/2005:	1,752.79
Interest Accrued	77.10
Withdrawal to General Fund	1,829.89
Balance as of 12/31/2006:	0

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**Police Equipment** (Discontinued by Town Meeting vote 3/18/06)

Balance as of 12/31/2005:	17066.31
Interest Accrued	751.41
Withdrawal to General Fund	17,817.72
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Balance as of 12/31/2006:	0

**Downtown Revitalization** (Discontinued by Town Meeting vote 3/18/06)

Balance as of 12/31/2005:	3307.46
Interest Accrued	145.65
Withdrawal to General Fund	3,453.11
	<hr/>
Balance as of 12/31/2006:	0

**Public Works Vehicles & Equipment**

Balance as of 12/31/2005:	113,572.93
Town Meeting Appropriation 3/18/2006:	50,000.00
Interest Accrued	5,314.31
Withdrawal authorized by Article 11, 2006 Town Meeting	72,839.00
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Balance as of 12/31/2006:	96,048.24

**Technology Services**

Balance as of 12/31/2005:	29,107.90
Town Meeting Appropriation 3/18/2006:	30,000.00
Interest Accrued	1,473.33
Expenditures:	
Phone Billing Service	206.67
Community High-Speed Internet	6,823.50
Library Wireless Hot Spots	575.00
	<hr/>
Total Withdrawals	7,605.17
	<hr/>
Balance as of 12/31/2006:	52,976.06

**Whitney Hall Renovations**

Balance as of 12/31/2005:	71,945.88
Interest Accrued	3,299.22
Withdrawal authorized by Article 4, 2006 Town Meeting	
For Architectural Services	35,000
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Balance as of 12/31/2006:	40,245.10

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## Library Board of Trustees

The Library Board of Trustees is named agent to expend the following fund. This means that the Library Trustees may expend funds from these reserves without further action of Town Meeting

<b>Fund</b>	<b>Created</b>	<b>Purpose</b>
Non-CRF Library Technology		Non-Capital Reserve Fund for library technology

### Non-CRF Library Technology

Balance as of 12/31/2005:	5016.51
Town Meeting Appropriation 3/18/2006:	5000.00
Interest Accrued	254.32
Expenditures: Battery Backup	500.00
Balance as of 12/31/2006:	9,770.83

## Cemetery Board of Trustees

The Cemetery Board of Trustees is named agent to expend the following fund. This means that the Cemetery Trustees may expend funds from these reserves without further action of Town Meeting

<b>Fund</b>	<b>Created</b>	<b>Purpose</b>
Cemetery Capital Reserve	1996	Cemetery land acquisition/capital improvements

There were no expenditures from the Cemetery capital reserve fund in 2006.



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# Town of Enfield



# Narrative Reports

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# Building Inspector/Health Officer/Fire Inspector

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MISSION STATEMENT
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**To provide the citizens of Enfield, NH with as safe and healthy living environment as possible, by applying the applicable codes and laws adopted by the Town and the State of NH in a timely and fair manner; to assist other departments and administration with information and knowledge necessary to achieve the common goal of betterment of the Town of Enfield.**

2006 has again been a very busy year with a total of 172 Building Permits issued. While only 21 of these permits were for new homes there have been a number of large remodeling projects. Tear down with complete rebuilds have increased this year as well.

We did not have any reports of Eastern Equine Encephalitis (EEE) near or in our area this year. Information on continuing surveillance can be gotten on the Internet at [www.des.state.nh.us](http://www.des.state.nh.us).

Fire Prevention continues to be a valuable tool we have for educating the public. These opportunities are used through multi-family unit inspections, day-care inspections and the continued cooperation of the Village School. Thank you to all who have participated, it does make a difference.

With the price of fuel skyrocketing, remember to be careful with any type of alternative heat source. Check your Smoke and CO Detectors twice a year and be safe.

Respectfully submitted,



Phil Neily  
Building/ Health/ Fire Inspector



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# F.A.S.T. Squad

*(First Aid Stabilization Team)*

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<b>MISSION STATEMENT</b>
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**The Mission of the Enfield FAST Squad is to establish,  
train and maintain a volunteer life saving squad  
that will serve the citizens of Enfield and to sponsor and promote  
public programs of First Aid,  
CPR, and disease/accident prevention.**

Enfield FAST Squad members responded to a total of 233 calls for service and Lebanon responded to 130 calls. So, out of a total of 363 calls for service, (an increase over last year's 358 calls for service), Lebanon was only needed to respond to 130 calls (a decrease from last year). Although we try to decrease our reliance on Lebanon EMS for our townspeople, the Enfield FAST Squad could still use more volunteers that would be available for daytime call responses. If you are interested in volunteering as an emergency medical technician, the Enfield FAST Squad would welcome and assist all interested candidates. Please call 632-5200.

The FAST Squad is in the midst of rebuilding its membership after losing some Squad members this past year. We continue to focus on training both our FAST Squad members and the general public (including Enfield Town personnel, teachers, Boy Scouts, Girl Scouts and Cub Scouts). In addition to the four First Aid and CPR training sessions that were held free of charge to the public (the last class held in December had a total of 33 participants), we also have monthly training sessions for our members. These training sessions covered various topics such as: medication administration, airway management, hypothermia, meth lab identification, hazardous waste safety, 12-lead EKG application, treatment of burns, and suicide prevention and identification.

The Enfield FAST Squad is proud to educate, serve and provide life-saving services to our fellow townspeople.

Respectfully Submitted,



Mike Mehegan

EMS Chief

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### **Current F.A.S.T. Squad Membership**

Mike Mehegan, EMS Chief  
Jeff Densmore, EMS Assistant Chief  
Heidi Carley, Captain  
Suzette Westover, Captain  
Jan Largent, Training Officer

Dan Guillette, EMT-B  
Aura-Lee Nicodemus, EMT-B  
Dennis Clark, EMT-B  
Kim Withrow, EMT-B  
Richard Martin, EMT-B  
Tracy Quigley, EMT-B  
Thomas Hermanson, EMT-B  
Erin Hammond, EMS Captain  
John Markowitz, EMS Captain

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# Fire Department

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MISSION STATEMENT
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**The Enfield Fire Department endeavors to provide safe, effective and efficient fire protection services to the residents of Enfield and to provide comprehensive education to reduce the causes of fire.**

The Fire Department was very busy this year with 137 calls.

There are currently 34 members on the Fire Department between the Union Street and Center Stations. Thirty members have 10-plus years of firefighting experience or are NH State certified. One firefighter has completed a scuba diving class and another firefighter has completed a State Instructor class. We continue to encourage our members to achieve further education.

In 2006, we started an Explorer Program to recruit new young members. At the present time we have ten members. These are young men and women between 15-18 years old. There are several members and a non-member of the Enfield Fire Department who are advisors for the program.

Members of the Fire Department continue to be involved with fire prevention and career day. These members' dedication and time are what makes these programs a success.

This year the Fire Department received new portable radios for each member under the Homeland Security Grant.

We strongly encourage everyone to make sure your smoke and carbon monoxide detectors are operating properly and that you have a fire escape plan for your home. If you are in need of a smoke detector contact the Fire Department. Stay safe.

We would like to thank everyone for their continued support of the Enfield Fire Department.

Respectfully submitted,



David J. Crate, Sr.  
Fire Chief

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**Fire Department Call Record**  
**January 1, 2006 to December 31, 2006**

<b>Classification of Call:</b>	<b>Number of Calls</b>
Alarm Activations	11
CO Detector Activation	2
Forest Fires	3
Gas-Smoke-Odor Investigation	10
Hazardous Materials	6
Illegal Burn	2
Medical Assists	4
Mutual Aid ~ Canaan	12
Mutual Aid ~ Grafton	1
Mutual Aid ~ Hanover	0
Mutual Aid ~ Lebanon	4
Mutual Aid ~ Springfield	0
Motor Vehicle Fires	5
Motor Vehicle Accidents	35
Public Assists	15
Wires Down	10
Structure Fires	7
Chimney Fires	6
Electrical Fires	4
<b>Total Calls</b>	<b>137</b>

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# Heritage Commission

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MISSION STATEMENT
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**The Enfield Heritage Commission will properly recognize, protect, and promote the historic and esthetic resources that are significant to our community, be they natural, built, or cultural. The commission will work co-operatively with other educational and civic organizations in fulfilling its mission.**

The Enfield Heritage Commission added two new alternate members this year. The Commission now consists of: Meredith Smith, Chair, Curtis Payne, Selectboard Representative, Mary Ann Haagan, Shaker Scholar, Marjorie Carr, Town Historian, Cecilia Aufiero, as full members and Suzanne Hinman and Don Wyman as alternates.

This past year, the Commission worked with the Enfield Village Association Design Committee to purchase and install eight historic markers in the downtown area. The markers were funded through a grant from the Mascoma Foundation with additional funds from EVA. Ken Daniels and his team installed the markers, just in time to coincide with the installation of the State of NH Historic Marker, honoring the Enfield Shakers on Route 4A. Thank you Ken, for a job well done! The historic marker project will be on going over several years, marking the important historic sites and buildings of Enfield, as funds permit. The Enfield Heritage Commission will continue to advise and monitor information relating to these historic markers.

Many discussions were held over the past year regarding Whitney Hall and the possibility of getting it listed on the National Historic Register. The NH Division of Historic Resources has deemed Whitney Hall eligible for this honor. The Commission has voted to make this a priority in the up-coming year. The vision for future years is to create a historic district downtown, with other historic areas in town to be added over time. Whitney Hall would be a "centerpiece" for this effort.

The Commission received reports from the Enfield Shaker Museum at every meeting and discussed what the Heritage Commission might do to foster the well being of the Museum and historic Shaker site. Enfield is indeed very fortunate to have such an important rare historic treasure, in addition to the largest stone building ever built by the Shakers. The Commission will continue to support all efforts to preserve and protect Enfield's most important historic site and contributor to its heritage.

The Heritage Commission circulated a petition in late 2006 to place an article on the town warrant for 2007. This article would change the present Heritage Commission to include a historic district commission and add two new full time members to the Commission. It is hoped that the town will vote to approve this change at town meeting, 2007. The main purpose of having a historic district commission is to enable EVA and the town to apply for grants, which they are presently not eligible for, due to a lack of historic district commission.

The vision for 2007 of the Enfield Heritage Commission includes:

- Working with EVA, to develop a walking tour brochure, connecting Main Street with the Shaker site. The brochure would be part of the historic marker project, informing visitors and townspeople of the heritage of Enfield.
- Transforming the present Heritage Commission to include a Historic District Commission.
- Add two new full time members to the Commission to make a seven-member board.
- Work to get Whitney Hall listed on the National Historic Register.
- Continue the historic marker project, and extending the list of historic sites and properties, to eventually link Main Street to the Enfield Shaker site.
- Encouraging and supporting the Enfield Shaker Museum with their programs, and fostering the mission of the Enfield Shaker Museum, recognizing the importance of the Shaker contributions to the heritage of Enfield.
- To become involved in the long range planning for the town as a voice for historic preservation

The Enfield Heritage Commission meets the fourth Thursday of every month, (unless otherwise previously announced schedule change due to holidays) at 5:30 PM in the Whitney Hall Conference Room. We welcome input and attendance at our meetings from the public.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Meredith C. Smith".

Meredith C. Smith, Chair

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# Human Services Department

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**Monday ~ Friday  
1PM ~ 4PM  
By Appointment Only**

The Town of Enfield Human Services Department is a branch of local government that provides relief to Enfield residents in need of financial assistance.

The Human Services Director is responsible for dispersing aid in the form of rent and food vouchers, security deposits, prevention of eviction, emergency fuel assistance, prevention of interrupted utility service, and emergency prescriptions.

The Human Services Director must be familiar with a large number of local service agencies, including but not limited to, Headrest, WISE, WIC, LISTEN, Visiting Nurse Alliance, Social Security Administration, Legal Aid and State of NH Health & Human Services in order to provide information and referrals for clients. These agencies furnish services not encompassed by the Town of Enfield Human Services Department.

In the year 2006, a total of \$10,915.95 was disbursed to 16 households consisting of 17 adults and 15 children. Of these clients, 3 were part of the homeless population, and have been placed into housing of their own.

Reimbursements received from clients or interim assistance for 2006 totaled \$750.00

Cash donations in the amount of \$635.00 were received on behalf of the family of Dody Gaudette for the food pantry.

The breakdown of the money disbursed in 2006, is as follows:

RENT PAYMENTS	\$ 9,260.50
MORTGAGE PAYMENTS	181.49
MEDICAL (PRESCRIPTIONS)	459.05
ELECTRIC	193.11
FOOD	487.00
<b>TOTAL</b>	<b>\$10,915.95</b>

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I would like to take this opportunity to thank everyone who made donations to the food pantry this year. Throughout the year, we depend on support of the community to provide non-perishable food items and gift certificates to families in need of temporary assistance.

The food pantry is available to all in need and calls are confidential.

Respectfully submitted

A handwritten signature in cursive script, appearing to read "Diane Heed".

Diane Heed  
Director of Human Services



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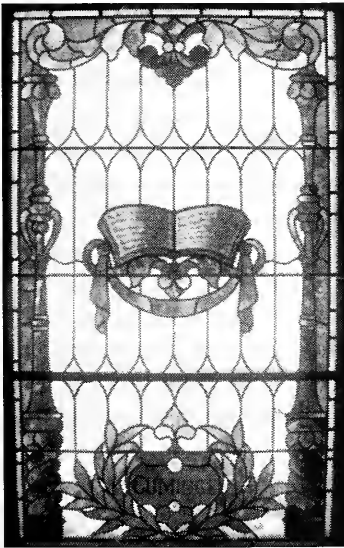
# Library

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## MISSION STATEMENT

**The mission of the Enfield Public Library is to provide superior public library service to the people of Enfield using print, non-print, and electronic resources as appropriate.**

Several new reasons to visit and use the services of the Library were introduced during 2006. A special storytime, arranged by Cindy Wells, for families with children at home was started. It is held each Wednesday morning to accommodate these family schedules; and the Library administration looks forward to greater participation in the ensuing year. Computer services were expanded with the addition of Wireless Internet access, providing patrons the opportunity to use their personal laptop computers anywhere within the Library. Copies of the recently published first Town history are available at the Library. Although underwritten by the Enfield Historical Society, the Library Director/Town Historian played an important part in making this history a reality, and the Library administration is a proud sponsor.



**Stained Glass Window  
Enfield Public Library**

During the year several unique reading programs were made available to patrons. As examples: the Enfield Village School fourth grade students and their teachers were privileged to listen to local author, Walter Paine, read excerpts from his new book "Cousin John". Following the reading, students participated in a lively question and answer session with Mr. Paine, which was enjoyed by all involved. As the result of a generous gift from the Enfield PTA, a special storytelling program featuring Steve Blunt was made possible, immersing young patrons in the story themes. Bonnie McAlister continued to lead the book discussion group, which meets the last Tuesday of each month.

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After several years of dedicated service, Sara Seiler retired from her position as Library Clerk. In this assignment, Sara capably provided many patron related services and will be missed. Patrons and the administration wish her the best in retirement.

The Library Director and Trustees devoted significant time and energy researching, analyzing and detailing expansion and renovation options, as part of the larger proposed Whitney Hall expansion. Discussions and refinements of these plans continued throughout the year, monopolizing the future planning process, and were summarized in several public meetings held during the year.

As always, the Library administration thanks all those who donated time, books and gifts.



Marjorie A. Carr  
Library Director

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# Planning Board

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<b>MISSION STATEMENT</b>
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**The mission of the Planning and Zoning Department is to provide excellent customer service, ensure compliance with Planning and Zoning regulations and ordinances; to assist the respective boards with administration and information and to complete other projects as assigned.**

The Planning Board held sixteen meetings, hearings, site visits and roundtable discussions in 2006. The Board reviewed and approved three Major Subdivisions, five Minor Subdivisions, eight Site Plans, two Resubdivisions, four Boundary Line Adjustments, three Voluntary Mergers, nine Intents-to-Cut, eleven State Wetland Permits and discussed eighteen conceptual plans. Five Driveways Permits were granted and the Board held one public hearing for tree cutting on Scenic Roads.

There are eight amendments to the Zoning Ordinance being considered by the Enfield Planning Board for the 2007 Town Meeting: The first four are offered by the Planning Board and they include changes to the definitions appendix that will serve a complete list for all Town Regulations, changes to the Flood Development Ordinance to maintain our participation in the National Flood Insurance Program, reinstating the parking requirements downtown and an addition of a lighting ordinance. There are four amendments on the warrant by petition and those involve artisan workshops in the R1 District, wetlands standards and the Village Plan Alternative as allowed by RSA 674:21:VI.

The Planning Board and the Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) worked closely together on the Town Master Plan updating the Community Facilities and Services chapter, the Regional Context chapter and the Future Land Use chapter. These updates will assist with the development and updating of town land use regulations. The Board also worked with the UVLSRPC on the US Route 4 Corridor Study hosting two community meetings to offer input and representing Enfield on the Corridor Study Advisory Committee.

The Planning Board held one planning roundtable discussion with the Board of Selectmen where issues like town regulations; the TIF District and general planning issues were discussed. The Board updated its Rules of Procedure and is in the final stages of updating the Site Plan Review Regulations and parts of the Subdivision Regulations.

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In personnel matters, Leafie Cantlin decided to step down as Board Member after 14 years of dedicated service. David Saladino was appointed to replace her. The Board welcomed Dan Kiley as a Board Alternate.

The Planning Board generally meets on the second and the fourth Wednesdays of each month. The Community Development Director is a fulltime town employee. The Planning/Zoning office is open 8-1 Monday through Thursday and other times by appointment.

Respectfully Submitted,

A handwritten signature in cursive script, reading "James L. Taylor". The signature is written in dark ink and is positioned above the printed name.

James L. Taylor  
Community Development Director

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# Police Department

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<h2>MISSION STATEMENT</h2>
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**It is the mission of the Enfield Police Department to fairly enforce the law in an impartial and sensitive manner; to secure a safe and healthy environment for the community; and to provide competent, professional and dedicated police service, which places emphasis on protecting the fundamental Constitutional rights and privileges of all people.**

2006 was certainly a year of transition. Our department experienced many changes. I am very proud and honored to work with the men and women of our Department. We are fortunate to have such dedicated and hard working people serving the citizens of Enfield.

On January 1<sup>st</sup>, 2006, Officer Roy Holland left the comforts of Enfield to patrol the streets of Ramadi, Iraq, in support of Operation Iraqi Freedom. While in Iraq, Officer Holland was awarded several medals as a result of his heroic service in Iraq. In July, our prayers were answered when Officer Holland returned to Enfield, healthy and fit.

Impaired drivers continue to pose a threat to public safety. Over the last few years, our arrests in this area fluctuated between a low of 37 arrests, to a high of 62. In 2007, we will augment our patrol efforts, focusing on impaired drivers. Officer Hunold will be working with members of the New Hampshire Highway Safety Agency, to procure funding that will allow us to conduct specific patrols in the areas of DWI, Child Seatbelt safety, and speed enforcement.

We continue to observe increased incidents of the "drugged driver". Our legislators in Concord have provided us with the tools to enforce these laws. Alcohol is not the only drug impairing our drivers. We urge everyone to pay close attention to the warning labels on prescription medications. Prescription drug abuse is becoming more common within our community. Although physicians and pharmacies dispense these medications, they can be very dangerous when abused.

The next several months we will revise our department's Policy and Procedures Manual, in order to conform to National Standards. This task will be the first step towards obtaining State Recognition; with the long term goal of obtaining National Accreditation.

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We purchased eighty youth bicycle helmets with the support of the following groups:

Enfield Village School  
Lapan's Insurance Agency  
Evans Group, Inc.  
Shaker Valley Auto  
Ricker's Funeral Home  
Omer & Bob's  
Enfield Village School PTA  
Moose Mountain Cabinetry & Flooring Inc.  
Mascoma Savings Bank  
Mr. Jeffery Hinman

These helmets are available free of charge to your children. We are accepting donations to be able to continue to offer these helmets. In the spring we will be holding a bicycle rodeo. Omer & Bob's will have a specialist on hand to fit the helmets.

Finally, we can't respond to issues unless we are made aware of them. Please contact us whenever you have any concerns. No issue is too small; we are here to serve you. Thank you for your continued support.

We can be reached at 632-7501 [police@enfield.nh.us](mailto:police@enfield.nh.us) Emergency 9\*1\*1.

**"The Enfield Police Department is Dedicated to Improving Our Community"**

### Police Activity Report

	2006	2005	2004	2003	2002
<b>Service Calls</b>	<b>7,915</b>	<b>7,485</b>	<b>5,786</b>	<b>5,144</b>	<b>4,906</b>
<b>Motor Vehicle Accidents</b>	<b>103</b>	<b>119</b>	<b>158</b>	<b>161</b>	<b>104</b>
Fatal	0	0	1	0	0
With Injuries	25	21	38	33	21
<b>Assaults</b>	<b>36</b>	<b>29</b>	<b>30</b>	<b>39</b>	<b>63</b>
<b>Burglary</b>	<b>8</b>	<b>5</b>	<b>15</b>	<b>9</b>	<b>33</b>
<b>Theft</b>	<b>34</b>	<b>38</b>	<b>26</b>	<b>27</b>	<b>43</b>
<b>Sexual Assaults</b>	<b>11</b>	<b>9</b>	<b>9</b>	<b>8</b>	<b>0</b>
<b>Auto Thefts</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>5</b>	<b>3</b>
<b>DWI</b>	<b>41</b>	<b>60</b>	<b>48</b>	<b>62</b>	<b>37</b>
<b>Homicides</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Drugs</b>	<b>50</b>	<b>52</b>	<b>66</b>	<b>61</b>	<b>81</b>
<b>District Court Actions</b>	<b>246</b>	<b>199</b>			
<b>Criminal Arrests</b>	<b>282</b>	<b>246</b>	<b>268</b>	<b>285</b>	<b>197</b>
<b>MV Summons</b>	<b>162</b>	<b>170</b>	<b>72</b>	<b>80</b>	<b>98</b>
<b>MV Warnings</b>	<b>1,703</b>	<b>2,430</b>	<b>1013</b>	<b>1,274</b>	<b>722</b>
<b>Average Monthly Mileage</b>	<b>7,947</b>	<b>10,400</b>			

Respectfully submitted



Richard A. Crate, Jr.  
Chief of Police

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# Public Works Department

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**Left to right, Back Row: Ken Daniels, Robert Donnelly, Ed Tourville, Leroy Neily, Roger Labonte, Bill Spaulding Mike Sousa, Chris Hammond**

**Front Row: Donna Schmanska, Scott Johnston, Bruce Prior, Andy MacDonald, Mike Jurado, Alfred Grace, Jeff Boivin**

<h2>MISSION STATEMENT</h2>
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**To provide the highest quality service to the residents by maintaining a user safe, equitable, and environmentally sound infrastructure.**

This past year brought on tasks that were both planned and unplanned for the Department to address in a timely manner. Issues like the slope failure and stabilization project along Oak Grove Street that needed to be completed prior to the Memorial Day Parade, and addressing layover capital projects like the Whaleback Mountain Road culvert replacement and the Community Building handicap ramp.

Department wide we have instituted an electronic work order system that we are still developing to allow us to track projects and tasks which assign “real” cost including equipment and manpower. This software also tracks maintenance operations and infrastructure history, condition and cost. One other advantage of this system is its tracking ability to assure that citizen’s complaints are addressed



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in a timely manner to avoid liability issues for the Town. We will have processed over 1800 work orders Department wide for this year.

The Highway Department has completed an extensive number of tasks throughout the construction season from culvert replacement work to extensive gravel road maintenance. Outside contract work for the paving was slightly over \$100,000 for this past year with about another \$ 45,000 spent on shimming that was done with Town forces. Another project that was undertaken by the Department was the removal of rocks placed along the edge of George Hill Road over the years that posed a hazard to the traveling public and also posed a potential hazard for winter equipment. The removal of these rocks has in a way restored the old quaint outlook of a country road with visible stone walls made of rocks that were placed by forces other than today's modern hydraulic equipment. With the assistance of Steve Patten we also alleviated a long time drainage problem on Algonquin Road with the installation of a closed drainage system.

The Water and Sewer Department completed a number of repairs to the water distribution system and the closed drainage system within the Village area that included installation of one structure and the rehabilitation of three others. We have noticed a significant increase in the inflow and infiltration to the wastewater collection system and although there is a direct relation to this and the record amount of rainfall, we are investigating further options of controlling this.

Buildings and Grounds had a busy year between repairs at Huse Park, assisting the Garden Club with planting maintenance, completing 13 burials, along with keeping up with their daily operations. Their transition to the Highway Department this year came only a week earlier than planned due to their diligence in completing their fall cleanup for winter preparation although being short one person for the majority of the grounds season.

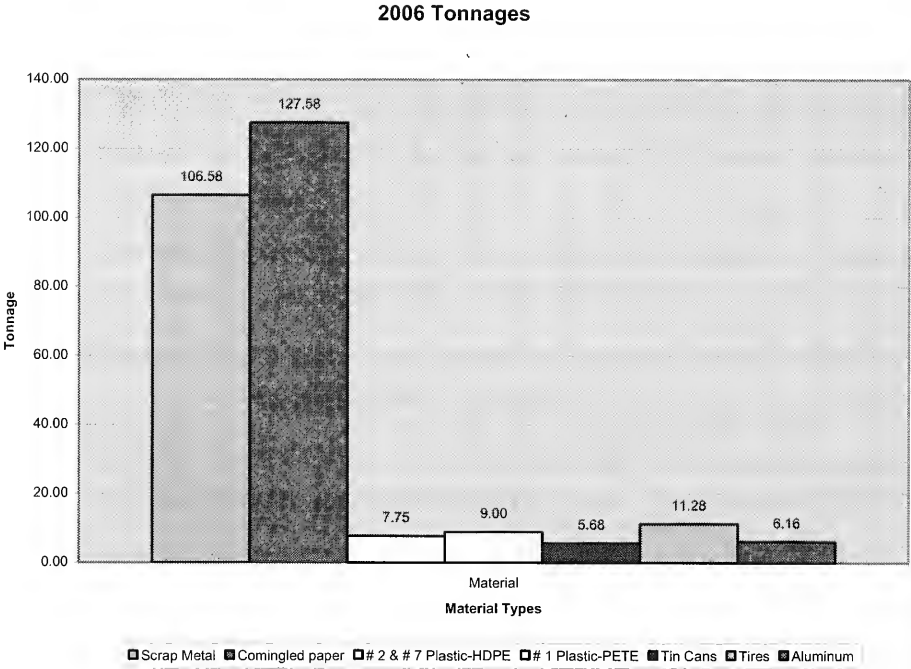
Solid Waste Division was faced with some unique challenges this year that will also carry over into next with the issues at the Stump Dump and the start of the pilot program of Pay as You Throw (PAYT) for nonresidents.

The Stump Dump will remain active on the existing site until the end of June 2007 at which time the operations there will cease and be moved to another location to be determined or perhaps on the DPW Facility property. At that time we will be accepting primarily burnable material and a very limited amount of other debris, with a possible fee as we will have to handle that material differently since we will not have the ability to bury any material. Because the NHDES rules in regard to stump disposal have changed over the years it is now allowable for people to dispose of them by burying them on their own property.

Following enquiries from surrounding Town's citizens asking if there was a way they could utilize the Town of Enfield's Transfer Station for their recycling and trash disposal it was decided to try to institute a pilot PAYT program to provide this service to them. Taking a number of figures associated with the handling and disposal of solid waste from the budget the estimated cost

for this service was then developed into a price per bag based on the average weight of a typical household trash bag. We had a bag company make up 2,000 specially marked and colored bags for this purpose and those people who asked us to provide this service to them have started to utilize this service and we are hoping that the word spreads somewhat so we could slightly expand on this provision. To date this system has been embraced by those choosing to utilize it.

The following chart is an example of the 2006 tonnages collected at the Transfer Station of recyclable and disposed of waste streams generated from the users. Our recycling tonnage is still in the mid-teen percentage range and our goal is to inform the people of this to increase the amount of recycling to meet the 40% recycling threshold to eliminate the \$5/ton surcharge we pay for the disposal of solid waste

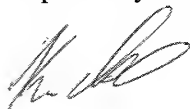


The Department is also developing a one-page flier with revenue, cost information and general recycling marketing facts with the hope of being able to distribute it by late spring with the updated user guide.

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In closing the Department of Public Works would like to take a moment to thank all of you for your consideration and judgment used when entering into one of our work zones, it is greatly appreciated. Furthermore, should you have an idea, question or would like to discuss a topic handled by the Department please do not hesitate to contact us as we are here to serve you and hope to continue to do so, to your satisfaction, for a long time to come.

Respectively Submitted,

A handwritten signature in dark ink, appearing to read 'Ken Daniels', with a stylized, flowing script.

Ken Daniels  
Director of Public Works

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## Parks and Recreation Department

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Over the year, the department has realized there are many more families moving into our community. The Easter Egg Hunt this year was held inside the Enfield Community Building due to the wet weather. We had crafts, games and food. After the rain stopped, Danny Rabbit went hopping and skipping with the children to pick up their eggs. There was good participation for this program.



**Pirates Cove ~ Summer Recreation Program**

This year during the Summer Recreation Program over 70 children signed up to participate. Of course, not all came to camp at the same time. Approximately 45-50 participated throughout the 5-week program. This summer was a hot one but with plenty of activities and shelters everyone kept happy and cool. All the counselors provided safe and fun crafts, games, playtime, etc. Most of the time these counselors want to return to work the following year. There are 2 counselors who were previous campers themselves.

The Swimming Program registration was down in numbers this year but as the lessons began more children were signing up to participate. This was a successful year. Many returning swimmers have had lessons at the beach for years. We have a strong and well-attended program and a terrific swim instructor, Gail Taylor. Gail also provides lifeguard certification and re-

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certification for the Town of Enfield. As a matter of fact, all lifeguards working at the Shakoma Beach are previous students of Gail's. We appreciate all the time she provides to make our children and lifeguards safe. During the summer, the lifeguards were challenged with the new raft, built by Aaron Picard and BSA Troop 44. This new raft provided further certification for the lifeguards and further swim instruction for the swimmers in higher levels. Again, we want to thank Aaron, BSA Troop 44 and the community for supporting the swimming program.

The Halloween party was not well attended this year. There was a breakdown of communication within the department and a second party was planned and again not well attended. This coming year our plans are to have the Halloween Party the night of Trick or Treat. We will have food, crafts and goodie bags for all at the Enfield Community Building.

The children in 5<sup>th</sup> grade at Indian River School and members of the community colored Thanksgiving pictures for placemats to be given to the Senior Dinner at the Enfield Community Building for their Thanksgiving dinner. The seniors enjoyed the pictures and took home their placemats.

During the Home Town Holidays, the department participated in helping the children make Christmas crafts.

The Parks and Recreation Department is proposing for 2007 to work on programs for many community members in town. Our Town Manager and Chief of Police are part of a support team for building programs for all citizens in Enfield.

Thank you to all the members of our community for participating in the activities we provide during the year.

Sincerely,



Marcia Cornell  
Recreation Director

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## Zoning Board of Adjustment

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Again this year, business was light for the ZBA, but the members did have a few interesting cases into which they could sink their collective minds.


In total, the Board had five meetings and six hearings. It granted all three of the requested Special Exceptions, which ran the gamut from daycare centers to horse farms, but denied the three Variance applications that appeared on its docket. Of the latter, one was unique in that it was the first "Use Variance" the Board ever had to consider. Utilizing the more complicated criteria mandated by the State Supreme Court, a "Use Variance" (as compared to an "Area Variance") provides greater protection to abutters, neighbors and the environment. As a result, hearings are more involved and time consuming, but Enfield's five-some was up to the task.

Terry Finsterbusch was elected in March to fill the seat vacated by Paul Mirski. Mr. Mirski had served on the Zoning Board of Adjustment since 1992.

In conclusion, it should be gratefully noted that in 2006 the courts made no further intrusions into Zoning Boards' decision-making processes, and for that we must say, to one and all, "Happy New Year!"

*Note to the public:* The Zoning Administrator reviews all Building Permits to ascertain zoning compliance. When filling out a Building Permit, it is important to submit a detailed plot plan that shows existing and proposed buildings as well as distances to all lot lines.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "James L. Taylor". The signature is fluid and cursive, with the first name "James" being the most prominent.

James L. Taylor  
Community Development Director

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# Town of Enfield



## Regional Organizations

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## Advance Transit, Inc.

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Advance Transit, Inc. is a New Hampshire nonprofit corporation that provides public transportation services to several Upper Valley communities including Enfield, Canaan, Hanover, and Lebanon, New Hampshire as well as; Hartford and Norwich in Vermont. Our mission is to help assure the continued growth, livability, and accessibility of Upper Valley communities by offering safe, effective, and friendly public transportation and rideshare services to persons regardless of age, sex, race, or disability. AT is governed by a volunteer Board of Directors with the majority of its members appointed by the towns served.

Contributions from local towns and institutions are combined with state and federal grants to cover the cost of the service. Towns are asked to contribute in proportion to their fixed route ridership and have been asked to cover about 13% of the operating cost.

Since January 2002, Enfield residents have enjoyed *fare-free service* thanks to increased contributions from Dartmouth College and Dartmouth Hitchcock Medical Center. These organizations are promoting free transit service in order to combat growing traffic problems and parking shortages. In 2004, Advance Transit carried over 300,000 passenger trips on its fixed routes, 4345 of which boarded in Enfield. This is a growth in Enfield passengers of over 8% in the past year and has grown steadily for the past four years.

Another alternative to driving alone is carpooling, and Advance Transit continues to offer its carpool matching service known as Upper Valley Rideshare. If you are looking for carpool partners and would like to register for this FREE service, please call the phone number listed below. The UVRS program has grown to over 1200 registrants with 295 active carpoolers.

Advance Transit is working to expand its revenue base and this year launched the keep it free fund campaign. Already AT has received over \$12,000 in contributions from over 250 contributors. The additional revenue has been very helpful in meeting rising fuel costs.

Route and schedule information is available at town offices and many other locations around town, or on the Internet at

**WWW.ADVANCETRANSIT.COM.** If you have questions or comments please call us at 802-295-1824.

**Thank you for your support. We look forward to seeing you on the bus!**



Van Chesnut  
Executive Director





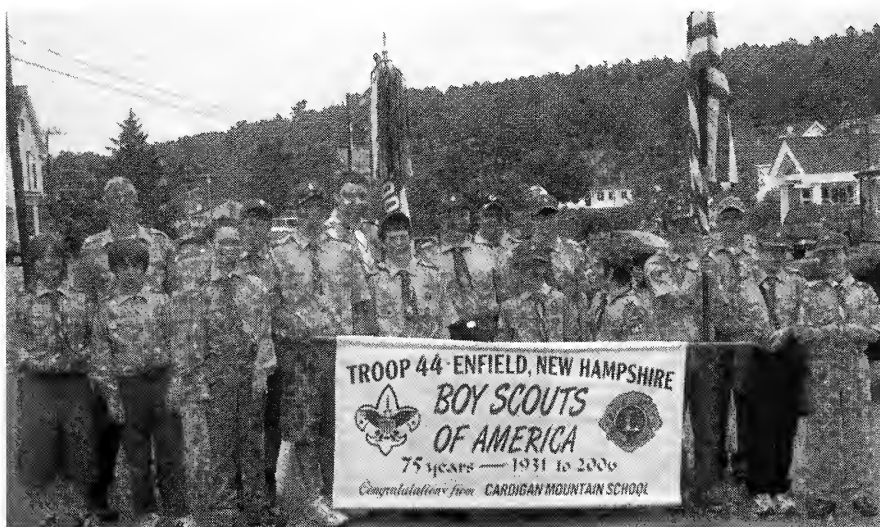
## Boy Scouts of America Troop 44



Enfield, New Hampshire  
Sunapee District, Daniel Webster Council

Chartering Organization: Enfield-Mascoma Lions Club  
Troop 44 website: <http://www.BSANHTroop44.org>

Scoutmaster: Tate Picard 632-5011  
Asst. Scoutmaster: Jeff Wilkinson 632-6595  
Asst. Scoutmaster: Mike Mehegan 632-4216  
Parent Committee Chairman: John Gagnon 632-4716



This year BSA Troop-44 celebrated its 75<sup>th</sup> year anniversary of providing the scouting experience to the youth of the town of Enfield. A chicken barbeque was held immediately following the Town's Memorial Day parade. With the guidance of Tim Jennings, many adult volunteers, and the Enfield Mascoma Lions Club the event was a huge success. More than 160 people attended including Senator Sununu, past Scoutmasters and many of Troop-44s Eagle Scouts.

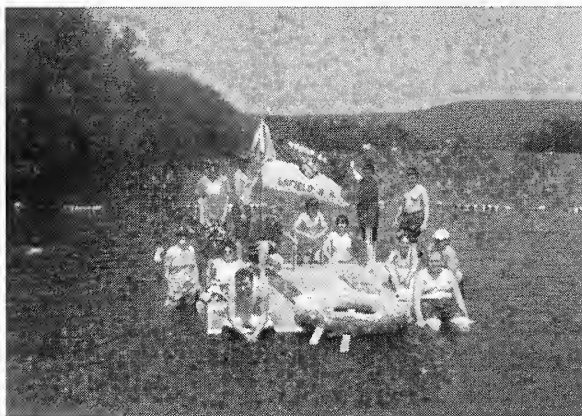
Troop 44 continues to attract more boys to scouting and expand upon the outdoor experience, which is such a part of scouting. With 21 active scouts in

the program this past year, and increased enrollment for 2007, the Troop was in need of a cargo trailer to haul and store all of our equipment. To raise funds for this the Scouts did yard work for a number of people in the area, no yard too large or not taking very long when 20+ scouts and adults show up ready to work. The Enfield Mascoma Lions Club generously agreed to match the scouts fundraising dollar for dollar. This fall, a 12x6 foot single axle trailer was purchased, and we will have it lettered shortly and ready for use next summer. The Enfield Mascoma Lions Club has sponsored Troop 44 for more than 50-years. On behalf of the Scouts and Scouters of Troop 44, we express our sincere thanks for all that you do to support Scouting in Enfield..

We believe in staying very active; Klondike Derby at Mascoma High School, Spring Camporee and Hike-a-Thon at Mount Sunapee, Fall Camporee at Windy Top, some bike trips on the rail trail, a hike up Mt Garfield (12 miles+, 4,250 feet), a canoe trip along the Mascoma River and camping out once a month. We continue to do service projects in the area; one may have seen us on some Saturday mornings walking along Route 4 picking up trash or working with rakes and shovels this spring at La Salette shrine where we hold our weekly meetings over the winter months. This spring for an Eagle project a raft was built by Aaron Picard and the scouts. Upon its completion the raft was given to the town and is now anchored at the town beach for the whole town to enjoy. To a scout a summer is not complete without a week at scout camp. This year 15 scouts were in attendance and earned numerous merit badges as well as having lots of fun.

We continue to invite you and your son for a chance to see what we are all about. We also need adult volunteers and can promise you a fun job with tremendous rewards as we undertake another year of scouting.

**Eagle Scout Service Project  
Shakoma Beach  
Enfield NH**



**<http://www.BSANHTroop44.org>**

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# Crystal Lake Improvement Association

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For the fourth summer the Crystal Lake Improvement Association took part in the New Hampshire Lakes Association's (NHLA) Lake Host Program. The NHLA provided a \$4,000.00 grant to cover payment of lake hosts. This was used to fund ramp coverage while the Crystal Lake Improvement Association provided matching value with volunteer lake hosts plus administrative time and expenses. There were two paid and five volunteer lake hosts covering the Fish and Game boat ramp on Algonquin Road. They provided coverage for partial days on Wednesday, Thursday, and Friday, all day Saturday, all day Sunday, and all day on holidays. Within this time period over 600 boats were inspected for plants and plant fragments. No boats preparing to launch in Crystal Lake were found on inspection to have invasive plant species on the boat or trailer.

The Department of Environmental Services trained weed watcher volunteers continued their regular inspection of the lake environs, finding no invasive species but maintaining vigilance.

2006 was the 17<sup>th</sup> summer the Association provided volunteer labor for the University of New Hampshire Lay Lake Monitoring Program. For those interested UNH provides written reports on the results, which are sent to the Enfield Library as well as to the Association volunteer monitor and are available for public review.

Glyn Green  
President



## Enfield Shaker Museum

*...preserving the Enfield Shaker legacy*



**Harvest Festival ~ Old Stone Mill**

Enfield Shaker Museum grew considerably as a cultural and educational organization in 2006. Celebrating the Museum's 20th Anniversary - aptly named Bridging Past, Present and Future - trustees, volunteers and staff mounted a unique exhibit entitled, "An Ever Widening Circle of Friends." The exhibit illustrated the Shakers' growth and their subsequent expanding friendships in the surrounding neighborhood. Items from the collections of Col. Frank Churchill and the families of Wendell Hess, Clarice Carr, Robert Leavitt and Ann Tarney were highlighted.

The Museum bustled with a full schedule of craft workshops, concerts, presentations, dinners and special events, along with weddings, meetings, three Elderhostels and a two-week intensive trumpet seminar. With statewide and local fanfare, a roadside historic marker was installed along Route 4A to honor the Enfield Shakers. The marker encourages people to slow down and to explore Enfield's unique history.

Trustees, volunteers and staff have worked hard to improve the Museum's financial operations. The nonprofit organization no longer carries mortgage debt and has paid the Town all back taxes incurred when the Museum leased the Great Stone Dwelling to innkeepers. The Museum launched a three-year \$1.1 million capital campaign to address the Great Stone Dwelling,

including energy efficiency enhancements, exterior beautification, mechanical and equipment upgrades, interior repairs, and landscape improvements. We have nearly reached one half of our goal. The Great Stone Dwelling is nationally recognized for its importance, and this past fall, the NH Preservation Alliance proclaimed it to be among the state's top seven properties in need of preservation.

The Museum enters 2007 with great momentum and new executive

leadership. Mary Boswell will join the staff in January 2007 to serve as Executive Director. In addition, the Museum welcomes Tom Boswell as its new Property Manager. Under Mary's experienced leadership, we will expand our offerings to the community with increased hours open to the public, expanded educational programs for adults and children, and new concerts, exhibits, dinners, conferences and year-round outdoor activities. After completing the improvements to the Great Stone Dwelling, we will focus our attention on the Mary Keane Chapel, and our seven other historic buildings. We will broaden partnerships with our constituencies to better serve our community and the Upper Valley.



**Harvest Festival ~ Corn Husk Dolls**



**Harvest Festival ~ Cider Mill**

The Museum's achievements will benefit the town of Enfield. We will continue to work with the town, EVA, residents, property owners, business owners and other people and organizations to further enhance the community's cultural, recreational and economic vitality.

Respectfully submitted,

Karen Lynn Hambleton  
President, Board of Trustees

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# Enfield Village Association

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**Main Street, Enfield NH**

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## **A Brief Organizational History**

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*The Enfield Village Association was established in 1999 with the support and encouragement of the Town of Enfield and was incorporated as a 501(C) 3 non-profit corporation in February 2000. EVA's mission is to enhance residents' sense of community, revitalize the historic downtown area and create a village of which everyone can be proud. It is governed by a volunteer board of directors with one director being a town Selectman, and is supported by a part-time paid director who is responsible for coordinating the programs and projects of the organization. In 2001 EVA led the way to Enfield qualifying as a NH Main Street community and as such, promotes the National Main Street organization's philosophy of economic revitalization through historic preservation.*

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Six years ago in our application to become a NH Main Street community, we stated in our goals that “we’d like to develop an identifiable downtown .... that provides a focal point for townspeople to meet and gather. We’d like to say to our friends and neighbors, ‘Let’s meet in the village!’” Well, it’s happening!

New businesses are moving into empty commercial space and our little village is becoming a lively and attractive place. It’s the place to meet your neighbor for coffee or lunch, take a walk or bike ride on the rail trail, purchase a one of a kind gift in the new craft shop or just enjoy the ambiance of small town village life. On the economic side, in 2001 there were only 4 businesses employing 20 people in the village. At last count at the end of 2006 there were a total of 18 businesses employing 60 people!

Enfield Village Association continues to support events that bring people to Main Street and encourages people to participate in the life of our community. Last year’s Sweet Treats in Whitney Hall saw a record number of people gathering to enjoy elegant desserts, entertainment and camaraderie at Enfield’s own “Desserted Isle”. On a cold day in December over 100 kids and their parents spent the afternoon in the village enjoying old-fashioned activities at the annual Hometown Holidays. Brownies and Girl Scouts lent their help to local residents for Enfield’s annual Clean Up Day. A sign that things are changing is that 6 years ago we filled a large dumpster with trash and this year barely filled a small pick up truck!

Village property owners continue to make substantial investments in improving their commercial and residential properties. Restoration of the old Hardware building and the completion of the building on the site of the old school house, as well as ongoing exterior and interior work to other properties, represent a substantial investment along Main Street. This year EVA again selected three village property owners to receive a total of \$1500 for improvements to the outside of their buildings encouraging improvements in keeping with the historic flavor of the village.

Historically sensitive renovations continue right on schedule to the derelict house at 78 Main Street that EVA purchased 5 years ago. With the recent award of a \$50,000 matching HUD grant, we hope to complete this ambitious project by the end of 2007. A large paved parking lot added to the rear of the property will provide much needed town parking as well as access to the River Walk. The River Walk with sturdy bridge, benches and picnic tables along the trail is seeing more and more people enjoying the little bit of wilderness in the heart of town.

The results of last year’s Market Survey continues to provide area businesses with information on what products and services buyers want to purchase locally. Although EVA’s main focus is Enfield Village and Main Street, the information gathered from this extensive survey is available to all Enfield business owners as well as Town officials.

The Farmers' Market completed its fourth year, growing in both the number of vendors, attendees and dollars spent. The market provides local crafters a place to sell their wares and area churches and other non-profits another venue for fundraising. It has become a favorite place for area residents to meet, enjoy the market and entertainment, and experience a sense of community.

The 2006 edition of Enfield Business and Services Directory, the handy guide to everything in Enfield, was mailed to every resident in early December.

The Shaker 7 Road Race gave people from all over New England a reason to spend some time in Enfield's "great outdoor living room", and many local residents enjoyed the Fun Run and Dog Walk event on the trails at the base of Shaker Mountain.

Working with the Enfield Heritage Commission, EVA designed and installed permanent historic markers identifying the first 8 significant sites along our Main Street. These will be part of an historic walking tour that will eventually link sites in the village with the Enfield Shaker Museum on the other side of the lake.

The work of EVA through its supporters and volunteers provides the enthusiasm and the energy to keep the good things happening in Enfield. We are so grateful for the financial support of the town. We hope all our supporters feel that an investment in EVA is an investment in the community, the economy and the history of Enfield. Together we can continue to grow and flourish.

Respectfully submitted



Sharon Carr  
Executive Director





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# Executive Councilor Raymond S. Burton

## District One

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It is an honor to report to the people of this large Northern District I in my capacity as Executive Councilor, one of several elected public servants. The five-member Council was founded in the NH Constitution and much of NH law provides an additional avenue at the top of your Executive Branch of State Government.

2007 will be a year when members of the Council are charged with conducting public hearings on the State of New Hampshire 10-year transportation plan. With inflation affecting basic transportation costs, and presently no plan for an increase in the State gasoline tax, I don't look for any new projects becoming a reality. We'll be lucky to complete what is currently in the plan.

I continue to seek volunteers to serve on the 300 or so Boards and Commissions as prescribed by New Hampshire law. There are some great opportunities to serve your state government! Send your letter of interest and resume to my office, or to Kathy Goode, Director of Appointments/Liaison to the Council, Governor's Office, State House, 107 North Main Street, Concord, NH 03301, Tel. (603) 271-2121. To find out what openings are available and to see a list of boards, visit the NH Secretary of State at:

[www.sos.nh.gov/redbook/index.htm](http://www.sos.nh.gov/redbook/index.htm)

The NH website is very valuable for citizens. If internet is not available to you, use your local public or school library to go to [www.nh.gov](http://www.nh.gov) and find all state agencies, general court (representatives) and senate members, mailing addresses, and where legislative bills and proposals are. I send my weekly schedule to some 500 e-mail addresses that include town offices, county officials, district media, NH House and Senate members and others. If you would like to be on that e-mail list please send your e-mail address to [rbuton@nh.gov](mailto:rbuton@nh.gov). I often include other public notices and information.

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It is an honor to continue to serve you now in my 29<sup>th</sup> and 30<sup>th</sup> years as a public servant. Contact my office anytime about your ideas, concerns and problems with state government. I respond to all inquiries and challenges.



Ray Burton  
State House Rm 207  
107 North Main Street  
Concord, NH 03301  
[rburton@gov.state.nh.us](mailto:rburton@gov.state.nh.us)

Ray Burton  
338 River Road  
Bath, NH 03740  
Tel: 747-3662  
Email: [ray.burton4@gte.net](mailto:ray.burton4@gte.net)

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# Grafton County Senior Citizens Council, Inc.

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Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln, the information and assistance program Grafton County ServiceLink, and also the Retired and Senior Volunteer Program and Volunteer Center (RSVP). Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, adult in-home care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2006, 171 older residents of Enfield were served by one or more of the Council's programs offered through the Upper Valley or Mascoma Senior Centers:

- Older adults from Enfield enjoyed 2,719 balanced meals in the company of friends in the center's dining rooms.
- They received 5,368 hot, nourishing meals delivered to their homes by caring volunteers.
- Enfield residents were transported to health care providers or other community resources on 1,581 occasions by our lift-equipped buses.
- They received assistance—including Medicare D assistance—and help with problems, crises or issues of long-term care through 539 visits by a trained social worker or contacts with ServiceLink.
- Enfield residents were provided with 81.5 hours of adult day care.
- Some of Enfield's frailest residents also benefited from the Adult In-Home Care program, through which caregivers provided 2,210 hours of one-on-one companionship and assistance.
- Enfield's citizens also volunteered to put their talents and skills to work for a better community through 4,224 hours of volunteer service.

The cost to provide Council services for Enfield residents in 2006 was \$125,559.

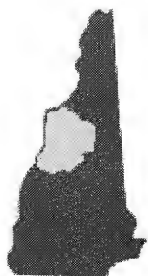
Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life

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for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Enfield's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner  
Executive Director



Grafton County  
Senior Citizens  
Council Inc.

P.O. Box 433  
Lebanon, NH  
03766-0433

Phone: 603-448-4897  
Fax: 603-448-3906

Web site: [www.gcsccl.org](http://www.gcsccl.org)

A United Way Agency providing services to older adults in Grafton County

## Grafton County Senior Citizens Council, Inc.

### Statistics for the Town of Enfield October 1, 2005 to September 30, 2006

During the fiscal year, GCSCC served 171 Enfield residents  
(out of 704 residents over 60, 2000 Census).

Services	Type of Service	Units of Service	x	Unit Cost <sup>(1)</sup>	=	Total Cost of Service
Congregate/Home Delivered	Meals	8087	x	\$5.84	=	\$ 47,228
Transportation	Trips	1,581	x	\$10.09	=	15,952
Adult Day Service	Hours	81.5	x	\$13.00	=	1,060
Adult In-Home Care	Hours	2,210	x	\$20.88	=	46,145
Social Services	½ hours	364.5	x	\$25.27	=	9,211
Activities		884		N/A		
ServiceLink	contacts	174	x	\$34.27	=	5,963
Chore Service		5		N/A		

Number of Enfield volunteers: 31

Number of Volunteer Hours: 4,224

GCSCC cost to provide services for Enfield residents only	125,559
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Request for Senior Services for 2006	6,450
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Received from Town of Enfield for 2006	6,450
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Request for Senior Services for 2007	6,450
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#### NOTE:

<sup>(1)</sup> Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2005 to September 30, 2006.

Services were funded by Federal and State programs 56%; municipalities, county and United Way 11%; Contributions 8%; In-kind donations 16%; Friends of GCSCC 7%; Other 2%

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# Headrest

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Headrest is now completing 36 years of service to the State of New Hampshire and Vermont, and specifically to the Town of Enfield. While certain services provided by Headrest are subject to which side of the Connecticut River you live on, due to State of New Hampshire funding, residents of Enfield are eligible for all services offered by Headrest.

Headrest has a 24-hour hotline which handles calls regarding various issues – crisis, substance abuse, domestic violence, suicide, and information and referral services. Headrest is currently the only 24-hour service of this type in New Hampshire, and it has been in operation for over 315,000 consecutive hours since 1971. During this year, we had 130 individuals who identified themselves as Enfield residents who used this service.

In the substance abuse area, we operate a clinically managed detoxification program, a transitional program, outpatient counseling service and an adolescent treatment initiative, which is done in collaboration with DHMC, Child & Family Services, and West Central. The outpatient program provided 93.25 counseling hours and 15 bed nights to Enfield residents.

In addition, Headrest sends a counselor to the Grafton County House of Corrections and the Claremont Homeless Shelter.

Headrest does not refuse any clients based on their ability to pay.

Respectfully,

Michael Cryans  
Executive Director



*Serving Vermont & New Hampshire 24 Hrs/Day , 7 Days/Week for 35 Years*

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# LISTEN Community Services

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Listen Community Services is pleased to report the following Service Summary for FY 2006 (July 1, 2005- June 30, 2006)

**Direct Benefit Programs supporting Enfield residents:**

Food Pantry	127 household visits at a value of \$6,950
Heat Helpers	29 households received \$8,406 worth of fuel
Holiday Baskets	33 households served at a value of \$7,920
Housing Helpers	11 households received \$3,718 in rental assistance
Summer Camp	15 children sent to camp at a cost of \$2,700
Thrift Store Vouchers	35 household visits resulted in \$1,058 worth of free clothing & furniture
USDA Food	58 household visits for \$580 worth of surplus food
Misc. Client Need	67 households received \$670 in benefits (prescription medication, gasoline, bus tickets, etc.)

**Service Programs supporting Enfield residents:**

Budget Counseling	57 households visits
Youth Mentoring	4 mentoring matches
Housing Assistance	55 households served
Utilities Advocacy	36 households served

The total cost of service and direct benefits delivered to Enfield residents for FY 2006 is \$36,732. While there is no longer a Listen sponsored Community Dinner in Enfield, Enfield residents do benefit from our Community Dinners in surrounding towns. Last fiscal year, Listen served 10,049 meals valued at \$65,319. Listen does not charge for its services nor does it receive state or federal funds.

Listen Community Services is most grateful to Enfield residents for their support and goodwill. The Upper Valley is a special place to live because of your generosity. We are all blessed to have neighbors who recognize the need and then do something about it. Thank you for your thoughtful and kind response to those who are challenged by hard times.



Merilynn B. Bourne  
Executive Director  
Listen Community Services  
603-448-4553 or [www.listencs.org](http://www.listencs.org)

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# Mascoma Valley Health Initiative

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*Working to improve the health & well-being of the people in the Mascoma Valley...*

***Mission/Overview:***

The Mascoma Valley Health Initiative (MVHI) is a nonprofit public health organization representing the five towns of Canaan, Dorchester, Enfield, Grafton and Orange. Our mission is to maintain and improve the health and well being of those who live, work and play in these five communities through public health programs and education.

***Community Benefits Highlights:***

- On October 1, we were awarded a \$39,000 planning grant from the New Hampshire Endowment for Health. MVHI will work with community members, municipalities, DHMC and others to determine the best way to address the issue of health care access. This plan may include improving the existing public transportation system, the creation of a volunteer based transportation network, as well as recommendations to improve health care services locally.
- In March of this year, we received a grant from the state of New Hampshire Department of Health and Human Services for funds to support a community-based tobacco coalition.
- We are coordinating Regional Pandemic Planning for NH State Region 4, which includes the five Mascoma Valley towns and eight others in both Grafton and Sullivan Counties. In addition to writing the Regional Plan, MVHI has collaborated with each of the five towns in writing their Local Emergency Operation Plans, as well as the Mascoma Valley POD Plan.
- In 2005, we purchased space blankets for the schools in the district with funds donated by the local Lion's club. These space blankets are part of emergency backpacks, which each classroom is equipped with, in case of fire or other emergency in inclement weather.
- In 2004, MVHI was chosen to be the pilot site for a statewide youth suicide prevention project entitled Frameworks. At the end of October 2006, over 225 local professionals and community members have received this important training, including over 100 students at Mascoma Valley Regional High School
- Our quarterly newsletter, which is delivered to all households in the Mascoma Valley includes seasonal health and safety tips, along with



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information about our organization, current programs and upcoming events.

- In 2001 we formed a subcommittee to look into providing free dental care to children in our community. After discussion with APD, together we implemented the “Upper Valley Smiles” dental health program in the Canaan and Enfield Elementary Schools. In the 2005/2006 school year, greater than 60% of the total school populations participated in this program.

***Staff:***

Lori Dacier, MPH

Emily St. Germain, MPH

Mandy Ball

Executive Director

Program & Development Coordinator

Financial Manager & Administrative Assistant

***Contact Information:***

P.O. Box 102

1192 Route 4 E-5 Main Street

Canaan, NH 03741

Phone: (603) 523-7100

Fax: (603) 523-7113

Website: [www.MVHL.org](http://www.MVHL.org)

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## Town Forest Fire Warden & State Forest Ranger

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Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdfi.org](http://www.nhdfi.org).

Fire activity was very high during the first several weeks of the 2006 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in many sections of the state. The largest forest fire during this period occurred in late April and burned 98 acres. The extremely dry conditions in spring resulted in over twice the amount of acreage burned than in all of 2005. Our statewide system of fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 6 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

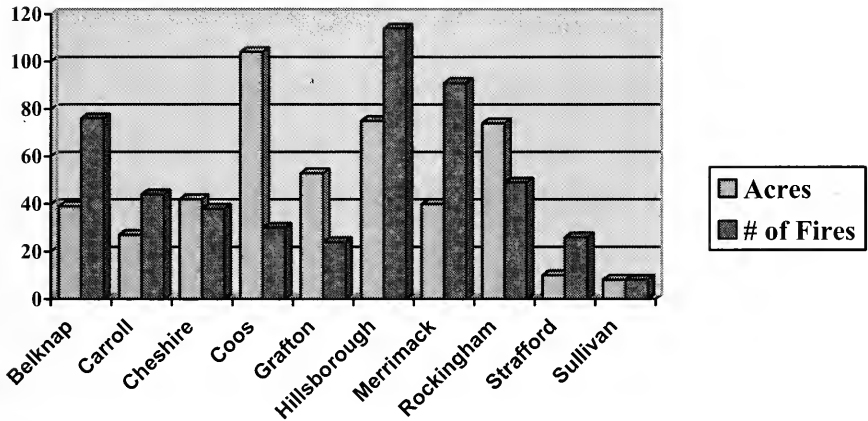
NH Division of Forests & Lands

# 2006 Fire Statistics

(All fires reported as of November 8, 2006)

(Figures do not include fires on the White Mountain National Forest)

## Fire Activity by County



## COUNTY STATISTICS

County	Acres	# of Fires
Belknap	39	76
Carroll	27	44
Cheshire	42	38
Coos	104	30
Grafton	53	24
Hillsborough	75	114
Merrimack	40	91
Rockingham	74	49
Strafford	10	26
Sullivan	8	8

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<b>Causes Of Fires Reported</b>			<b>Total Fires</b>	<b>Total Acres</b>
Arson	15	<b>2006</b>	500	473
Campfire	24	<b>2005</b>	546	174
Children	13	<b>2004</b>	482	147
Smoking	50	<b>2003</b>	374	100
Debris	284			
Railroad	3			
Equipment	4			
Lightning	1			
Miscellaneous*	106			

\* Miscellaneous: power lines, fireworks, electric fences, etc.

**ONLY YOU CAN PREVENT WILDLAND FIRES**

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# UNH Cooperative Extension - Grafton County

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UNH Cooperative Extension provides New Hampshire citizens with research-based education and information and technical assistance, enhancing their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy.

Funded through the federal, state and county governments, and competitive grants, educational programs are designed to respond to the local needs of citizens, through direction and support of an elected volunteer Advisory Council.

Education programs and assistance are objective, informal and practical in nature; most are at no direct cost for participants. Clients' needs are met through phone calls, letters and printed materials, hands-on workshops, on-site visits, seminars and conferences, and up-to-date web sites. Our staff is able to respond quickly with needed information via electronic mail, keeps up-to-date on the latest research and information, and works collaboratively with many agencies and organizations.

A professional staff of four educators and one specialist work out of the Extension Office located in the Grafton County Administrative Offices in North Haverhill. Another professional member works in Plymouth to provide nutrition education programs for limited-resource families and schools. Additional support is provided through trained volunteers who assist with Extension programs and increase our outreach capabilities.

## **Educational Programs in Grafton County, FY06:**

- **To Strengthen NH's Communities:** Community Conservation Assistance Program; Preserving Rural Character through Agriculture; Urban and Community Forestry; Community Youth Development; Volunteer Training (Master Gardeners, Coverts Cooperators, Community Tree Stewards, 4-H Leaders); Community Profiles.
- **To Strengthen NH's Family and Youth:** After-School Programs; Family Resource Management; 4-H/Youth Development; Nutrition and Food Safety Education; Parenting Education; Cradle Crier/Toddler Tale Newsletters; Volunteer Leader Training.
- **To Sustain NH's Natural Resources:** Dairy Management; Agro-ecology; Forest Resources Stewardship; Fruit Production and

Management; GIS Training; Lakes Lay Monitoring; Integrated Pest Management; Ornamental Horticulture; Insect and Disease Control; Vegetable Crop Production; Wildlife Habitat Improvement; Water Quality/Nutrient Management; Estate Planning and Conservation Easement Education.

- **To Improve the Economy:** Small Business Assistance (Forest Industry, Loggers, and Foresters; Farms and Nurseries); Farm and Forest Product Marketing; Agricultural Business Management; Family Financial Management.

**Extension Staff:** Tom Buob, Agricultural Resources; Kathleen Jablonski, 4-H/Youth Development; Michal Lunak, Dairy; Deborah Maes, Family & Consumer Resources; Northam Parr, Forestry & Wildlife Resources; Robin Peters, Nutrition Connections; Educators are supported by Teresa Locke, Donna Mitton and Kristina Vaughan at the Extension Office.

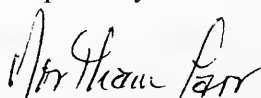
**Extension Advisory Council:** Sheila Fabrizio, North Haverhill; David Keith, North Haverhill; Shaun Lagueux, Bristol; Jane O'Donnell, Littleton; Debby Robie, Bath; Carol Ronci, Franconia; Rep. Martha McLeod, Franconia; Denis Ward (Chair), Monroe. Teen Members include: Jacob Burgess, Bath and Faith Putnam, Piermont.

Extension Office Hours are Monday through Friday from 8 AM to 4 PM.

**Phone:** 603-787-6944  
**Fax:** 603-787-2009  
**Email:** [grifton@ceunh.unh.edu](mailto:grifton@ceunh.unh.edu)  
**Mailing Address:** 3855 DCH, Box 5, North Haverhill, NH 03774-4909  
**Web Site:** [www.extension.unh.edu](http://www.extension.unh.edu)

*Extension programs and policies are nondiscriminatory with regard to age, color, handicap, national origin, race, religion, sex, sexual orientation and veterans' status.*

Respectfully submitted,



Northam D. Parr  
County Office Administrator

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# Upper Valley Lake Sunapee Regional Planning Commission

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Through UVLSRPC membership, the 27 cities and towns of the Upper Valley, Sullivan County and Lake Sunapee area strive to ensure that the growth of the Region does not lower our quality of life, and that it enhances rather than threatens our healthy economy. Regional planning provides a mechanism for communities that live and work together to collaborate on issues of common concern, such as transportation, emergency preparedness, economic development, housing and resource protection. Your community's active participation in UVLSRPC provides you with a voice in regional activities, as well as in decision-making at the state level that affects the future of your community.

Here is a summary of our work during the past year:

- Obtained funding for Route 120 Corridor Management Plan in Hanover and Lebanon, and for transit planning with Community Transportation Services in Sullivan County.
- Completed approval process for Comprehensive Economic Development Strategy (CEDS) developed for Sullivan County to increase eligibility for federal funding for economic development and infrastructure improvements. Continued to collaborate with economic development partners in Grafton County through the North Country CEDS Committee.
- Partnered with Lake Sunapee Protective Association and Sunapee Area Watershed Coalition to help communities collaborate on watershed management planning.
- Brought Route 4 Corridor Management Plan near completion to balance growth of Canaan and Enfield village centers with needs of commuters.
- Adopted revised UVLSRPC Regional Plan incorporating new Housing and Economic Development elements.
- Promoted our Region's priorities for federal and state transportation funding including Transportation Enhancement (TE) Grants. Served on NH Congestion Mitigation & Air Quality Advisory Committee (CMAQ).

- 
- Worked with state agencies to ensure that the needs of our Region's communities are understood and addressed. Participated in work group studying sprawl in NH and effectiveness of state smart growth policies, NH Association of Regional Planning Commission's Legislative Policy Committee, NH GIS Advisory Committee, and Mount Sunapee Ski Area Advisory Committee.
  - Co-wrote innovative zoning guidebook with NHDES and NHARPC.
  - Assisted Connecticut River Joint Commissions with update of corridor management plan.
  - Provided consulting services to Twin Pines Housing Trust.
  - Participated in Sullivan County Community Mobility Project to begin identifying and addressing unmet transportation needs.
  - Performed over 100 traffic counts throughout the Region to provide data for state and regional transportation plans.
  - Continued day-to-day collaboration with regional partner organizations, e.g. Advance Transit, Community Transportation Services, Upper Valley Transportation Management Association, Connecticut River Joint Commissions, Connecticut River Byway Council, Upper Valley Household Hazardous Waste Committee, Upper Valley Housing Coalition, North Country R C & D, and Lake Sunapee Protective Association.
  - Organized 4 hazardous waste collections in which over 700 households participated to keep over 4,500 gallons of hazardous chemicals out of the Region's groundwater.
  - Facilitated 4 roundtable discussions for municipal representatives to discuss and get advice on issues of common concern including: balanced growth, protecting community quality of life and natural resources, the need for more affordable and senior housing, the tax structure, the lack of money for planning, Class VI road policies, Tax Increment Financing (TIF) districts, telecommunications towers, FEMA assistance, flood management and other emergency preparedness, and keeping the master plan a current and living document.



- 
- Assisted 15 communities with updates of local master plans, 6 with natural resource inventories, 7 with zoning amendments, 3 with other regulations, and 3 with capital improvement programs.
  - Completed road inventories in 5 additional member communities, ensuring that full state aid for maintenance is received.
  - Conducted hazard mitigation planning in 8 communities as required for continued eligibility for federal disaster assistance and hazard mitigation funds. Assisted 5 with review of National Flood Insurance Program compliance. Assisted Sullivan County communities with process to adopt new floodplain maps to ensure residents' continued eligibility for flood insurance.
  - Assisted 6 communities with review of proposed developments.
  - Completed special projects to address local needs, such as the Elkins Village Plan in New London and culvert inventory for Newbury.
  - Compiled planning how-tos for communities interested in enhancing their "creative economy" as an economic development tool.
  - Continued emphasis on informational programs and training for local officials including law lecture series and bi-monthly programs including: Being Heard in Concord, Managing Growth in the Upper Valley Lake Sunapee Region, Planning for Town Woodlands, Natural Resource Inventories, and Reducing Municipal Energy Consumption: Addressing Climate Change.
  - Responded to numerous day-to-day requests from local board members and staff for guidance, data and GIS maps.
  - Maintained website - [www.uvlsrc.org](http://www.uvlsrc.org) - to share information on planning issues and events, and kept library current with the latest technical guidance, planning literature, and sample regulations.
  - Provided information to businesses, residents, libraries, school districts and other area organizations.
  - Participated in professional development activities to ensure planning staff stays up-to-date on best practices, emerging topics, GIS, and changes in NH land use law and federal funding programs of benefit to communities.

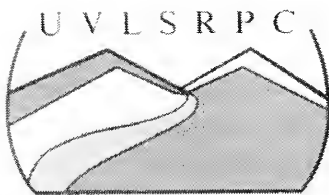
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Each year we try to address the highest priority needs of each area of the Region, while balancing the differing concerns of larger and smaller communities. In FY2006 we held a retreat to enable representatives from member communities and other local officials to identify the most important focus areas for the UVLSRPC for the next 5 years. The following 5 priorities were identified:

- Planning for and Managing Growth
- Resource Protection
- Economic Stability
- Education and Advocacy
- Solid Waste

We appreciate the high level of participation and support we receive from our communities, and look forward to continuing to serve the needs of the Region in addressing the issues above and others that arise in the future. We count on feedback from the Commissioners appointed by each community, as well as local officials and residents, to ensure that our work program continues to focus on those regional issues that are of the highest priority to you. Please feel free to contact us at (603) 448-1680 or email me at [tbamford@uvlsrpc.org](mailto:tbamford@uvlsrpc.org) to share your thoughts.

Tara E. Bamford  
Executive Director



Upper Valley Lake Sunapee  
Regional Planning Commission

30 Bank Street  
Lebanon, NH 03766-1756

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# Visiting Nurse Association & Hospice of Vermont and New Hampshire

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## *Home Care, Hospice and Family Health Service in the Town of Enfield*

The VNA & Hospice is like the local police and fire departments—a strategic part of the community’s safety net—with services that must be continuously available to anyone in need. The town's support continues to be crucial for patients. Surrounded by memories, familiar furnishings, and family photographs, people almost always wish to confront the issues of illness, accident or aging, and dying in the comfort of their homes.

Other reasons to support these services:

- The VNA & Hospice’s ability to provide healthcare at home helps keep patients out of emergency rooms and hospitals. Thus the need for town emergency services is reduced.
- Thanks to advances in medical technology, treatments including wound imaging, pain management, chemotherapy, antibiotic and nutrition infusion may now be administered by a home health nurse.
- Family members and other caregivers receive direction and guidance, making their care more effective and less stressful. This results in significant health, social and emotional benefits for both the patient and the caregiver.

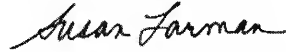
Our core programs are Homecare, Hospice, and Family Health. Town funding ensures that these medically necessary and supportive services are provided to all Enfield citizens, including the uninsured and under-insured.

Between July 1, 2005 and June 30, 2006, VNA & Hospice staff provided 4,052 home visits to 242 Enfield residents. These individuals were cared for by nurses, physical, occupational and speech therapists, medical social workers, home health aides, parent aides, or personal care attendants, and in some cases, a hospice physician. Trained Hospice volunteers provided additional visits. Also—under the umbrella of our Family Health program, our agency worked in active partnership with families and providers to facilitate 1,361 hours of respite care for Enfield families.

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On behalf of the people we serve in your community, thank you for your continued confidence.

Respectfully submitted,

A handwritten signature in cursive script, reading "Susan Larman".

Susan H. Larman, BSN, MBA  
President and CEO

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# WISE

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On behalf of the Board of Directors, staff, volunteers and clients of WISE, I wish to thank the resident of Enfield for their support of our efforts. In FY 2006, WISE provided services and supports to eight hundred and ninety-nine new clients who were victims of domestic and/or sexual violence. Fifty-two of these clients were from Enfield.

We provide a range of services to our clients including access to a 24-hour hotline, emergency shelter for women and their children, and support and advocacy at local area hospitals (Dartmouth Hitchcock Medical Center and Alice Peck Day) and Windsor and Lebanon Family Courts. We also provide support groups for survivors of domestic violence, sexual assault, and pattern changing.

Thirty-eight Enfield residents called the WISE 24-Hour Crisis Line. WISE also provided emergency legal advocacy to Enfield residents twenty times. Our program advocates work very hard everyday to be able to provide supportive listening, information and referral to community resources. Our efforts also include working closely with the Enfield Police Department to help make Enfield residents feel safer in their own homes. Our services are confidential and free.

Through our Youth Awareness Program, WISE is in the Mascoma school district providing presentations on violence prevention and healthy relationships to students at Mascoma High School. WISE also held a workshop for the Swift Water Girl Scout Council including the Enfield Girl Scouts providing information on Body Safety.

We appreciate your ongoing support.

Respectfully submitted,

Peggy O'Neil  
Executive Director



# WISE

*End violence. Share hope. Change lives.*

**603 448-5525** Every hour, every day

**79 Hanover St., Lebanon, New Hampshire 03766**

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# Town of Enfield

## ~ Tax Relief Options ~

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**For the following programs, applications are available at the Board of Selectmen's Office and are due by March 1<sup>st</sup> after final tax bill of the year.**

**Abatements:** Per RSA 76:16, property owners who believe there is an error in their property assessment, or their assessment is disproportionate, may apply to the Board of Selectmen for an abatement. Applications are also on line at: <http://webster.state.nh.us/bda/forms/html>

**Blind Exemption:** Per RSA 72:37, residents who are legally blind, as determined by the administrator of blind services of the vocational rehabilitation division of the Education Department, may qualify for a \$15,000 exemption.

Blind Exemptions applied in 2006: \$15,000

**Disabled Exemption:** Residents who are deemed disabled under the Federal Social Security Act may qualify for a \$50,000 exemption. To qualify a person must be a resident of NH for the past 5 years. The taxpayer must have a net income of not more than \$18,400 (single) or \$26,400 (married), and not more than \$70,000 in assets excluding the value of the person's residence.

Disabled Exemptions applied in 2006: \$200,000

**Elderly Exemption:** Residents over 65 years old who meet income and asset limits may apply to the Board of Selectmen for an exemption of the assessment of their property.

Exemption amounts are:

- for a person 65 years of age up to 75 years, \$ 46,000;
- for a person 75 years of age up to 80 years, \$ 69,000;
- for a person 80 years of age or older, \$ 92,000.

To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than twenty thousand

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dollars (\$20,000) or if married, a combined net income of less than twenty-eight thousand dollars (\$28,000); and own net assets not in excess of seventy thousand dollars (\$70,000) excluding the value of the person's residence.

Elderly Exemptions applied in 2006: \$2,573,200

**Veterans Tax Credit:** A resident who has served in the armed forces in any of the qualifying wars or armed conflicts, as listed in RSA 72:28, and was honorably discharged; or the spouse or surviving spouse of such resident may apply for a \$100 tax credit. The surviving spouse of any person who was killed or died while on active duty in the armed forces, as listed in RSA 72:28, so long as the surviving spouse does not remarry, may qualify for a \$1,400 tax credit. Any person who has been honorably discharged, and who has a total and permanent service connected disability or is a double amputee or paraplegic because of service connected injury may qualify for a \$1,400 tax credit.

*The Board of Selectmen is proposing an increase in the veterans tax credit from \$100 to \$200. This proposed increase will be addressed in Article 20 at the second session of Town Meeting on Saturday, March 17, 2007, 9:00 AM at the Enfield Elementary School.*

Veterans' Tax Credits applied in 2006: \$37,600

**Tax deferral Lien:** Per RSA 72:38-a, disabled residents or residents over 65 may apply for a tax deferral lien. This program allows a resident to defer payment of their residential property taxes, plus annual interest of 5%, until the transfer of their property or up to 85% of the property equity value.

**Low & Moderate Income Homeowners' Property Tax Relief:** You may be eligible for this program if you are: Single with Adjusted Gross Income equal to or less than \$20,000; Married or filing Head of a NH Household with Adjusted Gross Income equal to or less than \$40,000; and own a home subject to the State Education Property Tax; and resided in that home on April 1, 2005.

The Town has no authority in regards to this program. In the past the State has made applications available at the Selectmen's Office by April 15<sup>th</sup>, and required them to be filed to the State of New Hampshire between May 1<sup>st</sup> and June 30<sup>th</sup>.

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# **Right to Know Law**

## **~ A Guide to Public Access ~**

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### **1. What is the “Right to Know” Law RSA 91-A?**

It is New Hampshire’s Statute, which emphasizes that the business of the Town is the public’s business. It makes it clear that with very few exceptions, the public has access to Town records and meetings held in connection with Town Government.

### **2. Who does it cover?**

All of us, whether we are elected officials, employees, or volunteers serving on Board of the Town of Enfield.

### **3. What does it cover?**

It covers all “meetings”. A meeting occurs whenever a quorum of a Board, Committee or Subcommittee gathers and discusses or acts upon a matter over which that Board, Committee, or Subcommittee has supervision, control, jurisdiction, or advisory power. The law also requires that the business of a Board be conducted at a meeting, rather than by telephone, E-mail, or private gathering of individuals.

### **4. If it is a meeting, what does that mean?**

A notice of the time and place of the meeting must be posted at least 24 hours in advance (excluding Sundays and legal holidays) in at least 2 public places.

The public is entitled to attend and may record or videotape the proceedings with courtesy permission.

All votes, with the very few exceptions itemized below, must be taken in open session and not be secret ballot.

Minutes must be taken and made available to the public within 144 hours.

### **5. When can we hold a Nonpublic Session?**

Rarely – the Right to Know Law lists certain limited situation, which allow a board to go into nonpublic session. Those situations are:

- Dismissal, promotion, or setting compensation for public employees, RSA 91-A:3 II (a).



- Consideration of the hiring of a public employee, RSA 91-A:3 II (b).
- Matters which, if discussed in public, would likely affect adversely the reputation of any person – however, this cannot be used to protect a person who is a member of your Board, Committee or Subcommittee, RSA 91-A:3 II (c).
- Consideration of the purchase, sale, or lease of real or personal property, RSA 91-A:3 II (d).
- Discussion of pending or threatened (in writing) litigation, RSA 91-A:3 II (e).

## **6. How do we go into Nonpublic Session?**

A motion must be made which specifically identifies the statutory category which is the reason for going into nonpublic session and then, a roll call vote must be taken in which each member's vote on the motion must be recorded.

## **7. If we go into Nonpublic Session, what then?**

Minutes must be taken just as you would in open session. You must stay to the subject which was the original reason for going into the nonpublic session' if there is need to discuss other matters which discussion would be covered by a different exemption, you need to first come out of nonpublic session and then vote to go back in under that different exception. It is only in this way that a proper record can be prepared for public review.

The Minutes from the nonpublic session must be made public within 72 hours unless two-thirds of the members, while in nonpublic session, determine that the divulgence of the information likely would adversely effect the reputation of any person other than a member of the Board, committee, or Subcommittee, or render the proposed action ineffective, under those circumstances the Minutes may be withheld until those circumstances no longer apply. Action will be required to sequester.

## **8. Which Public Records are accessible?**

The public has access to all records held by the town except to the extent they may fall under one of the exemptions listed above.

## **9. How quickly do the records need to be supplied?**

If the requested record cannot conveniently be made available immediately, there is a deadline of five (5) business days for complying with the request.

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**10. If there is a question as to whether something is open to the Public, what do I do?**

Consult with the Selectmen, and they will get advice from Town Counsel, if necessary.

**11. In what format can the public demand that Town records be produced?**

Most records are available for photocopying but the Right to Know Law also extends the right to obtain computer disks of material already in the Town's computers. A reasonable charge can be made to cover the cost of providing the copies or disks. In no case, however, does a member of the public have the right to demand that the Town collect, search for or arrange information that is not already pulled together for the Town's own purposes.

The above listed is intended as a general outline of the "Right to Know" Law, and is somewhat simplified for ease of description. If you have questions, please contact the Selectmen's Office, tel. 632-4201.

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# 2006 Town Meeting Minutes

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The following is not a complete copy of the Town Meeting minutes of March 18, 2006, but reflects the results of the discussion and amendment of articles at the deliberative session and a record of the actual vote by Official Ballot.

\* \* \*

Moderator David Beaufait opened the meeting at 9:00 am on Saturday, March 18, 2006 at the Enfield Village Elementary School. He led the audience in the pledge of allegiance, then introduced the head table: Selectmen Dominic Albanese and Nancy Scovner, Town Manager Steven Schneider, Town Counsel James Raymond, Chairman of the Budget Committee Lee Carrier, Budget Committee members, Ken Daniels, Director of Public Works and Richard A. Crate, Jr., Chief of Police.

Rules of the meeting were discussed. A moment of silence was observed for recently deceased Dolores Gaudette, long-time Enfield resident and former town clerk.

The Selectmen presented the following certificates of appreciation:

Richard Bean, Fire Ward for nine years

Paul Mirski, Keith Oppenneer, and Pat Paradis, Town Offices/Library Needs Assessment Committee.

Steven Stancek, Fran Perillo, and Nicole Hamilton, Solid Waste and Recycling Committee

Articles 1-3 were voted on by ballot on March 14, 2006.

**Article 1.** To choose by ballot all necessary Town Officers for the ensuing year.

For Two Years:     One Moderator – David Beaufait  
                             One Cemetery Trustee – No Candidate

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For Three Years:     One Selectman – Dominic Albanese  
                              One Trustee of Trust Funds – John Carr  
                              One Cemetery Trustee – Frederick Altwater  
                              One Fire Ward – Timothy Taylor  
                              One Library Trustee – Judith Kmon  
                              Two Zoning Board of Adjustment Members –  
                                     Terry Finsterbush & Curtis Payne  
                              Three Budget Committee Members – Lee Carrier,  
                                     Richard A. Martin, David L. Stewart

For Six Years:        One Supervisor of the Checklist – Nancy Foley

**Article 2.        Article 2 passed as printed; 295 Yes, 145 No**

Are you in favor of the adoption of Amendment #1, as proposed by the Enfield Planning Board, for the Town of Enfield Zoning Ordinance as follows?

In order to protect and preserve the rural character of Enfield add the following to Article IV, Section 406:

**4. Class VI Roads**

**No Class VI Road shall be upgraded without prior review and written recommendation to the Board of Selectmen from the Planning Board, the Conservation Commission, Community Development Director, Director of Public Works, and the Town Manager.**

**Article 3:        Article 3 failed as printed; 164 Yes, 258 No**

Are you in favor of the adoption of the following Amendment #2, as proposed by the Enfield Planning Board, for the Town of Enfield Zoning Ordinance?

In order to limit the number of back lots allowed under zoning add the following to Article IV, Section 401.1R, Section 401.2R & 401.3R:

**Rights of way to back lots shall not exceed 500' in length.**

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**Article 4:      Article 4 passed as amended by voice vote.**

To see if the Town will vote to (i) raise and appropriate the Budget Committee's and Board of Selectmen's recommended sum of four million, three hundred sixty-seven thousand, one hundred thirty-one dollars, (**\$4,367,131**), which represents the operating budget. This article does not include appropriations voted in other warrant articles.

**Article 5:      Article 5 passed as printed by voice vote.**

To see if the Town will vote to discontinue the Police Equipment Capital Reserve Fund created in 1995. Said funds (\$17,066.31), with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund.

**Article 6:      Article 6 passed as printed by voice vote.**

To see if the Town will vote to discontinue the Town Dump Capital Reserve Fund created in 1984. Said funds (\$9,034.42), with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund.

**Article 7:      Article 7 passed as printed by voice vote.**

To see if the Town will vote to discontinue the Downtown Revitalization Capital Reserve Fund created in 2000. Said funds (\$3,307.46), with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund.

**Article 8:      Article 8 passed as printed by voice vote.**

To see if the Town will vote to discontinue the Recreation Facility Capital Reserve Fund created in 1995. Said funds (\$1,752.79), with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund.

**Article 9:      Article 9 passed as printed by voice vote.**

To see if the Town will vote to discontinue Library Automation Capital Reserve Fund created in 1999. This Fund carries a zero balance.

**Article 10:      Article 10 passed as printed by voice vote.**

To see if the Town will vote to (i) raise and appropriate the sum of sixty thousand dollars (**\$60,000**) for repair of damage to Oak Grove Street, and (ii) to authorize the use/transfer of sixty thousand dollars (**\$60,000**) from the undesignated fund balance for this purpose. (This article has no impact to the proposed 2006 Tax Rate.)

**Article 11:      Article 11 passed as printed by voice vote.**

To see if the Town will vote to (i) raise and appropriate the sum of one hundred fifty-eight thousand dollars (**\$158,000**) (ii) purchase the following Public Works vehicles and equipment, and (iii) authorize the amount of seventy-two thousand, eight hundred thirty-nine dollars (**\$72,839**) to be withdrawn from the Public Works Vehicle/Equipment Capital Reserve fund. (Estimated tax impact 37.3907 cents per \$1000 valuation.)

7 yard Dump Truck with plow, wing, and spreader	\$140,000
Tractor	\$18,000

**Article 12:      Article 12 passed as printed by voice vote.**

To see if the Town will vote to raise and appropriate the sum of one hundred ninety thousand dollars (**\$190,000**) to be placed in previously established Capital Reserve Funds, as follows:

Capital Reserve Account	Appropriation	Estimated Tax Impact Per \$1,000 Valuation
Technology Services <sup>(2)</sup>	30,000	7.0995 cents
Library Technology <sup>(3)</sup>	5,000	1.1833 cents
Bridge Construction <sup>(2)</sup>	10,000	2.3665 cents
Ambulance <sup>(2)</sup>	15,000	3.5498 cents
Fire Vehicle/Equipment <sup>(1)</sup>	80,000	18.9320 cents
Public Works Vehicle/Equipment <sup>(2)</sup>	50,000	11.8325 cents
<b>Total</b>	<b>\$190,000</b>	<b>44.9636 cents</b>
Authorization to expend: <sup>(1)</sup> Town Meeting, <sup>(2)</sup> Board of Selectmen, <sup>(3)</sup> Library Board of Trustees.		

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**Article 13:      Article 13 passed as printed by voice vote.**

To see if the Town will vote to (i) establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Emergency Services and Equipment expenditures including equipment purchases, replacements or major repairs, (ii) raise and appropriate the sum of twenty-five thousand dollars **(\$25,000)** to be placed in said fund, and (iii) name the Board of Selectmen as agent to expend. (Estimated tax impact is 5.9163 cents per \$1,000 valuation.)

**Article 14:      Article 14 passed as printed by voice vote.**

Shall the Town raise and appropriate the sum of six thousand dollars **(\$6,000)** from the undesignated fund balance, for deposit into the Cemetery Maintenance Fund, an expendable general trust fund previously established under the provisions of RSA 31:19-a for the purpose of maintaining cemeteries? This money represents 2005 revenue from the sale of cemetery lots in 2005 and is available to offset the appropriation. (This article has no impact to the proposed 2006 Tax Rate.)

**Article 15:      Article 15 passed as printed by voice vote.**

To see if the Town will vote to (i) raise and appropriate the sum of eight thousand dollars **(\$8,000)**, to place a conservation easement on the Bicknell Brook property (Map 9, Lot 45).

This easement will consist of 165 acres more or less, 7 acres +/- to which the town shall retain development rights. Said easement to be held by the Upper Valley Land Trust to insure the following objectives are met:

1. To make this land accessible to the public for recreation
2. To protect the established Bicknell Brook and Colette trails
3. To protect the water quality of Bicknell Brook and Crystal Lake
4. To protect wildlife habitat
5. To enhance the scenic value of Enfield

The Town of Enfield shall retain the forestry and agriculture rights to the acreage under conservation easement. (Estimated tax impact is 1.8932 cents per \$1,000 valuation.)

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**Article 16:** To hear the reports of agents, auditors, committees, or any other officers heretofore chosen and pass any vote relating thereto.

P. Mirski informed the audience that the house has voted on a constitutional amendment that would allow towns with a population of 3100 or more to have their own representative, and if it passes it would ensure that Enfield has its own representative. He also brought up the naming of the Main Street bridge and asked for audience suggestions. In the past the Ladies of Enfield Bridge and the Women In Service Bridge have been suggested.

Some discussion ensued about Article 3 but the Moderator pointed out that it was a moot point as it was defeated.

The Moderator declared the meeting adjourned at 12:26 pm.



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# Marriages

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**For the Year Ending December 31, 2006**

<b><u>Date</u></b>	<b><u>Name of Groom/Maiden Name of Bride</u></b>	<b><u>Residence</u></b>
Feb. 4	Daniel T. Poljacik Rebecca A. Griffin	Enfield Enfield
Feb. 4	Joshua J. Stark Brittany C. Mather	Enfield Enfield
Feb. 4	Ward L. Watson Wendisolina Perez Arango	Enfield Enfield
Feb. 4	Phillip H. Stanley Darlene M. Wilson	Enfield Enfield
Feb. 11	Grady L. Gilbert Jodi L. Forrest	Wilder, VT Enfield
Feb. 11	Robert Baltazar Ashley A. Hunter	Enfield Enfield
Feb. 14	Emerson W. Cramer Jennifer L. Wheeler	Enfield Enfield
Apr. 8	Marvin M. Doyley Nicole C. Leonard	Grantham, NH Enfield
Apr. 12	Allyn D. Jerome Heather A. Carey	Enfield Enfield
May 6	Michael J. Cheney Nicole A. Demone	Enfield Enfield
May 18	Lawrence S. Spector Eve R. Montagna	Lebanon, NH Enfield
May 21	Anthony A. Aldrich Sarah E. Bromley	Enfield Claremont, NH

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<b><u>Date</u></b>	<b><u>Name of Groom/Maiden Name of Bride</u></b>	<b><u>Residence</u></b>
June 2	Bobby J. Tibbits Kimberly A. Lewis	Enfield Enfield
June 3	Jonathan E. Ryba Jamie L. Crowe	Enfield Enfield
June 10	Glenn H. Price Angela K. Williamson	Enfield Enfield
June 17	William L. Pringle April L. Penn	Enfield Enfield
June 24	Edmund S. Tourville Cheryl B. Gove	Lebanon, NH Lebanon, NH
July 1	Cory M. Grant Michelle L. Wintermyer	Enfield Enfield
July 1	Stephen R. Hoisington Cecelia I. Simoneau	Enfield Enfield
July 22	Gregory R. Pickering Erin Pierce	Enfield Enfield
July 29	Kevin R. Leduc Nicole M. Bolduc	Enfield Enfield
Sept. 2	David J. Mancini Amy L. Markowitz	Lebanon, NH Enfield
Sept. 2	Tyler W. Brock Kara L. Fretz	Enfield Enfield
Sept. 2	Patrick D. Gherardi Michelle A. Yurek	Enfield Enfield
Sept. 6	Todd N. Bissonnette Courtney Bell	Enfield Enfield
Sept. 9	Michael J. Kenney Maryann L. McKee	Enfield Enfield

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<b><u>Date</u></b>	<b><u>Name of Groom/Maiden Name of Bride</u></b>	<b><u>Residence</u></b>
Sept. 17	Christopher Dickerson Karley D. Sanville	Enfield Enfield
Oct. 28	Frank L. Fleury Delia J. Poirie	Enfield Enfield
Dec. 2	Joseph A. Jones Nicole M. Danyow	Hartford, VT Hartford, VT
Dec. 23	Calvin M. Jewell Elizabeth A. Lohmann	Enfield Enfield
Dec. 31	Christopher T. Hanly Rocio Corcoran	Enfield Enfield

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## Births

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For the year ended December 31, 2006

<u>Date</u>	<u>Place of Birth</u>	<u>Name</u>	<u>Name of Father</u> <u>Name of Mother</u>
Jan. 7	Lebanon	Sophie Sierra Hinman	Paul Hinman Jamie Hinman
Jan. 11	Lebanon	Luke Daniel Wolfe	Mark Wolfe Alexis Wolfe
Jan. 11	Lebanon	Zachary James Tracy	Carl Tracy Marlene McDonald
Jan. 27	Lebanon	Ayden Christopher Watrous	Kenneth Watrous Cameo Watrous
Feb. 9	Lebanon	Mitchell George Wallace	Jack Wallace Dianne Wallace
Feb. 13	Lebanon	Galen Clive Zhao Jauss	Steven Jauss Kewen Jauss
Feb. 20	Lebanon	Anya Elizabeth Munholand	Luke Munholand Annika Munholand
Feb. 23	Lebanon	Logan Matthew Isham	Matthew Isham Lisa Isham
Feb. 27	Lebanon	Jack Edward Fournier- Stephens	Not recorded Lisa Szczepaniak
Mar. 14	Lebanon	Emily Kathleen Seiler	Michael Seiler Jennifer Seiler
Mar. 16	Lebanon	Noah Keith Poljacik	Daniel Poljacik Rebecca Poljacik

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<b><u>Date</u></b>	<b><u>Place of Birth</u></b>	<b><u>Name</u></b>	<b><u>Name of Father</u> <u>Name of Mother</u></b>
Mar. 25	Lebanon	Seamus Vincent Hopkins	Matthew Hopkins Keri Hopkins
April 9	Lebanon	Layla Lynn Murray	Daniel Cheney Katrina Labbie
April 10	Lebanon	Sean William Dinsmore	William Dinsmore Samantha Audette
April 10	Lebanon	William Tracy Jacobs	Daniel Jacobs Jennifer Jacobs
April 18	Lebanon	Ava Catherine Bucci	David Bucci Catherine Bucci
April 25	Lebanon	Claire Jeanine Kull	Fredrick Kull Angela Kull
May 29	Lebanon	Anastasia Paige Ibey	Steven Martin Valerie Ibey
May 29	Lebanon	Jordan Emma Monette	Christopher Monette Katherine Monette
June 14	Lebanon	Abigail Marie Crandall	Seth Crandall Angela Crandall
June 25	Lebanon	Ezri Carmen Kling	Brian Kling Tiffani Price
June 25	Lebanon	Daniel Philip Kling	Brian Kling Tiffani Price
June 27	Lebanon	Caleb Johnson Barron	Cory Barron Andrea Buskey
June 29	Lebanon	Grace Constance Stark	Joshua Stark Brittany Stark

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<u>Date</u>	<u>Place of Birth</u>	<u>Name</u>	<u>Name of Father</u> <u>Name of Mother</u>
July 2	Lebanon	Leah June Larocque	Richard Larocque Cara Larocque
July 20	Lebanon	Nathan Christopher McGrody	Christopher McGrody Virginia McGrody
July 20	Lebanon	Merritt Elizabeth Yoder	Ryan Yoder Candy Yoder
July 28	Lebanon	Kyle Patrick Dessert	Trae Dessert Samantha Dessert
July 29	Lebanon	Johnathan Kyle Scirocco	Not recorded Ginamarie Scirocco
July 29	Lebanon	Avery Grace Loftus	Randy Loftus Michelle Parra
Aug. 1	Lebanon	Blayne Willis Neily	Patrick Neily Patricia Neily
Aug. 5	Lebanon	Dominic Oliver Dorman	Robert Dorman Megan Maville
Aug. 7	Lebanon	Rainah Marie Zullo	Christopher Zullo Samantha Estes
Aug. 8	Lebanon	Collin David Smith	Not recorded Jamie Smith
Aug. 8	Lebanon	Gabriel Paul Guillette	Daniel Guillette Casee Guillette
Aug. 18	Lebanon	Joseph Benjamin Reed	Benjamin Reed Katherine Reed
Sept. 12	Lebanon	Merrick Xavier Roy	Anthony Roy Tiffany Grenier

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<u>Date</u>	<u>Place of Birth</u>	<u>Name</u>	<u>Name of Father</u> <u>Name of Mother</u>
Sept. 28	Lebanon	Taylor Madison Kimball	Not recorded Heather Kimball
Oct. 16	Lebanon	Ryan Richard King	Robert King Nikki King
Oct. 20	Lebanon	Arianna Elizabeth Cennamo	Christopher Cennamo Melissa Guthrie
Oct. 23	Lebanon	Nathan James Josler	Scott Josler Cheryl Josler
Oct. 26	Lebanon	Declan Thomas Brandis	Jacob Brandis Kelly Brandis
Nov. 5	Lebanon	Dominic Levi Kalacinski	Anthony Kalacinski Monica Kalacinski
Nov. 27	Lebanon	Ryder Gavin Joaquin Banley-Bill	Ritchard Bill Barbara Banley-Bill
Dec. 3	Lebanon	Noah Jankowski Fruechte	Ethan Fruechte Karen Fruechte
Dec. 14	Lebanon	Bryce Lee Gove	Michael Fitts Leticia Gove
Dec. 22	Lebanon	Rachel Olivia Gifford	Alex Gifford Kimberly Gifford
Dec. 27	Lebanon	Ann Medora Buffington	James Buffington Shara Buffington
Dec. 27	Lebanon	Chase William Buffington	James Buffington Shara Buffington

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## Deaths

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For the year ended December 31, 2006

<u>Date</u>	<u>Place of Death</u>	<u>Name of Deceased</u>	<u>Name of Father</u> <u>Maiden Name of Mother</u>
Feb. 6	Lebanon	Mary Kortemeyer	Ronald Kortemeyer Laurel Schneeberger
Feb. 14	Enfield	Carole Gaudreault	George Lord Isabelle Hibbard
Feb. 19	Enfield	Madeleine Johnson	No record No record
Mar. 1	Hanover	Lois Bishop	Eli J. Plant Elsie E. MacDonald
Mar. 24	Lebanon	Wilfrid Dauphinais	William Dauphinais Rosalie Bedard
Apr. 2	Hanover	Mildred Clark	Dean Withington Olive Berry
Apr. 21	Enfield	Harold Streeter, Sr.	Arthur Streeter Cora Robinson
May 28	Lebanon	Lilly MacDonald	Charles Burns Agnes Shrum
May 29	Hanover	Tyler Blain	Stuart Blain Sondra Mosher
July 12	Enfield	Kenneth Robert	Edgar Robert Beatrice Gagne
July 15	Lebanon	Mary Savoie	John Gintoff Alexandria Blazewicz



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<b><u>Date</u></b>	<b><u>Place of Death</u></b>	<b><u>Name of Deceased</u></b>	<b><u>Name of Father Maiden Name of Mother</u></b>
Sept. 5	Enfield	Genowefa Staszkievicz	Wiktor Ambros Malgorzata Pawlowska
Sept. 25	Enfield	Marjorie Leskiewicz	Edgar Carpenter Ida Napsey
Sept. 29	Enfield	Richard Fellows	Horace Fellows Abbie Lewis
Oct. 2	Enfield	Beatrice Ruel	William Talbert Bertha Bailey
Oct. 4	WR Jct., VT	Francis Patten	Raymond Patten Mary Lee
Oct. 11	Lebanon	Roger Stark	Walter Stark Reine Mooney
Oct. 13	Boston, MA	Herman S. Meyer	Herman S. Meyer Helen G. Cervenka
Oct. 14	Pinellas Park, FL	Arthur W. Blain	Raoul Paul Blain Alice Charlott Simard
Oct. 18	Enfield	Leon Vanasse	Donald Vanasse Muriel Dezan
Oct. 24	E. Dennis MA	Herbert E. Montgomery	No record No record
Nov. 27	Laconia	Kenneth Sleeper	Lee Victor Sleeper Ada Madeline Morse
Dec. 6	Lebanon	Richmond Porter	Frank Porter Carrie Tucker

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## Town of Enfield Fee Schedule ~ 2007

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### ▪ Zoning Fees:

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Hearing fee	\$ 25.00
Mailing fee	3.50
Advertising	30.00
Sign permits	5.00
Copies of Zoning Ordinance	10.00

### ▪ Planning Fees:

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Boundary line adjustment	\$ 100.00
Revocation of Plat	100.00
Notice of Voluntary Merger	50.00
Subdivision:	

#### Minor:

Phase I	No fee
Phase III Final App.	125.00
Phase III Final Hearing	125.00

#### Major:

Phase I	No fee
Phase II Prelim Review	150.00
Phase III Final App.	250.00
Phase III Final Hearing	250.00

Plus \$100 Per Lot, Site or Apartments over 5

#### Site plan review:

Phase I	No fee
Phase II	150.00
Phase III	50.00
Phase III	50.00

Plus \$100 Per Acre Over 2 Developable Acres

Plus \$100 Per 1,000 Sq. Ft. over 1,000 Sq. Ft.

#### Renovations and/or additions

Application	50.00
Hearing	50.00

Plus \$100 Per 1,000 Sq. Ft. over 1,000 Sq. Ft.

# Home occupations:

No changes to site/structure	100.00
Mailing	\$5 per party
Advertising	35.00
Tax mapping	\$20 per lot
Filing Mylar with County	\$10 plus cost of registry
Cost for registry:	
8½ x 11 – 11x 17	9.00
17 x 22	14.00
22x 34	24.00
Master plan	25.00
Subdivisions Regulations	10.00
Site Plan Review Regulations	10.00
Signature on Perimeter Survey Map	10.00
Driveway permit	25.00
Address Assignment	25.00
Zoning/Floodplain ordinance	10.00

## ■ Building Fees:

Permit Type:	Processing Fee	+	Inspection Fee (per Square Foot)
*Single Family Homes (stick built, double wide, modular)	\$40.00	+	\$0.12
*Mobile Homes (single wide)	\$25.00	+	\$0.08
*Garages & Barns	\$25.00	+	\$0.08
Additions & Renovations	\$35.00	+	\$0.12
Storage Buildings (no entry of vehicle), Decks & *Pools	\$25.00	+	\$0.06
*Multi-Family & Condominiums	\$100.00	+	\$0.15
*Commercial	\$100.00	+	\$0.15
Demolition	\$10.00	+	No Fee
Plumbing & Electrical (Included in above project packages*, fee only if applying as separate project.)	\$25.00	+	No Fee

Permit Type:	Processing Fee	+	Inspection Fee (per Square Foot)
Mechanical (Included in above project packages*, fee only if applying as separate project.) REMINDER: OIL BURNER PERMIT OR LP GAS PERMIT <u>MUST BE</u> COMPLETED.	\$25.00	+	No Fee

Re-inspection Fee (If inspection is called for and project is not ready, or if project fails 2 times, fee will be charged.)	\$15.00		
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Renewal (Only allowed to renew 2 times and must be done before permit expires)	\$50% of Original Permit Processing Fee		
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The processing fee is payable upon submission of application. This fee is non-refundable.

The inspection fee is payable upon approval of application and issuance of permit.

Work must proceed within the 12-month period following the permit issue date.

Inspection fees for projects not undertaken are refundable per IBC 2000 code, this request must be done in writing to the Building Inspector within the current year of the permit.

#### ▪ Police Fees

Special Detail (subject to change)	\$46.50 / hr.
Accident Reports	
To residents	Free
To any company or non-resident	10.00
Resident Pistol Permit	Free
Pistol Sales Permit	25.00
Games of Chance Permit	25.00

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▪ Library Fees

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Late fees:

Books	\$0.05 / day / item
Videos	\$1.00 / day / item
Copies (dependent upon paper size)	.20 - .30

▪ Administrative Fees

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Photocopy	\$ .25
Lebanon Landfill ticket.	1.00
Beach parking (day)	1.00
Beach parking 15 consecutive days	10.00
Beach parking season (June 15 – September 15)	25.00
Blotter Book (hard copy)	50.00
Diskettes	5.00
Fax	1.00 / pg
Cemetery fees (full body)	300.00
Cemetery fees (cremation)	75.00
Vehicle registration (for town to do state portion)	2.50
Vehicle title application	2.00
Marriage license	57.00
License	45.00
Certified copy	12.00
Dog license	
Intact	9.00
Spayed/Neutered	6.50
Kennel license (5 or more dogs)	20.00
Checklist (hard copy)	25.00
Checklist on disk	5.00
Candidate Filing Fee (for paid positions only)	1.00
Vital records (birth, death, marriage)	\$12.00 ~ 1 <sup>st</sup> copy \$8.00 ~ subsequent copies

▪ Recreation Fees

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Summer Recreation Program per child from Enfield	\$ 50.00
Summer Recreation Program per child from outside Enfield	75.00
Swim instruction per child	10.00

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▪ Sewer & Water Fees

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Water hookup application (non-refundable)	\$ 150.00
Sewer hookup application (non-refundable)	150.00
Water hookup connection fee	1500.00
Sewer hookup connection fee	1500.00
Meter costs & setting fees:	
Meter, meter horn & fittings	115.00
(Market cost adjusted annually)	
Meter setting	100.00

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# Application for Appointment

## Good Government Starts With You!

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If you are interested in serving on a town committee, please fill out this form and mail it to the Enfield Board of Selectmen, PO Box 373, Enfield NH 03748.

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Name	Home Telephone
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Mailing Address

---

Email Address

---

Amount of Time Available

---

Interest in What Town Committees

---

Present Business Affiliation and Work

---

Business Experience

---

Education or Special Training

---

Town Offices Held

---

Date Appointed

Term Expired

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Remarks

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The filling out of this form in no way assures appointment. All committee vacancies will be filled by citizens deemed most qualified to serve in a particular capacity.





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# Veterans Walk Brick Order Form

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To Honor those who served our Country to preserve our freedom, we need your support for construction of the Veterans walk in the Veterans Park.

- Use one form for each brick ordered (copy as needed).
- Please print clearly, using only one letter per square.
- Allow a square for any punctuation and also to separate words.
- Up to 12 letters, punctuation and spaces per line; up to 2 lines of type.
- If you would enjoy having a 'story' behind your selection for a brick, please print your selection (for example: to honor our father—two lines).
- Fill out order form below & enclose a check payable to: Veterans Memorial Park Fund. Mail to: P.O. Box 41, Enfield NH 03748.
- Non-profit organization

Veterans Memorial Park Committee Members:

Dana Arey	632-7606	Henry Cross	632-7659
Harry Auger	632-4950	James Proctor	632-7083
Richard Crate	632-5390		

✂ -----

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street or P.O. Box City State Zip Code

Check ☒ one: ☐ One line of type - \$45.00

☐ Two lines of type - \$50.00

☐ Blank brick (no inscription) - \$15.00

Check ☒ one: ☐ Veteran ☐ Non-Veteran

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If you are elderly, disabled, a veteran, veteran's spouse, or veteran's widow, you may be eligible for a tax exemption, credit, abatement or deferral ~ please call the Assessor's Office for details. Telephone - 632-5026, Ext. 5406.

#### CURRENT USE

If you have 10 acres or more of undeveloped land you may be eligible for Current Use taxation. Please call the Assessor's Office for details ~ Deadline for application is April 15.

• VOTE • VOTE • VOTE •

Town Elections: March 13, 2007

Town Meeting: March 17, 2007

If you have not registered to vote, you may do so on the day of elections. Please bring a copy of your birth certificate or passport AND driver's license or non-driver's identity card. If driver's license does not include your Enfield address bring other proof of residency such as auto registration, lease agreement or utility bill.

• DOGS • DOGS • DOGS •

All dogs must be registered by April 30. Thereafter, late fines and civil forfeitures will accrue.

PRSRT STD  
U.S. POSTAGE  
**PAID**  
PERMIT #10  
ENFIELD, N.H. 03748

UNIVERSITY OF NH  
C/O DIMOND LIBRARY  
18 LIBRARY WAY  
DURHAM NH 03824-3592